

Deus Rex coelestis (God the king of heaven)

נִיַּת (Nai Yaf Yaf) - NaYoTe

יְהוָה--בְּשֵׁמִים, הִכִּין כִּסְאוֹ וּמְלוֹכָתוֹ, בְּכֹל שְׁשָׁלָה

salms 103:19

proclaiming the 19th verse of Psalm 103: The Lord hath prepared his throne in the heavens: and his kingdom ruleth over all.  
(Dominus in caelis paravit sedem suam: et regnum ipsum mundum dominabitur.)

נִיַּת NaYoTeEL Nifael - To obtain the mercy of God and live long, Emperor, king, and prince: Renowned for writings and eloquence, of great reputation among the learned.  
Influence time and dates 17:41 - 18:00 15<sup>th</sup> December until the 19<sup>th</sup> December precisely.

NITHANAEL. His attribute is King of Heaven. He corresponds to the holy name of Beas in the language of the Zafilianis. His ray commences from the 166th degree up to the 270th degree inclusive, corresponding to the twenty seventh decade and to the angel called Chemon. He rules over the following days: 12th May, 27th July, 1<sup>st</sup> October, 14th December, 24th February. The invocation is done from 5:40pm till 6:00pm exactly.

He serves to obtain the mercy of God, and to obtain long life.

This angel rules over emperors, kings, princes and all civilian and ecclesiastical dignitaries. He watches over all legitimate dynasties and over the stability of empires, he gives a long and peaceful reign to princes who have recourse to him, and protects all those who wish to remain in their employ. The person born under this influence will become famous through his writings and his eloquence, he will have a strong reputation among the wise, and will distinguish himself through his virtues and will merit the confidence of his prince.

When meditating upon this name you will be able to focus your attention and meditate with total conviction and certainty upon the absolute dominion of the angel of death, over and for all!

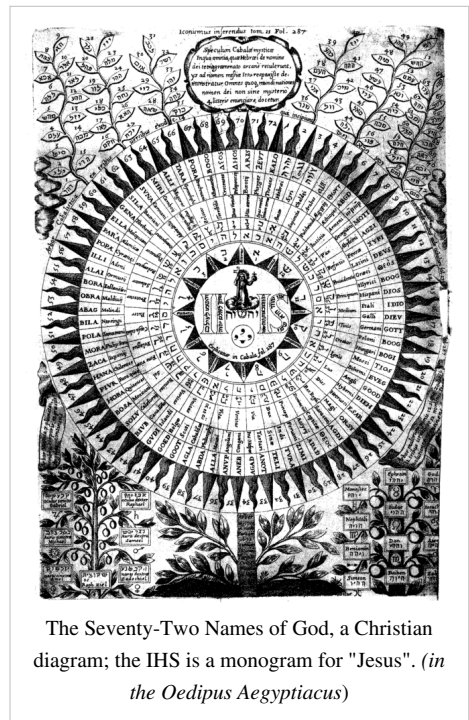
The negative side of this angel rules over the ruin of empires, he causes revolutions and overthrows, he influences all those who unite for the overthrowing of monarchies to seize authority and preferred positions.

<http://guideangel.com/54.html>

# Shemhamphorasch

The **Shemhamphorasch** is a corruption of the Hebrew term *Shem HaMephorash* (שם המפורש) ("the explicit Name [of God]", that is, the full and proper name, and not a filler term or cipher, which are used in conversation and prayer), which was used in tannaitic times to refer to the Tetragrammaton. In early Kabbalah, the term was used to designate sometimes a 72-letter name for God, and sometimes a 42-letter name. Rashi said Shem ha-Mephorash was used for a 42-letter name, but Maimonides thought Shem ha-Mephorash was used only for the four letter Tetragrammaton.

A 216-letter name for God is found in Jewish Kabbalistic sources (mentioned by Tosafot as well as by the Kabbalists) as well as in Christian Kabbalah and in Hermetic Qabalah, derived from the 72 groups of three letters, each of these triplets being the name of an angel or intelligence. Spelling variants include *Shemhamforash*, *Shemhamphorae*, *Shemhamphorash*, *Shemahamphorasch*, *Shemhamphoresch*, *Shem ha-Mephoresch*, *Shem ha-Mephorash*, *Shemhamphoresch*, *shem hamitfaresh*.



