أستغيك

سويداء الوطن - المنتديات: كتب نبيل فياض!

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Nov 27, 2014 - 9 posts - 2 authors
هل سمحتم قط بالإلهة أستَعبك j.imgur.com/ivflMtg.jpg و Astahik إلية الجنس والخصوية عند الأرمن إإ دائماً

هل سمحتم قط بالإلهة أستخيك i.imgur.com/iyflMtq.jpg **?Astghik**. إنها إلهة الجنس والخصوية عند الأرمن !! دائماً ... كانت صورة صباح تتداعى في خاطري مع ...

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آستقیک

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(Astghik (Aphrodite اَسْتَقِكَ معادل آفرودیت یونانی و خدای عشق و زیبائی او همسر واهاگن بوده او ایزد آب هم بوده و اورداوار (7) ...

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search-people.co.il/p/1154761-א**סטגיק**מובססיאן.html - Translate this page מחפש מידע על <mark>אסטגיק</mark> מובססיאן ? יש לנו את המידע הזה ואנו יכולים להכווין אותך בצורה מדויקת ! אליו. כנס עכשיו

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 \cdot אנשים פופולריים. עליסיה מיכל טרשצ'נקו יאסטגיק מובססיאן יאסער בילא בריזל יאיר-משה דהן עלאא קליבו יאנה קונסטנטינוב יעדן איוב יעקב שפיגל ישלמה נס יחנה בצל(בצלאל) עלאא קליבו יאנה קונסטנטינוב יעדן איוב

Astghik

From Wikipedia, the free encyclopedia

In the earliest prehistoric period *Astghig*, commonly referred to as Asya, *Astghik*, [1] or *Astlik*, (Armenian: Uuunnhl) had been worshipped as the Armenian pagan deity of fertility and love [1] (http://www.projectdiscovery.net/Journal%20of%20Armenian%20Archaeology/vishap_stones_petrosyan.htm), later the skylight had been considered her personification, and she had been the wife or lover of Vahagn. In the later heathen period she became the goddess of love, maidenly beauty, and water sources and springs.

The *Vartavar* festival devoted to Astghik that had once been celebrated in mid July was transformed into the Christian holiday of the Transfiguration of Christ, and is still celebrated by the Armenians. As in pre-Christian times, on the day of this fest the people release doves and sprinkle water on each other with wishes of health and good luck.

With Aramazd, the father of all deities, the creator of heaven and earth, (the sun being worshiped as his personification) and Anahit that had been worshiped as Great Lady and Mother Deity (the moon being worshiped as her personification), she forms an astral trinity in the pantheon of Armenian heathen deities. In the period of Hellenistic influence, Astghik became similar to the Greek Aphrodite and the Mesopotamian Ishtar.

Her name is the diminutive of Armenian wuun astg, meaning "star", which through Proto-Indo-European *h₂stḗr is cognate to Sanskrit stṛ, Avestan star, Pahlavi star, Persian sitara´, Pashto storai, Latin and Italian stella and astro, French astre, Spanish astro, German stern, English star, etc.

Her principal seat was in Ashtishat (Taron), located to the North from Mush, where her chamber was dedicated to the name of Vahagn, the personification of a sun-god, her lover or husband according to popular tales, and had been named "Vahagn's bedroom".

Other temples and places of worship of Astghik had been located in various towns and villages, such as the mountain of Palaty (to the South-West from Lake Van), in Artamet (12 km from Van), [2] etc.

The unique monuments of prehistoric Armenia, "višap" vishaps (Arm. višap 'serpent, dragon') or "dragon stones", spread in many provinces of historical Armenia – Gegharkunik, Aragatsotn, Javakhk, Tayk, etc., and are another manifastation of her worship [2] (http://www.projectdiscovery.net /Journal%20of%20Armenian%20Archaeology/vishap stones petrosyan.htm).

See also

- Aramazd
- Anahit
- Vahagn
- Hayk
- Ishtar

References

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1 of 2 4/3/2015 9:48 PM

2. p. 107, "The Pantheon of Armenian Pagan Deities", Gagik Artsruni, Yerevan, 2003

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Categories: Armenian mythology | Armenian goddesses | Love and lust goddesses | Sea and river goddesses

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2 of 2 4/3/2015 9:48 PM