#### The Holy Spirit and the Visionary: The Life of Aðalsteinn Eagle-Hawk



# The Life of Adalsteinn Eagle-Hawk

### For David

Born into a world of darkness And crafted in the Night, Ensnared by Sin's burning claw Yet rescued by the Light.

#### The Holy Spirit and the Visionary: The Life of Aðalsteinn Eagle-Hawk

#### Introduction

David, I am writing this so you can understand my spiritual life and how I came to be what I am. Asking that simply curious question, when your sisters ask, 'What does God look like?' they may get an idea from this too. It is for everyone who will walk in the Spirit. For the very saints I mention who will read it, and of course for Jesus, who himself will guide me. If by some miracle many people read it, my hope is that some will love God for it. Yet, lukewarm Christians generally cannot tolerate, but loathe, the holy and holiness itself as if Hell consisted of that.

You will learn as you grow into manhood what your spirit is. Your character and the spirit that animates it, coming from God has already earned you persecutions without number. You do not need to be a visionary like me as you have strengths and gifts of your own that God will polish and shine.

What a person feels in their spirit can be more advanced than what they feel in their natural life. In this way God writes His image upon the heart. The more God works in someone's heart the more they feel they are nothing. In turn this leads to them needing to be convinced by God to share the things He has shown them.

Yet they can't stop feeling they are nothing. They shut their mouth to many things they cannot prove and to many things on which God Himself would have them silent.

Yes, it's true, just as I am thinking I will not share this or that God *then* leads me to share things. In all this revelation there can be delusion too. Since, after all Christianity is simply about loving God through Jesus Christ.

It is hard to explain the extreme depths of experience that lead to one becoming a spiritual man. The greatest things seem to be those no observer would notice. To feel love ten thousand times stronger than any earthly love; since God baptises in Love; to know pains beyond human suffering: When God acts in such a way it is all for a deep purpose. I will tell you of some of these things when you are older.

What I have become and what God has accomplished through me is impossible. There is nothing comparable to God's graces within His saints. If all pride had not been extinguished within me and I were not contrite as the dust I should not be able to witness to such things. Human conscience would sting repeatedly. I have ascended to the heights and descended to the depths. I have seen Heaven and Hell and to some extent lived them. I have lived so much; more than a human can live.

When I was young I read the greatest saints and shared in their longings; and some of what they hoped for but never attained I have attained to. What I have longed for but not attained many have attained to. It is that mixture of weak and strong that keeps us humble. To know holiness greater than many teachers on sanctification: To see more fully into the darkness of Satan than some of the greatest spiritual warriors: To live in quietness and tranquillity as was my desire. It seems God granted me the desires of my heart. Those things that were most important to me I have and I am.

In communicating my spiritual life you will see it is uncommunicable. I cannot help but be something a little more than human as a man who gazes into the eyes of God must be transformed and that Image once seen is forever impressed up the soul. There is a lot more I could tell you about this at a later date.

I am a visionary who has seen the blazing light of Christ's radiance and the Face of the Father. In my spirit I have been brought before the Throne of God and shown some of those things that Saint Paul said were not to be shared; things too wonderful. Yet, in my own eyes I always consider myself small and insignificant. In fact after reading through what I have written something tells me I should think it is wonderful or great but I think, 'Why is it so unordinary? It is only the natural activity of my spirit – released as it has been from the prison of flesh.'

I can't help but think there should be so much more and I am ever seeking to be what no one can possibly believe could exist.

#### The Egyptian Lady: A revelation

This is an example of the activity of my spirit or to put it another way of the activity of the Holy Spirit within me as He causes me to move in the Spirit – in God by faith. Hell in the bible is really Hades as you know and it is an Abyss which contains a Lake of Fire and also various pits which are used as prisons for spirits. What I am about to tell you would have been considered orthodox prior to Catholicism giving rise to Protestantism. It is implied in the bible, staring them in the face in fact but they cannot recognise it. There are passages where Jesus speaks of wayward servants being punished and given over to the 'torturers' until their debts are paid and servants who are to be, 'beaten with many blows.' He does not interpret these parables but the early Christians understood them well enough.

I was led to consider the spirits of the dead who are in Hell and the theme of raising the dead. A little later as I passed an Egyptian mummy in a museum – obviously by the providence of God- I distinctly felt its spirit calling to me from Hell. She seemed to be aware of my presence on Earth and thought for some reason that I could help her. I did not sense her to be evil. I had a desire to pray for her.