The Seventy-Two Names of God, a Christian diagram; the IHS is a monogram for "Jesus". (*in the Oedipus Aegyptiacus*)

## History and derivation

Part of a series on

**Kabbalah**

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*Shemhamphorasch* is a corruption of *Shem ha-Mephorash* (Hebrew: "the explicit name", can also be translated as "interpreted name"). In Jewish texts, however, its primary use is in reference to the Tetragrammaton, the 4-letter name of God which should not be pronounced, or said "explicitly". The name itself is derived from Exodus 14:19-21, three verses each composed of 72 letters; by writing these out in boustrophedon form so that the second line is reversed, and grouping the letters in columns of threes (see table below), the names of 72 angels or intelligences or 72 Names of God are formed. These 72 names are sometimes divided into four groups of eighteen, each group relating to one of the letters of the Tetragrammaton. They may also be combined to form the 216-letter

name of God.

**Verses**

ויסע מלאך האלהים ההלך לפני מחנה ישראל ויגד מאחריהם ויסע עמוד הענן מפניהם ויעמד מאחריהם:

*And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:*

ויבא בין המחנה מצרים ובין מחנה ישראל ויהי הענן והחשך ביאר את הלילה ולא קרב זה אל זה כל הלילה:

*And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.*

ויט משה את ידו על הים ויהוה את הים ברומ קדים ענה כל הלילה וישם את הים לחרבה ויבקעו המים:

*And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.*

The arrangement of Hebrew letters (with Roman alphabet transliterations) is as follows:

Shemhamphorasch: The Divided Name																		
18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	
י	ד	ל	ה	ה	ם	י	ה	ל	א	ה	ד	א	ל	מ	ע	ס	י	ו
ל	א	ק	ר	ב	ז	ה	א	ל	ז	ה	כ	ל	ה	ל	י	ל	ה	
י	ו	ם	י	ה	ל	ע	ו	ד	י	ת	א	ה	ש	מ	ט	י	ו	
36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	
ה	מ	ד	ל	י	ו	ל	א	ר	ש	י	ה	נ	ח	מ	י	נ	פ	ל
ו	ו	ה	ח	ש	ד	ו	י	א	ר	א	ת	ה	ל	י	ל	ה	ו	
ד	ק	ח	ו	ר	ב	ם	י	ה	ת	א	ה	ו	ה	י	ד	ל	ו	
54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	
ו	נ	ע	ה	ד	ו	מ	ע	ע	ס	י	ו	ם	ה	י	ר	ח	א	
י	נ	מ	ח	נ	ה	י	ש	ר	א	ל	ו	י	ה	י	ה	ע	נ	
ת	א	ם	ש	י	ו	ה	ל	י	ל	ה	ל	כ	ה	ז	ע	ם	י	
72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	
ה	ם	ה	י	ר	ח	א	מ	ד	מ	ע	י	ו	ם	ה	י	נ	פ	מ
ו	י	ב	א	ב	י	ו	מ	ח	נ	ה	מ	ע	ר	י	ם	ו	ב	
ם	י	מ	ה	ו	ט	ק	ב	י	ו	ה	ב	ר	ח	ל	ם	י	ה	

See the Angels and Demons sub-section for the list of names thus derived

## Goetia

Main article: Goetia

According to European magical tradition, King Solomon is said to have evoked seventy-two demons, confined them in a bronze vessel sealed by magic symbols, and obliged them to work for him (this belief is also derived from the Apocryphal work, "The Testament of Solomon", in which demons were brought to Solomon and he forced them to build Solomon's Temple through the use of magic rings). These demons are catalogued in various magical grimoires, most notably in the *Lemegeton*, which gives descriptions of their powers, appearance and manner, as well as instructions for controlling them.



