

Now, there r some more points to be noted which hv to be simultaneoulsy followed.
a) every man (every dick, tom and harry) doesn't have right to marry. The criminals, untoward elements, menatlly retarded, genetically diseased, progeny of pratilom-marriages etc CANNOT MARRY.

- B) every man doesnt have the right to be polygamous. Only if he can sustain more than one- in daily needs, in love and other ways.
- c) A man desperate for marriage is unfit for marriage." Surrender of a man at the feet of women is the sole disqualification to be a husband."- Sri Sri Thakurji.
- d) A man cannot himself decide to marry again. ONly his first wife can decide this. Her permisssion is a pre-requisite. Actually, its the responsibilty of the first wife to see to it that her husband get more wife/wives.

Rev. Shodashibala Devi (Boro Ma)was Sri Sri Thakurji's first wife.When her younger sister Rev. Sarvmangala Devi approached Sri Sri Thakuji for marriage, He said- "Its not in my hands, u must seek permission from my wife and mother. I cannot decide myself." Rev. Boro Ma gave permission and her sister married Sri Sri Thakurji. She became known as Rev. Choto Ma. This is an example set by Maryada Purushottam Sri Sri Thakurji.

Lord Ram, Krishna, Buddha, Jesus, Mohammad, Chaitanya, Paramhans & Sri Sri Thakurji are ONE & the SAME. They come again and again in new forms to establish the real science of life. And, the present prophet is the Fulfiller of all the past ones. One cannot follow the previous ones without following the present one.

Vande Purushottamam!

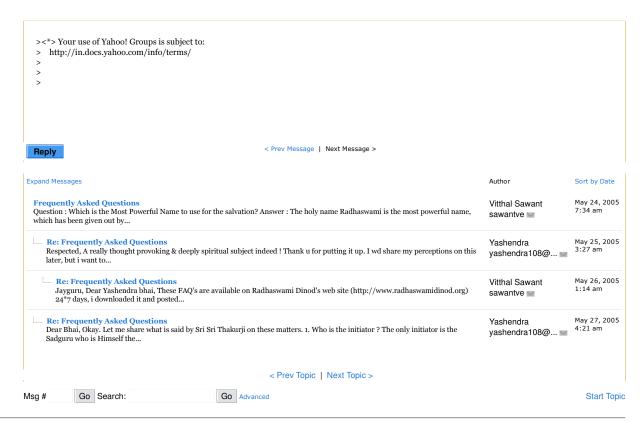
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Vashendra
On Thu, 26 May 2005 Vitthal Sawant wrote:
>Jayguru,
>Dear Yashendra bhai,
>These FAQ's are available on Radhaswami Dinod's web
>site (http://www.radhaswamidinod.org) 24*7 days, i
>downloaded it and posted it in our group.
>I also found it "A really thought provoking & deeply
>spiritual subject", so i am sharing it with others.
>I have some doubts and want to know Thakurji's sayings
> on these doubts:
>1. If initiator can reveal the satnam, then why not
>others should reveal it? What r its consequences for
>the one who reveals?
>2. Don't u think that, if it is a SATnam, then it
>should be reveled to all, everyone (NOn-vegetarians,
>habitual drinkers, criminals....anyone) will benefit
>3. <The spelling should always be SOAMI.>
   Why? and Why not Swami or Swamy etc?
>4. There should not be any condition for initiation, >agree with you, but what is the meaning of initiation?
>why should someone took initiation? just to solve his
>personal or physical worldly problems or to to advance
>in spiritual world?
>5. are these people (NOn-vegetarians, habitual
>drinkers, criminals) are true seekers of Spiritual
>6. <ban on polygamy> i think polygamy is not practical
>in current Indian situations. earlier it could have
>helped to maintain 'culture, civilization and country
>but in current Indian population and economical
>situation it would be disaster. this concept is best
>suitable for those country who have more resources and
>less populations like Australia.
