

# Infomation

This Website All About the Muslim Sufi Saint And There shrine Information. With Pakistani Personalities Information

[Home](#) [Education](#)

## Hazrat Sultan Bahu

Hazrat Sultan Bahu (**Allah Bless His Soul**)Sultan ul Arifeen (King of Arifeen – the Highest grade of Sufism) Hazrat Sakhi Sultan Bahu was born at Shorkot in 1039 A.H. Shorkot is the Tehsil headquarter of District Jhang of Punjab. His father Hazrat Muhammad Bazayd was a pious man, a jurist who learnt Quran by heart and he was the commandant of the Shor fort during the reign of Mughal emperor Shahjahan. His mother Hazrat Bibi Raasti was a saint of high caliber. He belonged to Awan caste and was the descendant of Hazrat Ali. His mother got the intuition that soon a saint par excellence would be born to her who would fill the face of the earth with his mental illumination and spirituality and she should name him "**Bahu**". There Mai Sahiba gave him the name "**Bahu**". He was a saint by birth and his spiritual guidance started from his early childhood. A Non-Muslim who happened to look at his illuminated face immediately converted to Islam by reciting the Shahada. Non-Muslims became so scared of this miracle of Hazrat Bahu that a delegation consisted of their leading men met his father and requested him to make an announcement whenever this child was about to leave the house, so that they should remain in their homes and could be saved from conversion.



Spiritually, he took an oath of allegiance at the sacred hands of the **Holy Prophet** (blessing and salutation be on Him). In his book, Ameer-ul-Qaunaian" he says that he wandered for about thirty years in search of spiritual guide but in vain. At last, Hazrat Ali (RA) took him spiritually to the sacred presence of Holy Prophet (blessing and salutation be on Him). The **Holy Prophet** (blessing and salutation be on Him) showed utter happiness on seeing him and asked him to hold his hand. Thats how he took an oath of allegiance and then the Holy Prophet (blessing and salutation be on Him) instructed him and ordered him to spiritually help the creatures of God. After this, the **Holy Prophet** (blessing and salutation be on Him) entrusted him to **Hazrat Shaikh Abd ul Qadir Al Jilani** (Allah be pleased with him) and said that Bahu was his spiritual son and he should also spiritually instruct and guide him. Therefore, Hazrat Pir Dastagir enriched him with his spiritual wealth. About that Haq Bahu says that "I have covered the entire distance from the beginning to extreme, when the King of "Faqr" cast on me the favorable glance". After that on the order of Ghaus-e-Pak **Hazrat Shaikh Abd ul Qadir Al Jilani** (Allah be pleased with him) he overtly took an oath of allegiance at the hand of Sheikh Pir Abdur Rehman Qadri of Delhi. (he was the descendant of Ghaus-a-Pak). The shrine of Pir Abdur Rehman is in Delhi.

The Status and splendor of Sultan Bahu is beyond anybody's speculation. He says in Risala "Ruh Sharif" that "I took an oath of allegiance at the sacred hand of the Holy Prophet (blessing and salutation be on Him) and he considered me his "son". He allowed me to guide the creatures of God". He says. "Hazrat Fatima (RA) has considered me her "son", in this way I have been blessed with the extremities of Faqr".

Hazrat Haq Bahu didn't receive formal education as he was busy from the early life in gaining spiritual experiences and true achievements. He says, "though I haven't received formal education but after receiving spiritual / divine knowledge, I have become pure, that's why the entire knowledge has been accumulated in my heart through reflection / inversion. He didn't get the opportunity to receive worldly knowledge because of being busy in intuition and witnessing the divine glory and he also didn't get time to do meditation because he from the beginning to the end every moment remained drowned in the deep river of divine unity. Despite being so indulgent he acted upon the traditions of the Shariah of the Holy

## culture of Pakistan

Culture Of Pakistan

## Search

## Pakistani Persnality

William Shakespeare

Wazir Agha

Krishan Chander

Ghulam Mustafa Tabassum

Noon Meem Rashid (Nazar Muhammad Rashid)

Syed Ahmed Shah Patras Bokhari

Muhammad Yusuf Khan Khattak

Josh Malihabadi

Ahmed Raza Khan Barelvi

Syed Ahmad Barelvi

Raja Ghazanfar Ali Khan

Akhtar Abdur Rahman Shaheed (R.E.)

Mian Ghulam Jilani Khan

Akbar Khan (Pakistani general)

Ustad Daman

Mian Iftikharuddin

Mian Mumtaz Daultana

Nawab Iftikhar Hussain of Mamdot

Dipte Nazir Ahmad

Shah Ismail Shaheed

Soreh Badshah

Syed Shah Mardan Shah (Pir Pagara)

Shah Wilayat

Nawab Naseer Khan Noori

Nawab Bahadur Yar Jung

Nawab Nauroz Khan Zehri

Shaukat Hayat Khan

Nawab Attaullah Mengal

Sheikh Mujibur-Rahman

Follow

Prophet (blessing and salutation be on Him) with such determination that throughout his life he never missed an act dear to the Holy Prophet (blessing and salutation be on Him). He says, "I have gained every status by acting upon Shariah and have made Shariah my guide.