Based on the opinions of some who seek to find consistency of this association with the Shemhamphorasch, these demons may be sigils based on the reversing of the three lettered names of the angels. Using the reverse names and sigils, one would be able to call on the various demons for various favors which may result in destructive events. It is from this that it is believed Anton LaVey, founder of the Church of Satan, obtained the word mentioned in the section on Satanism below.

## Occult tarot

The earliest known connection between the Shemhamphorasch and the Tarot was made by Eliphas Levi in his *Clefs Majeurs et Clavicules de Salomon*,<sup>[2]</sup> published 20 years after his death in 1875, in which he divides the 72 names into pairs, and attributes each pair to one of the four court cards or ten numbers, or one of the 22 major arcana cards, making a total of 36 pairs.

This was further fleshed out in the Golden Dawn's *Book T*, which was renamed *Liber 78* by Aleister Crowley when he published it in his occult periodical *The Equinox*. In the system promulgated by the Golden Dawn and Crowley, 36 pairs of angels (or "deacons") are each given rulership of a 10-degree segment of the Zodiac, and to these are mapped the number cards (excluding aces) from the four suits:<sup>[3]</sup>

Card	Rulership	Angels	Card	Rulership	Angels	Card	Rulership	Angels
2 Wands	0°–10° ♋	Vaho'el Doni'el	5 Wands	0°–10° ♎	Vehuiah Yeli'el	8 Wands	0°–10° ♁	Nethahiah Ha'a'iah
3 Wands	10°–20° ♋	Hachashiah Aumemiah	6 Wands	10°–20° ♎	Sita'el "Aulemiah	9 Wands	10°–20° ♁	Yeletha'el Sha'ahiah
4 Wands	20°–30° ♋	Nen'a'el Neitha'el	7 Wands	20°–30° ♎	Mahashiah Lelaha'el	10 Wands	20°–30° ♁	Riyiel Auma'el
5 Pentacles	0°–10° ♄	Mabehiah Poi'el	8 Pentacles	0°–10° ♀	'Aka'iah Kahatha'el	2 Pentacles	0°–10° ♁	Lekaba'el Veshariah
6 Pentacles	10°–20° ♄	Nememiah Yeila'el	9 Pentacles	10°–20° ♀	Hezi'el Eladiah	3 Pentacles	10°–20° ♁	Yechoiah Lehachiah
7 Pentacles	20°–30° ♄	Haracha'el Metzera'el	10 Pentacles	20°–30° ♀	L'aviah Hahauiah	4 Pentacles	20°–30° ♁	Kaveqiah Menada'el
8 Swords	0°–10° ♆	Vameka'el Yehah'el	2 Swords	0°–10° ♃	Yezela'el Mebha'el	5 Swords	0°–10° ♁	'Ani'el Cha"umiah
9 Swords	10°–20° ♆	Aunu'el Machi'el	3 Swords	10°–20° ♃	Heri'el Haqemiah	6 Swords	10°–20° ♁	Reha"u'el Yeiza'el

10 Swords	20°–30° ☿	Damebiah Menaqa'el	4 Swords	20°–30° ♃	La'uiiah Keli'el	7 Swords	20°–30° ♁	Hahah'el Mika'el
2 Cups	0°–10° ☽	'Aia"u'el Cheboiah	5 Cups	0°–10° ♃	Levoiah Paheliah	8 Cups	0°–10° ☿	Vevaliah Yelahiah
3 Cups	10°–20° ☽	Ra'ah'el Yebemiah	6 Cups	10°–20° ♃	Nelaka'el Yiai'el	9 Cups	10°–20° ☿	Sa'eliah "Auri'el
4 Cups	20°–30° ☽	Haiai'el Moumiah	7 Cups	20°–30° ♃	Melah'el Chahoah	10 Cups	20°–30° ☿	"Aushaliah Miah'el

