God, the Lord אַדנָי

http://www.morfix.co.il/en/%D7%90%D6%B2%D7%93%D6%B9%D7%A0%D6%B8%D7%99

In Phoenician mythology, Adonai is one of the seven ELOHIM or ANGELS OF THE PRESENCE who create the universe.

Rosemary Ellen Guiley. The Encyclopedia of Angels, Second Edition. New York: Facts on File Inc. 2004 Kindle Edition.

Powers Created By The Archons	
Name	Appearance
Adonin	Monkey's face

http://users.yumaed.org/~jparker/angelology_angels_demons_chart.htm

A similar view of man's creation is found in the Rabbis; but it need

not detain us, as we are dealing with the seven creating powers.

In Irenaus' account of the Sethian Ophites they are said to have been generated by the feminine divine being Sophia out of the waters of chaos; each of them created one of the seven heavens. Their names are given in the Latin translation, and they are Ialdabaoth, Iao, Sabaoth, Adoneus, Eloeus, Oreus, and Astaphaeus; and later on he allots each one of them a day of the week. In Valentinus they are the seven

Only the first and the last names cause any difficulty; the rest are interpreted as follows:

Iao = Jehovah.

Sabaoth = of Hosts.

- 4. Adoneus Adonai, Lord.
- Elocus = Elohim, God.
 Oreus = Or, Light.

It will be noted that with the exception of the last they are all titles of Jehovah; the last (Light) occurs in i. 3 as produced from Elohim; Elohim said, Let there be Light. This connection shows that we are not far from someone who read Genesis in Hebrew. I and 7 (Iaklabaoth and Astaphaeus) are uncertain; Ialdabaoth may be Yah El Da-abahoth, as Harvey suggests in his note ad loc. This is Aramaic for Jehovah, God of the fathers-that is, of Abraham, Isaac, and Jacob. A recent suggestion is Yalda Bahoth, Child of Chaos.

There can be little doubt that the seven angels are the seven hostile guardians of the spheres associated in gentile thought with the seven planets; Irenæus says that the Sethians "wish the holy seven to be the seven stars which they call planets"; they rule the cosmos and are

jealous of man.

The Meaning of the Revelation

(page 403) By Philip Carrington