>We consider Shri Ram as Purna Puroshattam, one of his
>best quality was He had only one wife - Sita. Shri Ram
>was Eak Patni (wife), Eak Vachani (Promise) and Eak
>Baani (arrow-aim).
>hope u or someone else will clear it.
>Thanks.
>Vitthal Sawant
>--- Yashendra <yashendra108@...> wrote:
> > Respected,
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>> A really thought provoking & deeply spiritual
>> subject indeed ! Thank u for putting it up. I wd
>> share my perceptions on this later, but i want to
> > bring a few IMPORTANT things to ur kind attention.
> > 1. VERY IMP.- Can u reveal the SATNAM in a forum
>> where non-initiates are also there ? What has Sri
>> Sri Thakurji said about it? What r its consequences
>> for the one who reveals?
> 2. The spelling should always be SOAMI.
>> 3. From where u got "the conditions for initiation >> "?? Has Sri Sri Thakurji given these. If yes, where
>> ? I am asking this becoz HE has repeatedly said
> > anyone in any condition can take initiation.
> > NOn-vegetarians, habitual drinkers, criminals....
> > anyone !! No PRIOR ccondition at all !!.....
>>
> > 4. Where has Sri Sri Thakurji said about having only
>> one wife?? HE has time and again said that ban on
>> polygamy has been one of the resaons of downfall of
> > our culture, civilization and country. HE was dead
> > against Hindu Code Bill. HE Himself had more than 5
>> wives. First 2 of them were siblings. Rev. Boro ma
>>had Rev. Bor da & Mejo da + daughters. Rev. Choto Ma
> > had Rev. Kajal da (now the only surviving son of Sri
> > Sri Thakurji). Another wife had only one daughter.
> > Others didnt hv any.
> > I will write more. But later.
> > VAnde Purushottamam !!
> > Yashendra
> > On Tue, 24 May 2005 Vitthal Sawant wrote:
>>>
>> Question : Which is the Most Powerful Name to use
> > for
>> > the salvation?
>>>
>> >Answer: The holy name Radhaswami is the most
> > powerful
>> >name, which has been given out by the Supreme Being
>> Himself. It resounds in splendid refulgence in the
>> >highest abode and can be heard within us only by
>> those
>>> who perform true practice of Surat Shabd Yoga
> > exactly
>> according to the instructions given by the
> > Radhaswami
>>>Master.
>>>
>> 
 The faculty of hearing inherent in the spirit is
>> >developed by this process of devotional practice.
> > The
>> sound, in articulate speech, of the spirit-current
>> 'Radha', and that of its Reservoir is 'Swami.
>> therefore Radhaswami is accordingly held to be the
>> >only true and real Name of the Supreme Creator. If
> > we
>> were to repeat internally a sound which is an
>>> imitation in articulate speech of the sound
>>> from the presiding deity of a sphere at the focus
> > of
>>> the nervous centre corresponding to that sphere,
> > the
>> vibrations set up therein by this process will, as
> > the
>> practice advances, come into harmony with the
>> vibrations in sounds already existent in the
>> sphere,
>> > and when the unison or concord of the two sets of
>> vibrations is complete, they would commingle and
>>> respond to each other. The subjective functions and
>> powers of the deity would then be imbibed, and the
>>> great force which he wields in His sphere could be
>> in motion by using the holy name at the will of the
>>>devotee.
>>>
> > >The same was the official name by the Agra Saints
>> >August Founders of the Radhaswami faith) and also
> > of
>> Param Dayal Baba Faqir Chand Maharaj.
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>>> The Sarbachan (verse), the holy book by Swami ji
> > (Shiv
> > Dayal ji) Maharaj is started by this below given
> > verse
> > >itself:
>>> Radhaswami gaay kar, janam sufal kar ley.
>>>
>> Yahi naam Nijnaam hai,man apne dhar ley.
>>> Its English version is that the Radhaswami name is
>> Nijnaam (official name of Supreme Father) and a
>> true
>> seeker must keep it in the core of his/her mind and
>> >use it for salvation. This holy name Radhaswami
>> >signifies both the Supreme Being and the original
>> Spirit or Sound current (or Word) which emanated
>> from
>>> His Holy Feet.
