

בַּעַל זֶפְתּוֹן

Baal Tsephon: "Baal of winter," a place in Egypt



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בַּעַל זֶפְתּוֹן

Exodo 14 - Bíblia Online - schlachter | svd

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Idem Meer, lagern; gerade gegenüber von Baal-Zephon lagert euch am Meer ...

اسرائيل ان يرجعوا وينزلوا امام قم الحيروت بين مجدل والبحر امام **بعل صفون**.

Young's Literal Translation / الكتاب المقدس (Van Dyke ... - ηβπ

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and the sea, before Baal-Zephon; over-against it ye do encamp by the sea., 2 ...

اسرائيل ان يرجعوا وينزلوا امام قم الحيروت بين مجدل والبحر امام **بعل صفون**.

(Van Dyke) / German: Schlachter (1951 ... - ηβπ

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dem Meer, lagern; ... **بعل صفون**.

!gerade gegenüber von Baal-Zephon lagert euch am Meer

رحلة الخروج

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7 تَمَّ ارْتَحُلُوا مِنْ اِيْتَامٍ وَرَجَعُوا عَلَى فَمِ الْجِيْرُوتِ الَّتِي قُبَالَةَ **بَعِلِ صَفُونِ** وَنَزَلُوا

... other names from this same period, Baal-zephon must

Baal-zephon

Baal-zephon (בעל צפון Hebrew) is a Hebrew name which means 'lord of the north', and refers both to a god the Hellenes knew as *Zeus Kasios*, the god of Mount Aqraa on the Syrian shore who was associated with thunderbolts, the sea and a protector of maritime trade, and to a place named in the *Book of Exodus* as being near Migdol and Pi-hahiroth where the Hebrews (Israelites) were said to have made their *Passage of the Red Sea* following their exodus from Egypt.^{[1][2]}

1 Hebrew Bible

The *Book of Exodus* records that the Israelites were instructed by Yahweh to encamp at the face of Baal-zephon, on the shore, so that they would appear to Pharaoh to be trapped, and thereby entice him to pursue them.

“Tell the Israelites to turn back and camp near Pi Hahiroth, between Migdol and the sea. They are to camp by the sea, directly opposite Baal Zephon. Pharaoh will think, 'The Israelites are wandering around the land in confusion, hemmed in by the desert.' And I will harden Pharaoh’s heart, and he will pursue them. But I will gain glory for myself through Pharaoh and all his army, and the Egyptians will know that I am the LORD. So the Israelites did this” (*Exodus* 14:2-4, *Bible, NIV*)

2 Localization

The identification of biblical Zaphon with Ugaritic/Assyrian *Şapuna*, and hence with Mount Zephon or *Kasios*, used to be widely accepted,^[3] but this standard opinion has come under scrutiny beginning with *Mario Liverani*^[4] based on doubt cast on the reading *Şapuna* itself (due to *William F. Albright* 1943)^[5] in relevant passages in the Amarna letters.^[6]

Russell Gmirkin suggests *Arsinoe* in the Gulf of Suez.^[7] Gmirkin also notes that a Ptolemaic-era geographical text in the Cairo Museum mentions the sites Baal Zephon and Migdol, listing four border guard stations and fortresses, the third being called 'Migdol and Baal Zephon' thought to be located on a route to the Red Sea Coast and perhaps on the canal linking Pithom with the Red Sea, at or near *Arsinoe*.^[7]

The location of the Bronze Age city of *Şapuna* (alternatively *Şa-BU-ma*, i.e. *ŞabumalŞapuma*) has been placed at the mouth of *Jabbok* by *Albright* (1943). *Ross* (1967) suggests “the Shephelah region, not far from the kingdom of *Gezer*.” *Vita* (2005) rejects identification of *Şa-BU-ma* with Biblical Zaphon, opening the possibility of identity of the former with biblical *Zeb`oim*.

3 See also

- *Exodus*
- *Torah*
- *Baal*

4 References

- [1] *Freedman*, David Noel; *Allen C. Myers*, *Astrid B. Beck Eerdmans Dictionary of the Bible* Wm B. Eerdmans Publishing, 2000 ISBN 978-0-8028-2400-4 p137
- [2] *Bromiley*, *Geoffrey W. The International Standard Bible Encyclopedia* Wm. B Eerdmans Publishing, 1996 ISBN 978-0-8028-3781-3 p381
- [3] *Robin Lane Fox, Travelling Heroes in the Epic Age of Homer* (New York:Knopf) 2009, ch. 15: “A Travelling Mountain” pp 243-58, assembles a well-referenced cultural history of the mountain.
- [4] *Mario Liverani. Le lettere di el-Amarna I. Le lettere dei “Piccoli Re”*, Brescia 1998
- [5] *William F. Albright. “Two Little Understood Amarna Letters from the Middle Jordan Valley”*, *Bulletin of the American Schools of Oriental Research* #89
- [6] *Juan-Pablo Vita, Der biblische Ortsname Zaphon und die Amarnabriefe EA 273-274*, *Ugarit-Forschungen* 37 (2005), pp. 673-677.
- [7] *Gmirkin, Russell E. (2006). Berossus and Genesis, Manetho and Exodus. T.& T. Clark Ltd. p. 233. ISBN 978-0-567-02592-0.*

5 External links

- *Jewish Encyclopedia: Baal-zephon*

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بعل صفون

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.. 7. unto Pihahiroth, which is before Baal-zephon: and they encamped before Migdol.

آنجا کوچ کرده، رهسپار فم الحیروت شدند که در شرق بعل صفون واقع بود و در ...

[Today's Persian Version \(Mojdeh Baraye Asre Jadid\)](#)

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.. 7. unto Pi-hahiroth, which is before Baal-zephon: and they pitched before Migdol ...

آنجا کوچ کرده، رهسپار فم الحیروت شدند که در شرق بعل صفون واقع بود و در دامنه ...

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و در مقابل بعل صفون، در برابر آن‌یه کنار دریا اردو زئید. ... mit Rossen und Wagen und Reitern und

.. allem Heer des Pharao im Tal Hiroth, gegen Baal-Zephon

IDOLATRY

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.. 2. 14:2. 40i) Baal-zephon. # Ex 14:2

مجدل والبحر امام بعل صفون مقابله تتزلون عند البحر. 40j) Bel

Βεελσεφών

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right opposite. * **Βεελσεφών** Baal-zephon. 14:10 2532 14:10 και 14:10 And. *

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... 1828.2 εξεναντίας right opposite * **Βεελσεφών** Baal-Zephon! 1799 ενώπιον Before
1473 αυτών them 4759.2 στρατοπεδεύσεις you shall encamp 1909 επί by ...

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Ο (ή η) **Βεελσεφών** ήτανε μια περιοχή κοντά στην Ερυθρά και Baal Zephon ήτανε
όνομα μιας ομώνυμης θεότητας που σημαίνει ο "άρχοντας ...