According to William J Meegan, the ceiling of the Sistine Chapel is laid out according to the Shemhamphorasch. Michelangelo's fresco has an architectural design of 24 columns, with two mirrored cherubs on each column, totalling 48 cherub figures. On the 12 triangular spandrels flanking the ceiling borders are an additional 24 nude figures (two mirrored bronze nude figures per triangular spandrel). Together, these may be seen as the 72 angels of God or names of God. Beneath this cycle of angels are 7 prophets and 5 Sibylline oracles, which are patterned after the Zodiac/Calendar year. Beneath that are the 33 ancestors of Christ plus 3 additional symbols denoting the 36 decans of the Zodiac. The Zodiac/Calendar year and the 36 decans coupled with the numerical sequence in the Emphyrean (nine central panels) on the ceiling of the Sistine Chapel denote the spread of the 56 Minor Arcana Tarot Cards. Wikipedia:Citation needed

## Satanism

The word "Shemhamforash" is spoken as a magical exclamation during rituals of the Church of Satan as outlined in Anton Szandor LaVey's Satanic Bible. Specifically it is spoken at the end of the invocation for each type of Satanic ritual (Lust, Compassion, and Destruction) as well as after specific requests are read or spoken by the priest of the ceremony.

The use of the word in Satanic ritual has two bases. First, because the utterance of the ineffable name of God was considered blasphemous, Satanism makes use of it expressly for blasphemous purposes. Second, based on the historical assertion that the word was uttered by Moses as a "word of power" of magic word to initiate the parting of the Red Sea, the word is similarly used in Satanic ritual as a deliberately blasphemous power word exclaimed to initiate the action of Satanic magic.

## Angels and demons

Kabbalists and hermeticists have proposed correspondences between the 72 names of the Shemhamphorasch and a wide variety of other things, such as the Psalms, tarot cards, and so on. It is because of the flexibility (and numerical factorability) of the Shemhamphorasch that many ceremonial magicians consider it to be the key of creation of all things and all arts. The names have long been associated with 72 angels, as well as 72 demons (found in the *Lemegeton* or *Lesser Key of Solomon*), who according to the lore and legend of grimoires can create or destroy the organization or disorganization of the elements into the creation of material reality.

#	AngelWikipedia:Citation needed	Demon <sup>[4]</sup>	Letters	DecanWikipedia:Citation needed
1	Vehu / Vehuiah	Baal	VHV	Aries
2	Yeli / Ieliel	Agares	YLY	
3	Sit / Sitael	Vassago	SIT	
4	Aulem / Elemiah	Gamygyn	OoLM	
5	Mahash / Mahasiah	Marbas	MHSh	
6	Lelah / Lelahel	Valefor	LLH	
7	Aka / Achaiah	Amon	AKA	Leo
8	Kahath / Cahethel	Barbatos	KHTh	
9	Hezi / Haziel	Paimon	HZI	
10	Elad / Aladiah	Buer	ALD	
11	Lav / Lauiah	Gusion	LAV	
12	Hahau / Hahauiah	Sytry	HHO	
13	Yezel / Ieiazel	Beleth	IZL	Sagittarius
14	Mebha / Mebahel	Lerajie	MBH	
15	Heri / Hariel	Eligor	HRI	
16	Haquem / Hakamiah	Separ	HQM	
17	Lau / Leviah	Botis	LAV	
18	Keli / Caliel	Bathin	KLI	
19	Levo / Leuuiah	Saleos	LVV	Cancer
20	Pahel / Pahaliah	Purson	PHL	
21	Nelak / Nelchael	Morax	NLK	
22	Yiai / Ieiaiel	Ipos	YYY	
23	Melah / Melahel	Aim	MLH	
24	Chaho / Hahuiah	Naberius	ChHV	
25	Nethah / Nithaiah	Glasya-Labolas	NThH	Scorpius
26	Haa / Haaiah	Bune	HAA	
27	Yereth / Ierathel	Ronove	YRTh	
28	Shaah / Seehiah	Berith	ShAH	
29	Riyi / Reiiel	Astaroth	RYY	
30	Aum / Omael	Forneus	AUM	
31	Lekab / Lecabel	Foras	LKB	Pisces
32	Vesher / Vasiariah	Asmoday	VShR	
33	Yecho / Iehuiah	Gaap	YChV	
34	Lehach / Lehahiah	Furfur	LHCh	
35	Kaveq / Chavakiah	Marchosias	KVQ	
36	Menad / Monadel	Stolas	MND	