In his famous book "Noor-ul-Huda" he says "I have been blessed with the highest grades of sainthood (Sufism) by Allah the Almighty and the most Compassionate and thus prepared me to guide the people. If an aspirant of God is true and keen to witness Devine light, then there is no difficulty for Faqir Bahu to enable him to meet Allah / witness divine glory. He says in "Risala Ruhi Sharif", "Anybody who is aspiring for God Almighty, he should come to me, I will enable him to reach from the bottom to the top in a moment. Oh! Aspirant of the Truth come over so that I enable you to reach God". He says in his book named "Ameer-ul-Qaunain" that, "Oh dear! Let it be clear that truth leads to redemption and lie leads to destruction, that's why what ever Faqir Bahu says he says it on the commandment of God and the Holy Prophet (blessing and salutation be on Him). He doesn't say anything out of his own caprice. The day when God Almighty created the spirits, he created me with His eternal power, the same day He blessed me with His Beatific vision, from that day till now every moment, every second, I am drowned in Devine vision. Although worldly I use to talk to the people but spiritually I use to be blessed with beatific vision, I will be blessed with this in the grave, on the day of resurrection and in heaven also". The Holy Prophet (blessing and salutation be on Him) says that "Sadaats are from my generation, scholars are from my chest and faqirs (highest level of saints) are from the Devine Light". "I am a scholar of Devine knowledge. I see only divine light. I know nothing but Devine knowledge. Neither I know anything about round of daily recital and meditation nor I use to do them or recite them because entire knowledge is for the Divine knowledge that I possess. Where there is Devine knowledge there is no morning, no evening, no destination and no station. Devine essence can be witnessed in the form of the glory of the name of Allah (His personal name) in the stage of annihilation unto God (final stage of Sufism). In that Devine light one can witness the Devine vision. These status belong to that faqir who is an example of \_\_\_\_\_.

I know the Devine knowledge and recite it. I have attained these status due to the Holy / blessed company of the Holy Prophet (blessing and salutation be on Him), his sahabas and punjaton pak (five pures).

Sultan Haq Bahu is Sarwari Qadri order of Sufism. The spirituality of this order is that the mentor – spiritual guide (murshad) makes sure the presence of an aspirant of truth in the Holy gathering of Holy Prophet (blessing and salutation be on Him) in just one glance and single attention and in the same way enables him to see beatific vision / divine light. In this Holy order there is no intricacies like mystic exercises, forty days seclusions for mystic communion, withholding of breath, mystic initiation, meditation and daily round of recital. This order is also free of obvious saintly dress and style and also weary of style of mashaikhs e.g. scepter, rosary and gown and turban etc.

Nurul Amin  
 Ahsan Danish  
 Major Tufail Muhammad Shaheed  
 Abdullah Sadiq  
 Ashfaq Ahmed  
 Syed Sharifuddin Pirzada  
 Feroz Khan Noon  
 Chaudhry Sir Muhammad Zafrulla Khan  
 Ibrahim Ismail Chundrigar  
 Huseyn Shaheed Suhrawardy  
 Muhammad Ali Bogra  
 Begum Viqar-un-Nisa  
 Choudhary Rahmat Ali  
 Syed Ameer Ali  
 Aga Khan  
 Nawab Mohsin-ul-Mulk  
 Nawab Viqar-ul-Mulk  
 Muhammad Rafiq Tarar  
 Iskander Mirza (First President of Pakistan)  
 Khawaja Nazimuddin (Prime Minister of Pakistan)  
 Malik Ghulam Muhammad

## Sufi Saints & Shrine

Hazrat Bandagi Miyan Shah  
 Nizam (R.Z)  
 Hazrat Sultan Bahu  
 Khwaja Garib Nawaz  
 Mirza Asadullah Khan Ghalib  
 ABDUL HASAN ASAF KHAN  
 Abdullah Shah Ghazi  
 Amir Khusro  
 Baba Alam Shah Bukhari, Karachi  
 Baba Bulhey Shah  
 Baba Fakhruddin  
 Suhrawardy Penukonda  
 BADSHAHI MOSQUE (Lahore)  
 Bibi Pak Daman  
 Chaukandi tombs  
 Daud Bandagi Kirmani  
 Habib `Umar bin Sumai  
 Hadi Rehman (Lahore, Pakistan)  
 Hasan Basri (RA)  
 Hazrat Ameer e Shariyat Syed  
 Attaullah Shah Bukhari (R.A)  
 Hazrat `Abdullah ibn al-Mubarak  
 Hazrat Baba Farid-ud-din  
 Mas'ud Ganj-e-Shakar  
 Hazrat Bahauddin Zakariya  
 HAZRAT BU ALI SHAH QALANDER  
 Hazrat Ghous-ul-Azam  
 Hazrat Ghulam Ali Shah  
 Hazrat Haji Ali  
 Hazrat Imdadullah Muhajir Makki  
 Hazrat Jalil Ahmed Shah Qalander  
 Hazrat Junayd al-Baghdadi  
 HAZRAT KHAWAJA BAQI BILLAH R.A.  
 Hazrat Maroof al-Karkhi  
 Hazrat Mian Muhammad Baksh