>>>
>> >Other top Indian saints also have recommended the
> > same
>> >holy Name. For example Saint Kabir has clearly
> > saith:
>>>Kabir DHARA agam ki, satguru di lakhay.
>> > Tahi ulat sumrin kar, SWAMI sang milay.
>>>
>>> Here He says that the current (dha-ra) of
> > inaccessible
>> >(agam loka) is to be transposed to merge with the
>> Swami. In this way, when both are combined, they
> > form
>>> Radhaswami and this is to be used for repetition.
>> Similarly Saint Dadu Dayal has also very clearly
> > saith:
>> Swami to satlok hai, radha triloki mahi.
>> Dadu dono ek mila, tera janam maran mit jahi.
>> That the spirit current is radha which at present
>>> resides in material world whereas its Lord is in
>> spiritual plane and it is to be merged with that
> > Swami
>> >for your salvation.
>>>
>>> All obstacles thrown in the way and traps laid by
>>> Universal Mind and Matter to stop or interfere with
>>> the progress of a spirit to the highest mansion of
> > the
>> Supreme Being in pure spiritual regions, disappear
>> once on the pronunciation of this Holy Name
> > Radhaswami
>>> by the devotee; such is the immediately effect and
>> >beneficial influence exercised by this Almighty
>> Name.
>>> It at once strikes awe and terror in the heart of
> > the
>> conflicting agents and revolting forces met with by
>>> the devotee while traversing the material regions
> > and
>> sgradually removes them altogether from his/her
> > path.
>>> Whereas in the Five names, the initial four belong
> > to
>> KAL (Universal Mind) regions, therefore why to
> > repeat
>>> these lower order names when the soul gets ascended
> > to
>> higher regions? The Fifth name also belongs to a
> > lower
>> by six regions (chakras) than the Radhaswami name.
>>>
>>> The spirit current has a natural attraction towards
>>> the Radhaswami Name, because it is the drop of that
>> very Ocean, hence this is the Most Powerfull Name
> > >use
>>>
>> > Question : What are conditions for the initiation?
>>>
>> >Answer: Below given are the only four conditions:
>>> 1. To use only Lacto-Vegetarian foods.
>>>2. Not to use any intoxicants (including Alcohol).
>>>
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>> >3. To live only with one legal wife (or husband)
>> >otherwise remain celibate.
>>>
>>>4. Must devote 2 hrs. and 40 mins. (may be in
> > parts)
>> >daily for meditation with the Holy Name.
>> Question: Who is the Supreme Being in Radhaswami
> > faith?
>>>
>>> Answer: The Supreme Lord of first degree or pure
>> spiritual regions, which can never be explained by
>> >human senses, can only be realised by the spirit
>> senses is the Supreme source of all energies and
>> >intellects i.e. ultimate Supreme Sun. Whereas the
>> Spirit or the Viceroy who presides over the second >> degree, is the Lord God of the Bible ; he is the
> > Sat
>> or Sachchiddnand or Shuddh Brahm of the Veddntees ;
>>> the Nirvan of the Jains and the Buddhists and the
>> Lahut of the Mahomedan Saints. The Spirit or
> > Governor
>> or Parmatma or God of most religions in the world.
>>>
>>> Question: Which are good and bad acts?
>> Answer: All acts including spiritual practice which
>>> tends to free the spirit from matter and raise it
>> >towards its source are good works.
>> > All acts which tend to degrade the spirit by
> > weighing
> > >it downwards deeper and deeper into matter are bad
>> >work or sin.
>> >Also, any action done with a view to help the needy
>>> from unselfish motives is good works; and the
>> >contrary, bad work in this world.
>>>
>> > Question: What is the True Religion?
>>> Answer: Any religion or faith which treats of
>> and ceremonies and moral principles etc., and does
> > not
>> >profess to know, or cannot teach the secrets of
> > real
>>>Truth or the Truth of Truths, is a religion built
>>>knowledge and reason or founded on scanty
> > information
>>> furnished by revelation of a lower order originated
>>> from the genious of the second or third grand
>>> divisions.