It was revealed to me by God that this unknown figure had actually been a believer in Judaism at the time of the Jewish presence hundreds of years before Christ. She had also been a worldly believer and like many people in ancient times mixed her faith in God with worship of various other pagan gods.

Under the guidance of the Holy Spirit I descended into Hell, in spirit, to speak to her. She seemed to think that I could help her but I said there was nothing I could do. I had the evangelical belief that once a spirit was in Hell they were lost forever. I lamented, "What can I do? – but I will pray to the Lord."

Later the Lord revealed that she had been saved in her lifetime but because of her worldliness and idolatry had been sent to the Pit as a chastisement – and also to act as an aid to others in that condition. This was about two and half thousand years ago. I was shown that the Holy Spirit had told her that a time would come when there would be someone who could come and get her out. She had been waiting for me all that time.

In obedience to the Lord I took her by the hand and began to rise, as spirits do fly, but was soon met by hordes of demons and was almost pushed back. The lady in question began to despair but I strengthened myself in God and pushed on through. Holding her tight I took the spirit of the Egyptian lady into Paradise to wait until she was purified. A day or two later she could come into the presence of God where she was blessed and given her welcome into Heaven. (See 1 Peter 3:18-19. Also Luke 12:42-48 & Matthew 18:23-35)

In my journal I wrote about this almost as if it were nothing. This was in part because as I have these experiences they are not of course physical. I am simply praying and aware, more or sometimes less, of what my spirit sees: Like looking at a reflection in a window. *I could not see* it was a great wonder and deeper than deep. It was only as the Lord wanted me to begin to share such things that *I began to see* their value – or my own value.

Of course many Protestants will say I am a necromancer and many Catholics will not accept it as I am not a Catholic. Yet to me, it is not so strange to see what others cannot see being a visionary and having the gift of discernment of spirits. Over the years I have had many such experiences, often to do with praying for others.

I will see as much as God wills. The visions I had as a child and those in which I looked into the face of God left something of His divine power upon me and I seemed to act, sometimes, as an angel rather than an ordinary born again Christian. In fact that seems to be my ministry. It is very much, or I am very much the representative of the Holy Spirit in my calling.

I became a visionary as a child, before I was a Christian, which may surprise you. Upon hearing the gospel, and seeing a vision, I became a believer in the Lord Jesus Christ the Son of God, somewhat to my own surprise. When I began to read the bible I realised that some of my visions as a child were related to it and one in particular taken right out of the Book of Revelation. I was being prepared all my life long.

#### 1

#### A vision of Heaven

Here is one of the many revelations the Lord Jesus gave me as I was growing toward this strong faith. I was in Heaven in spirit standing before the Lord Jesus Christ. I was shown the Tree of Life in all its glory. I saw clearly its fruit. I hope you will see this one day. However, one has this gift and another has another... The Tree of Life will have very, very, very great significance, or in English, an incredible degree of significance, for you. (I have a drawing of it somewhere.)

I understood that should Eve have eaten of this Tree, as indeed she was permitted by God for it was one of the many in the Garden of Paradise, she would have become immutably perfect and lived above the possibility of sin.

Here is a description of the throne room of God as I have seen it. You will notice that it is very similar to the account in the book of Revelation but not the same; but then Ezekiel's vision is similar but not the same, as for each visionary, great or small, there is a different emphasis and different points God will make.

I was lifted up to God in Spirit. I saw the risen Lord Jesus Christ in the flesh seated upon a throne of white marble. He sat at the right hand of God the Father. Jesus was dressed in white and His clothes were made of wool. Jesus has the manner of One who welcomes; and always there is an acknowledgement of Christ before one approaches the Father.

The Father, being a Spirit, is a radiant light several thousand times brighter than the sun. He conveys love infinite. He has the appearance of a King of about fifty years of age, but not looking old. His Image, even though a Spirit, has the form of a Man with curly hair and a beard shaven at the cheeks. His hair and beard are white and so some have assumed He is old, but they are white as they are made of bright light. God has no particular race or colouring. He is a figure of authority. Before the throne of God there is a crystal floor of something like amethyst. It is very pale blue and forms a kind of Glass Sea: This is symbolic as God looks through the glass down upon Earth. Flying around the Father are angels that sing His praises. In John's writing of the Revelation you will read there are four. I saw three, of a different type, representing the Godhead. They are smaller than men and each has three pairs of wings.