#	Angel	Demon	Letters	Decan
37	Ani / Aniel	Phenex	ANI	Libra
38	Chaum / Haamiah	Halphas	ChOM	
39	Rehau / Rehael	Malphas	RHO	
40	Yeiz / Ihiazel	Raum	YYZ	
41	Hahah* / Hahahel	Focalor	HHH	
42	Mik / Michael	Sabnock	MIK	
43	Veval / Vevaliah	Vepar	VVL	Aquarius
44	Yelah / Ielahiah	Shax	YLH	
45	Sael / Sealiah	Vine	SAL	
46	Auri / Ariel	Bifrons	ORI	
47	Aushal / Asaliah	Vual	OShL	
48	Milah / Mihael	Haagenti	MIH	
49	Vaho / Vehuel	Crocell	VHV	Gemini
50	Doni / Daniel	Furcas	DNY	
51	Hachash / Hahaziah	Balam	HChSh	
52	Aumem / Imamiah	Alocer	OMM	
53	Nena / Nanael	Caim	NNA	
54	Neith / Nithael	Murmur	NITh	
55	Mabeh / Mebahiah	Orobas	MBH	Capricorn
56	Poi / Poiel	Gomory	PVI	
57	Nemem / Nemamaih	Ose	NMM	
58	Yeil / Ieilael	Amy	YYL	
59	Harach / Harahel	Orias	HRCh	
60	Metzer / Mizrael	Vapula	MTzR	
61	Vameb / Umabel	Zagan	VMB	Taurus
62	Yehah* / Iahhel	Valac	IHH	
63	Aunu / Annauel	Andras	ONV	
64	Machi / Mehekiel	Flauros	MChI	
65	Dameb / Damabiah	Andrealphus	DMB	
66	Menak / Menkel	Cimeries	MNQ	
67	Asau / Eiael	Amduscias	AIO	Virgo
68	Chebo / Habuiah	Belial	ChBV	
69	Raah / Rochel	Decarabia	RAH	
70	Yekem / Iibamiah	Seere	IBM	
71	Haiai / Haiaiel	Dantalian	HYY	
72	Moum / Mumiah	Andromalius	MVM	



## Popular culture

In the classic Czech movie *Císařův pekař a pekařův císař* (The Emperor and the Golem), "Shemhamphorash" was mentioned as a Hebrew occult word used to wake the Golem of Rabbi Loew. The word itself was inscribed on a metal ball that was to be inserted in the Golem's forehead in order to gain control over the Golem.

In the movie *Pi*, mathematical calculations done by the main character result in a 216 digit number that appears to be the Shemhamphorasch, attracting the attention of both a shadowy Wall Street firm who believes it could be used to predetermine stock prices, and a group of Hassidic Jews who believe the number can be used to bring about the Messianic Age.

## References

- [1] <http://en.wikipedia.org/w/index.php?title=Template:Kabbalah&action=edit>
- [2] Levi, Eliphas (1895), *Clefs Majeurs et Clavicules de Salomon* (<http://www.tarot.org.il/Library/Levi/Clavicules de Salomon.pdf>), Paris: Chacornac Frères, retrieved 19 October 2006.
- [3] Crowley, Aleister, *Liber 78: A description of the cards of the Tarot* (<http://www.tarot.org.il/Library/Crowley/Liber 078.pdf>), Retrieved 27 October 2006
- [4] As identified in *The Lesser Key of Solomon*,

# Article Sources and Contributors

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Ψαλμός 102ος, στοίχος 19ος Για να σε ευσπλαχνιστεί ο Θεός και να ζήσεις πολύ. 55)

Μεμπαχιάχ ....

## Angel: NITHAEL



**Rejuvenation and Eternal Youth**

**Bible scripture according to this name: Psalm 103:19**

*"The Lord hath prepared his throne in the heavens: and his kingdom ruleth over all"*

**Latin name:** Deus Rex coelestis

**Meaning:** God the king of heaven

**Choir of angels (jewish):** Elohim

**Archangel (jewish):** Raphael

**Choir of angels (christian):** Principalities

**Archangel (christian):** Haniel

<http://angelsreading.com/angel-nithael/>