>>>True religion or faith is that which leads a
>> sincere
>> seeker to the region of real Truth, and teaches him
>> >the ways and means of traversing the regions where
>> sfalse and untruth and comparative truth governs and
> > of
>>> finally reaching the highest and most sublime
>> mansion
>> where nothing but the Truth of Truths dwells and
>>> manifests its unrivalled glory in splendid
> > refulgence
>>> (White Light) and everlasting joy and happiness.
>>>
>> > Question: What are pain and pleasures?
>> >Answer: Perception by a spirit entity of forcible
>> ejectment of spiritual current, whether partial or
>> total from a mental or material plane which it is
>> occupying, constitutes the sensation of pain.
>> > Whereas, perception by a spirit entity of
>> > concentration of spiritual current whether partial
> > or
>> >total, in a mental or material plane which it is
>> occupying, constitutes the sensation of pleasure.
>>>
>>>
>> > Question: I have a deep question to You: You are
>> saying that Radhasoimi is caring for us through all
>>>times: "Beloved Radhasoami is Your Protector Guru
>>> my Father and Mother. Who can describe His glory
> > and
>> >eminence? Beloved, merciful to the humble,
> > Radhasoami.
>> >does good to my soul every moment.
> > > Huzur Maharaj, Prem Bani Radhasoami
>>> But is it not that finally Jiva is uniting with
>>> Paramatma, the inner preliminary divine master of
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> > the
> > soul?
>>>
>> >Manfred Buchholz, Munich - Germany
>> >Answer: My Dear M.Buchholz! It is very true that
> > soul
>> unites with the Parmatma, but it happens only after
>>>its purification i.e. after transcending the steps
> > of
>> >evolution of inner divine self. Till then the
>>> Radhaswami cares the devoted souls all the times
>>>&guides thro.its whole spiritual journey; this was
>> >objective of Huzur Maharaj in Prembani.
>>>
>> True steps of systematic evolution of soul are
> > evealed
>> by the true Master only during initiation raw hand
>> never know and hence transform, because jiva has
>> completely forgotten the path by which it has come
> > to
>> > this materialistic world at the time of creation.
>>>
> > >There are total 18 internal planes:1st six of
> > material
>>> next six of mental world &last six of
>> {\it consciousness} ({\it spiritual}). During \ true \ meditation
>> when
>> our surat gets united with the holy word of 1st
> > plane
>> >than only it is transcended to the next plane& so
>> >on.Therefore OUR meditation is nothing but unity of
>> soul with the internal holy words one by one&hence
> > the
>> >evolution of inner divine self. Those who remain
>> >united with a particular word at the time of their
> > last breath, only get merged with that word for
>> after death. This happens only by lot of daily
> > practice
>> > of TRUE meditation.And at last, planes of Narayana,
>> >sun&cosmic etc. are of very-2 low level but
> > Radhaswami
> > is the supreme Lord of the last i.e.18th plane
> > Radha
>> > means soul & Swami means its Lord]. During creation
>> souls came from that source,
therfore soul has all
>> similarities to the Lord and you know that only
>> similar substances can be merged together
>> &dissimilar
>> >can never.Therefore,soul unites with the Paramatma
>> >only after its complete purification by a
>>> natural(Sahaj) meditation.
>>>
>>> * Radhasoami *
>>>
> >
>> Yahoo! India Matrimony: Find your life partner
> > online
>> SGo to: http://yahoo.shaadi.com/india-matrimony
>>>
>>>
>>>
>> Yahoo! Groups Links
>>>
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> >
>Yahoo! India Matrimony: Find your life partner online
>Go to: http://yahoo.shaadi.com/india-matrimony
>Yahoo! Groups Links
><*> To visit your group on the web, go to:
> http://in.groups.yahoo.com/group/srisrithakur/
><*> To unsubscribe from this group, send an email to:
   srisrithakur-unsubscribe@...
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