When the spirits of the saints come before the Lord they will bow down prostrate before the Father, which they do quite joyfully. It is a sight that conveys absolute humility – as all the spirits of the saints are immutably perfect.

After this the Lord will listen and speak – sometimes Jesus and sometimes the Father. It is here that believers often receive their revelations; those few that really ever had them!

Most Christians that are alive that come into God's presence like this are

unaware of it in their flesh life or natural mind. It does not happen often but there are a few. They will not know it or feel it. *Maybe*, some will feel different afterwards or maybe not. The difference will be in their spirits and 'bear fruit' over years. When you were about four years old I took your spirit to God like this and you sat on the lap of the Father and He blessed you. Would it have even come out in a dream? –But look at how you have turned out!

This is a thought the Lord Himself gave me to share. God is more pleased with His people than many of us suppose, as we are always lamenting the lack of faith there is on Earth. God wants us to know there are many He is pleased with and does not expect every Christian to be a great one. For most - God is content for them to be quiet, humble people that go about their day to day lives simply giving glory to Him in an attitude of love.

In fact I would advise you not to seek visions or special signs but to seek humility and a love of doing God's will in small things. Such thoughts may correct the superior attitude that some have, demanding others always be strong and powerful and having great ministries. It may also combat the sense of inferiority that many believers needlessly have by not being something great; when actually God is well pleased if they love Him faithfully.

#### 2

#### **Hell: A vision**

As I progressed in my Christian life it was not unusual for God to give me an occasional vision or sign. One day I was travelling on a bus and I saw a building on fire. It was not ordinary fire. The conflagration soared into the skies. The smoke billowed thick and dark. It was a ferocious, all consuming fire that totally engulfed the building - a primary school - located near to a fire station! Strangely, there were no fire engines outside and no one on the bus seemed to pay any attention to the fire, although I had myself stood up and stared out of the window. I kept looking around at the people wondering why they had no reaction to the fire.

On the return journey I waited to see the burnt out shell of the school but when the bus passed it was intact with no sign of fire and there was no sign of fire on any other building. I remembered a week or two earlier I had asked God to show me what Hell was like.

A vision like this is one that looks totally real and in such visions the visionary has no clue they are seeing a vision unless something unusual happens. Such visions – all visions – also need interpretation: The fire occurred in a primary school - The judgement of the fire was against the teachers and staff -God was 'saying' that He knows that in schools down the ages there has often been terrible child abuse by hateful and cruel teachers: Something the world does not like to acknowledge but God sees.

The fire station indicated the world's failure to deal with sin and its judgement just as in the vision there were no fire engines dealing with the fire.

Finally, and most obviously the apparently real fire was made totally convincing to confirm a literal view of the bible – that there is indeed a Lake of Fire. The totally destructive fire of the vision refers to the totally destructive nature of the Lake of Fire.

There were also prophetic elements to the vision... as you well know.

Another element to the vision is as an evangelical witness. As a modern day Christian I can testify that God has shown me that Hell is a real fire. No modern theologian has had visions telling them the bible is unreliable and Hell is simply a metaphor of exclusion from heaven... It is normal for visions to testify to the veracity of scripture and this is one of their chief purposes. It is why they should be shared.

This kind of vision is in no way commonplace. Few there are that have visions that look real to the senses. Usually believers talk of visions as pictures that come into their minds they often wrongly attribute to the agency of the Holy Spirit. The real visionary can be engulfed in the very vision God sends them and they can be overwhelmed by it. However it is equally true that God can give a brief, fleeting glimpse of something that opens up a whole world of discovery and power.

3

#### The Fair Star and a vision from God

I said that as a child God had sent me some visions: At age seven I overheard an uncle speak of flying fish. I said to myself, "If I see fish fly I'll believe in God."

Not long after this I was aboard the ocean liner the Fair Star sailing to Australia. I went to the very prow of the ship – or tried to – but it was blocked by a red corded rope with a sailor as guard. The sailor lit a cigarette and walked off. I went under the cord and to the very prow of the ship. I had been told that there really were flying fish and some had been seen. Sure enough I watched them skimming the surface of the ocean. Some of them leap quite high out of the water. Then, to my astonishment many of them flew up to me at the prow of the ship and formed a quoir and began to sing the praises of God! If I had been an adult I would have realised this was a

vision but as a child I thought it was all real but could not understand it.