Follow



at the age of 63 in 1102 A.H. His shrine is situated in a village on the western bank of river chinab near town of Garh Maharaja in Tehsil Shorkot. The Village is known on his name as "Mauza sultan Haq Bahu".

SHARE THIS:



LIKE THIS:

Be the first to like this.

## Leave a Reply

## Meta

[Register](#)

[Log in](#)

[Entries RSS](#)

[Comments RSS](#)

[WordPress.com](#)

[Hazrat Miskin Shah Amri  
\(Lahore, Pakistan\)](#)

[Hazrat Mulla Shah Mohammad](#)

[Hazrat Shah Badar Diwan  
Qadri Baghdadi](#)

[HAZRAT SHAH DANA SHAHEED](#)

[Hazrat Sheikh Hamza Makhdum  
\(Sultan-Ul-Arifeen \)](#)

[Hazrat Sultan Sakhi Sarwar](#)

[Hazrat Syed Ghulam Haider Shah](#)

[Hazrat Syed Shah Qabool Aulia](#)

[Hazrat Tawakkal Mastan  
Shah Suharwardy](#)

[Ibn Battuta \(Travels in Asia and  
Africa 1325-1354\)](#)

[Khawaja Moinuddin Chishti](#)

[Khawaja Ghulam Farid \( Kot Mithan\)](#)

[Khawaja Ghulam Mohiuddin Ghaznavi](#)

[Khawaja Mir Dard](#)

[Khawaja Nizamuddin Auliya \(RA\)](#)

[Lal Shahbaz Qalandar](#)

[Makhdoom Rashid \( Multan,  
Punjab, Pakistan\)](#)

[Mian Mir Muhammad](#)

[Mir Taqi Mir](#)

[Mirza Mazhar Jan-i Janan](#)

[Rabia Basri Qalander "Half"](#)

[Sachal Sarmast \(Mian Abdul Wahab\)](#)

[Sakhi Hassan](#)

[Sakhi Shah Chan Charagh](#)

[Salim Nuruddin Jahangir](#)

[Sayyiduna Khidr](#)

[Shah Jamal](#)

[Shah Rukn-e-Alam \(Panjab , Multan\)](#)

[Shah Yusuf Gardez \(Multan, Pakistan\)](#)

[Sheikh-Ul-Alam Hazrat](#)

[Noor-Uddin Wali](#)

[Sulaiman Al Mahiri](#)

(Historians, Geographer)

[Sultan Nizamuddin \(Tatta Makli\)](#)

[Syed Abdul Qadir Jilani \(R.A\)](#)

[syed bilawal shah noorani](#)

[Syed Miran Hussain Zanjani](#)

[Syed Mohammed Ismael Shah](#)

[Bukhari Naqshbandi](#)

[Syed Qalandar ILM Ali Shah Jilani](#)

[Syed Waris Shah](#)

[Baba Budhan Ali Shah](#)

## Meta

[Register](#)

[Log in](#)

[Entries RSS](#)

[Comments RSS](#)

[WordPress.com](#)

# Mouza

---

In Bangladesh and Pakistan, a **mouza** or **mauza** is a type of administrative district, corresponding to a specific land area within which there may be one or more settlements. Before the 20th century, the term referred to a revenue collection unit in a *pargana* or revenue district. As populations increased and villages became more common and developed, the concept of the mouza declined in importance. Today it has become mostly synonymous with the *gram* or village. Most censuses and voter lists, for example, now use the names of villages rather than mouzas.

The term has a similar meaning in the Assam region of India, where a mouza refers to a locality in a district or within a large Assamese city. This term should not be confused with the term *gaon* (meaning village in Assamese, Hindi and Urdu). In Assam, several villages typically form a single mouza. The head of the mouza is known as a mouzadar.

## References

---

# Article Sources and Contributors

**Mouza** *Source:* <https://en.wikipedia.org/w/index.php?oldid=581981161> *Contributors:* Apokrif, Baruah78, CrimsonBlue, Crusoe8181, Epr123, Footage, Hmains, Jayanthan, Kaldari, Malcolma, Markalanfoster, Nadiatalent, Saga City, TurkChan, Woohookitty, 2 anonymous edits

## License

---

Creative Commons Attribution-Share Alike 3.0  
[//creativecommons.org/licenses/by-sa/3.0/](https://creativecommons.org/licenses/by-sa/3.0/)

---