For many years after, this experience remained at the back of my mind unexplained. I had never heard the gospel or been to church, except to be baptised. I lived in the spiritual wilderness of western civilization in Australian suburbia being brought up by a family with atheistic and rationalist leanings who regarded all spiritual experience as a form of insanity.

Generally sinners have a deeply irrational hatred of God, are committed to wilful ignorance and from malice and pride see this as a higher form of morality and intelligence. They commit the Great Reversal – as Jesus taught that some call evil good and good evil and black white and white black.

In fact it is generally true that this class of rationalistic (not rational) sinners regard the miraculous as a coincidence or a lie if they are forced to hear of it or see it; they regard holiness as stupidity and corruption; they see great answered prayers as having nothing to do with God... and treat others accordingly. They studiously avoid enquiring, thinking or questioning the Spirit of Truth within believers and certainly directly.

They regard as nothing what should be valued above everything and they treat emptiness and delusion as absolute truth while denying there is such a thing as absolute truth etcetera. On these principles they base their lives which revolve around money, careers, holidays, possessions, a self interested love of children or others, a false portrayal of themselves as wise, good, heroic... and hatred of God and the godly.

For myself as a visionary from a child, and therefore a target of Satan; as a saint from a young man, I have experienced continual opposition and persecution throughout my life. So much so that no human being could have survived it without the power of God – and these persecutions came equally from Christendom as the world. Contrasting these two things then, the very powerful vision from God and the environment of spiritual darkness in which I had the vision and progressed toward God you can see something of reality. It may seem as a secret only because the obvious is often not seen: That where there is great unbelief and opposition to God the Lord himself will graciously raise up a witness to His power. Among the very people who would deny God most of all, the Lord has lifted me up to testify to the folly of rationalism and atheism.

I have found that all visions have a power in them no one can calculate. They continue to feed me and transform my life long after the event. What is truly of God is like this. So today I know things about my experience as a child aboard the Fair Star that I couldn't have known then. I know for example that the vision was an answer from God to my statement and commitment to believe God if I saw fish fly. I know that whatever the angels (in the image of flying fish) sang to me will be fulfilled and I know that between me and water as well as flight there shall always be a significant connection.

Rationalism, including atheism, is at its very core anti-scientific, illogical, extremely irrational and in consequence disguises itself as its opposite as a survival technique.

Often such people attack strong believers as being both stupid and evil. This is no coincidence. I can say that without exception the rationalists I have argued with, although they argue and I reason calmly, have been unprincipled, aggressive, wilfully ignorant and truly evil. This is why the Wise One says, 'The fool has said in his heart, 'There is no God.''

I know a nice guy, a supposed genius like this. His wilful stupidity (the folly of 'the fool') consists of being driven to become anti-scientific and irrational to support his blind faith. He uses facts as a conjurer uses props to create diversions and illusions. That is on the surface and to the world he is both a nice person and an intelligent person but I am describing a spiritual phenomenon that few people will ever see, in which the Lord will strip away the outer layers of their consciousness to reveal the sinner within.

What the world considers intelligence the Lord considers supreme folly.

#### The true spirit of the beast That is the werewolf

It is possible too when hearing of Christ for such rationalists to lose control of themselves in both mind and body, exhibiting demonic rage and hatred. (You can read of this reaction in the story of the first Christian martyr Stephen in Acts chapter 7 and verse 54 in particular.)

This is a spiritual phenomenon that occurs as the Lord is revealing their true spirit to themselves, as well as to the witness. It occurs as a reaction to the Spirit of Christ. Along with this there can sometimes on rare occasions be other spiritual phenomena, such as severe memory loss. They don't realise they have just had a long conversation. Usually they are incapable or relating their experience and descend into fantasy in which they believe they had an entirely different conversation, one in which they were super intelligent martyrs for science in the face of blind bigotry. In relating their experience they will talk of things that were never said... It is quite normal too for them to lie.

However this is not the common experience that Christians see when dealing with rationalists as few have enough of the wisdom or Spirit to provoke a revelation of the inner spiritual nature of the sinner. They are more likely to find that rationalists simply manifest a spirit of intellectual pride and coldness.

These rationalists have friends in the Church: Those who are rationalists themselves and those whose 'faith' is so weak as to seemingly justify rationalism. These will know *nothing* of what I have written as this experience comes by spiritual power. Such 'Christians' will always take the side of the world. Yet, 'He who is the friend of the world is the enemy of God.'

Incidentally, the comparison of the inner spiritual character of rationalists to werewolves was given to me by the Lord Jesus. It is that character that is only revealed in the presence of the Spirit of Christ. In biblical metaphor the moon represents the bride of Christ or spiritual Church and the full moon of course releases the werewolf from its civilised host...

So to summarise I am speaking of things of the Spirit. God will give you wisdom to defeat every evil philosophy that raises itself up against Christ. At the same time He will force the spirit animating that worldly wisdom to surface and reveal its true nature. This is kindness as it gives the rationalistic sinner, wether Atheist or Christian, a chance to see what they are, humble themselves before God and repent. Whereas in such dramatic encounters they are animated by hatred and rage, we are by our nature animated by the Spirit of Love and peace, Amen.

It is not easy for me to reveal the true nature of rationalists to themselves but this is a case of having to be cruel to be kind, as one cannot speak words of loving approval to everyone.

Where the Spirit of Christ is absent Satan will not raise up his head to strike. He is satisfied with his catch and strikes from within and from without the Church at the few servants of Jesus filled with his Spirit. The Holy Spirit and the Visionary: The Life of Aðalsteinn Eagle-Hawk

4

#### Jesus supports Jessie Penn-Lewis

Jesus often works in families. Some sleeping children were blessed one night long ago. I had a vision of the Spirit of Christ as Light. I had been praying, while baby-sitting and the Lord appeared to me. I said, 'I would cross a hundred Hells just to get to you!' This turned out to be prophetic...

Jesus appeared as a bright light a thousand times brighter than the sun and yet, he was clearly discernible. He was silent and disappeared after a moment or two. What was conveyed was his blazing holiness. As the visionary becomes the vision so this holiness has become mine. I don't mean of course that I am as holy as Jesus but that I have been established in his righteousness and reflect his 'light' according to the biblical teaching of sanctification.

I was praying wether I should read the book 'War on the Saints' by Jessie Penn-Lewis & Evan Roberts. The Lord's appearance confirmed the book and for those who can accept it this is the best recommendation for any book outside the bible.

Of course Jesus was present both before and after he appeared and if I had been more spiritual I would not have needed the vision – but like most things it was given to be shared. It seems that Jessie Penn-Lewis's book is one Jesus particularly wants serious and thinking Christians to consider.

People say that there is much in her book that is wrong – or that's what they choose to believe, not having the spiritual experience to actually know such things. I can say that my own experiences have not given any cause to reject anything she has written in that book. Such godly authors will make errors of emphasis, leaning one way or another too much but they do not make fundamental errors. It is in fact an extremely good and valuable book. Her fundamental assertion that Christians can have evil spirits is the thing most criticised. My own experiences of the spiritual realm confirm her teaching.

Internet Archive: Free Download: War on the Saints - A Text Book for believers on the work of deceiving spirits among the children of God - by Mrs. Penn-Lewis & Evan Roberts - brought by Peter-John Parisis, founder of The School of Prayer

You may have noticed that I have written a lot about visions and this is natural for me being a visionary. Some of them have been indistinguishable from real events. Others are brief but powerful. Some are symbolic and others just sights of actual things.

I am in a sense invisible as my experience of life goes beyond other's norms. There are things within me I cannot fathom, put there by God. One thing I know – that no one in this world will ever really know me for what I am. I just feel like there is a river of fire that flows from the Throne of God and down into me. Sometimes, sometimes I think such thoughts and feel such things that are so beyond this earthly existence – so angelic.

#### 5

## Mary the Mother of Jesus Speaks to me

Once, when you were only a toddler I sat in a Catholic church, where I had been invited to attend a bible study. Above me appeared the spirit of Mary the mother of Jesus. She said, 'I would die for the world but it is not necessary, my Son has already died.'

I sensed her love for Catholics quite strongly and her appearance was strikingly beautiful. Clearly she is an evangelist for her Son.

It matters not to me that Catholics may not accept this as I am not a Catholic and that Protestants will see further evidence of a satanic nature.

As a servant of God led by the Holy Spirit I can hardly conform to the dogmas of this world or to the erroneous ideas of what it is to be spiritual. The Spirit of Christ will testify to those who have the Spirit of Christ and to others of an open heart.

This is of course a message directed not just to Protestants and Catholics but to all others. We see Mary is directing the glory away from herself to her Son and also showing that God does indeed speak to His saints by His saints. After all, the angel that spoke to John in the Revelation turned out to have been a man who had been a prophet. (See Revelation 22 verses 8-9)

If you meditate on what Mary said to me you will find it very beneficial. It would be tempting to go over the history of revelation from Enoch, Jesus and the Shepherd of Hermas to the present to justify my Christianity but why bother? Sectarianism is by its very nature antispiritual and unbelieving. Let those close to Christ believe. So, you see I cannot be folded up into a little denominational box and labelled.

In fact it is such a pain to have to justify everything genuinely spiritual to this lukewarm generation that thinks it's so hot! God alone knows the number of self centred, super-spiritual judges I have had to put up with – none of whom have had 1% of my experience or *knowledge*.

## 6

### **Miraculous Proofs**

The greatest things have no proof. I am talking in terms of the worldly mind. If an angel came down from Heaven and said, 'I am an angel', it is likely that no one would believe them, if they appeared in the guise of an ordinary person. If they performed a sign and shone with bright light too, many would believe but some would still disbelieve, claiming it was a satanic miracle or a fraud by the C.I.A. or something along these lines. The greatest evidence for an angel however is twofold: Their manifest wisdom and their holy character.

They have vast and deep spiritual knowledge and they are perfect. Time in their presence would soon reveal to you that they are not human. However, worldly people who spent time in their presence may not agree with you. Even Jesus was accused by his family of being mad. The kind of evidence then that part of the world may accept for my claims would not actually be good enough in my eyes.

If I healed someone of something or if I prophesied something that came true... As for my character I am judged by the light people have not by the light I have. If they are blind and carnal I am regarded as blind and carnal. If they are spiritual I am regarded as spiritual.

However, from my own inner view things seem very different. I can trace the effect my spirituality has on those around me. For example three times only in my life have I prayed for infertile women to conceive. Two of these were considered by doctors to be incapable and the third extremely unlikely. All had been trying for years to have a baby. Each woman, soon after I prayed conceived and gave birth to a healthy child. One couple even called their child Grace and the father acknowledged to me God had performed a miracle but the first two I had prayed for without the persons concerned knowing.

In fact I've prayed for people that the world would call 'losers' and watched them become successful and wealthy. It did them no good. I realise now they would have been better off simply having enough and escaping the temptation to exclusiveness and pride that they succumbed to.

What evidence do you think you would need to know your dad is correct his revelations?

When I was still a young Christian and still a young man I had a boss in a warehouse in the city. One day he did not turn up for work. We were told he was ill and would not return to work. I prayed for him to get well. He too was a Christian.

When I prayed the Holy Spirit led me to pray that he could see. I resisted this thinking I was making an error and being foolish, as obviously my boss could see just fine. However I had such an inner conviction from God that finally I gave in to it and prayed earnestly that my boss would regain his sight. He returned to work and said he had contracted a rare illness that had made him go blind. An irreversible illness – but even so his sight had suddenly returned!

Christians generally would think this is a healing miracle – but in fact it is more of a sign. It simply means that I would be given grace to open the eyes of some believers to the wisdom God has given me and to the truths about the spiritual realm – as I am not a healer but a visionary and teacher.

## 7

# A miracle of Time and Space

Once, when I was praying in an old Bed and Breakfast hotel in winter I kept my eyes open. Above me was a skylight but the glass was missing and in the middle of winter it was freezing. I was asking God what I should do with my life. From above me dropped a Rose brand pen nib. It had the distinctive rose engraved on it but it was an old one. One I had myself used for drawing when at art school. I realised God had sent the pen nib, representing both drawing and writing, through time and space. Through six years or thereabouts: From Australia to England.

You can see how it has been prophetic. I mentioned drawing the Tree of Life and its fruit. I have sometimes sketched the things I have seen, including Jesus. I have also been writing spiritual books, both creative stories and teaching books. Without realising it at the time I even wrote a book where I referred to a Rose - about a time travelling prophetess called Grace Rose...

However the interesting thing about this sign was that the pen nib represented myself, travelling in spirit from place to place and from time to time. However, it seems to me that many of the things I thought once I should share I should now approach with great caution. There are things too deep for this world and the more I say the less I will be believed.

#### 8

#### The Tree of Life

'The one who has an ear, hear what the Sprit says to the churches. To the one conquering I will give him to eat of the Tree of Life which is in the midst of the Paradise of God.' Revelation 2:7

What must remain hidden must remain hidden and what must be revealed must be revealed. Firstly, I should tell you the difference between Heaven and Paradise. Paradise, as the name suggests, is a Garden. It is in Heaven and lies outside the Heavenly city by the River of Life. On the other side of the River is God's Throne Room, which I have already mentioned.

Sometimes people confuse Heaven itself with Paradise or they confuse the City of God that comes down out of Heaven in the future to the New Earth with Heaven itself or with the present dwelling places of the righteous. You will better understand the grace within me David, if you understand that I alone can describe what Heaven is like and where everything is, what it looks like and what its purpose is.

What I am going to tell you I am going to tell you as you have the Spirit of Christ within you, and those who read who are the same can also benefit from it, if God so wills.

In Paradise there is a great tree which is abundant in both verdure and fruit. It is lustrous and beautiful. Of all the trees in Paradise it is the tallest. This is the exact same Tree mentioned in Genesis as being in Eden. It was translated to the Heavenly Garden shortly after Adam and Eve were excluded from the earthly Garden.

What God has hidden from the wise of this world – who have been indoctrinated that Adam and Eve are an infantile fairy tale, can be revealed to us who understand the wisdom of God: The supreme intelligence and beauty of thought that made humans connected to the very earth, and therefore nature, around them; that made them connected to each other rather than being independent beings, and that through the Breath of God made them connected to God. That through birth made all humans part of one family etcetera.

Adam and Eve never lost anything that they couldn't regain - through Christ. This is what I am talking to you about. The things that the supposedly spiritual of this world can neither know and would deny. Here is a rough sketch of the fruit of the Tree of Life.



This is taken from my journal around the time you were two years old.

The outside of the fruit was firm but not hard and in appearance resembled an onion, having stripes of yellow and brown. The inside resembled a pomegranate but softer. The taste of such Heavenly fruit is beyond that of earthly and so are the sights of things Heavenly. I wrote in my journal that in comparison, 'Earth is like an ugly mushroom compared to Heaven's beautiful Rose.'

Maybe I unknowingly prophesied as I have noticed that God often gets people to say things that have more significance than they realise.

The size of the fruit is a little smaller than in the drawing. In my spirit I ate of this fruit. What happened next cannot be revealed.

## 9 Spiritual Christians And their unspiritual counterparts

As I met lots of different Christians from all the main denominations I soon learned what their beliefs were and who among them were Christlike. I met a few spiritual Christians *over several years*. I will describe their basic characteristics, using assumed names.

## Abdullah: The convert from Islam.

Passionate and seeing everything in black and white: A zealous, personal evangelist for years, until he discovered the depth of inner holiness. Thereafter he sought to be a great evangelist hoping to convert thousands. Around the same time he was rejected by the churches and branded as a trouble maker.

Abdullah was the only person through whom the Spirit of Christ actually flowed out as a felt phenomenon, like a stream of holy power. His spiritual discernment, understanding of doctrine and zeal were unmatched by any other believer. He faced execution in a Muslim country for preaching the gospel. Given the choice of the firing squad or ceasing his preaching he chose the firing squad. The General gave him a mock execution and he was not actually shot. In the same country he met Christian missionaries who would not preach in public.

## Priscilla: One of my few converts.

She was subjective, at times incredibly insightful and at other times ridiculous. Priscilla asked endless questions, mainly about holiness and closeness to the Spirit of Christ. After a good start she retreated into churchianity and lost much of her zeal.

# Janine:

## The Artist and vegetarian, feminist.

At first Janine was a little doctrinaire regarding her past beliefs but soon began to mellow. She was kind, thoughtful, steady, holy and easily taught. Again Janine was centred on holiness in Christ as a reality rather than the lukewarmness all around her. Janine was close enough to Christ as to be 'unseen' by her Christian fiends who had no idea of her inner reality.

## Ferdinand: The average church boy transformed.

Ferdinand was a convert of Abdullah's. At first he was a teenage Anglican of above average intelligence but without spiritual insight above the norm. Finding out the truth of some of the doctrines he had been mistaught he was at first unhappy that Christianity consisted of more than a superficial commitment to something vaguely spiritual. Steady study and questioning saw him grow into a spiritual man able to sense things in his spirit and to be conscious of the spiritual realm.

# Several Others:

Several Others I met here and there.

Several Others could be zealous, spasmodic, obsessed with particular spiritual authors and either on good or bad terms with the Church. Several Others could be zealous and short lived or steady and true.

## Many Pretenders: I met Many Pretenders in every denomination and place.

Many Pretenders would usually be enthusiastic and zealous for a very short space of time until there was a realisation that the spiritual life would not revolve around Self but Christ. At this point Many Pretenders would become argumentative, judgmental and boastful and often run off to Likewise for consolation or to settling into a narrow minded, super-spiritual sect.

Among the ones seen as spiritual Many Pretenders has some degree of approval by churches and often authors books that can be seen on Christian bookshelves.

Many Pretenders sometimes claims to be a prophet and patronises the greatest saints living and dead as his inferiors. If all believers were as Many Pretenders however, the Church would destroy itself with paranoia and judgmentalism. It is because of Many Pretenders that true saints are rejected in favour of their loud imitators. Many Pretenders is what Mainly Indifferent aspires to be, if only it were worth the effort.

## Looked Down Upon: Everywhere but often unnoticed.

Looked Down Upon is despised by Many Pretenders but loved by Truly Spiritual. Looked Down Upon, is meek, faithful, unassuming, quiet, and endures trials and tribulations to the end. Looked Down Upon will become Looked Up To in Heaven by *Few* Pretenders.

## God-I-Thought-I -Was-Saved: Universal and vast

God-I-Thought-I –Was-Saved believes the teachings of Mainly Indifferent and Many Pretenders but despises those of Truly Spiritual. He knows deep down in his heart that he is empty of Christ but what does it matter? Many Pretenders will do instead, as well as some hymns and church membership.

God-I-Thought-I –Was-Saved does not despise others or have a high opinion of

his self unless he meets Truly Spiritual and then realises Truly Spiritual is 'holier than thou.' This triggers another realisation: That like King David who committed adultery and murder, God-I-Thought-I –Was-Saved then thinks he is 'a man after God's own heart'...

## I-May-Be-Like-Satan-But-God-Loves-Me:

## Not obvious unless provoked By Truly Spiritual

Then I-May-Be-Like-Satan-But-God-Loves-Me will become zealous for everything that undermines revival, or good teaching, or true Christian love. He is so rare, secretive and destructive; and often so successful at it he gains the applause of the churches full of Mainly Indifferent and Many Pretenders.

I-May-Be-Like-Satan-But-God-Loves-Me is the future, and will be of great use to the Antichrist. He will crush Truly Spiritual until Christ arises to lift up Truly Spiritual and conquer the world.

# Truly Spiritual: As rare as Martian diamonds - but they do exist.

Truly Spiritual is like a sword that pierces all that get to know him. If they will love Christ they think Truly Spiritual is wonderful. If they will wallow in Self hood and religious sin they will inevitably mistake Truly Spiritual for I-May-Be-Like-Satan-But-God-Loves-Me – even if they didn't know I-May-Be-Like-Satan-But-God-Loves-Me existed!

Truly Spiritual is like a great whirlwind that sucks everything into his vortex, while resting quietly at the Centre. Truly Spiritual is often indifferent to fellow believers being too preoccupied with God Himself. Satan has great pain because of the existence of Truly Spiritual who is a greater threat than all the others put together!

Truly Spiritual can multiply himself! Let all the others quail. Christ rises up within Truly Spiritual as a living Word and recreates aspects of his earthly ministry... The Earth lies in the hand of Christ and is fashioned to his purposes; and his sharpest tool is Truly Spiritual. Of all these I love Truly Spiritual the most and get angry with some of the others, for a brief time. Then I think, 'If only I could be tortured and the life burned out of me; my visage bashed and my body ripped. How happy I would be to endure it all so all these could be saved!'

Yet, it is not necessary as it has already been done by saints and Apostles, Prophets and the righteous. Of course it was summed up in the Crucifixion. We all desire to suffer in the hope our children may be free, but Christ has set us all free if we will have it: 'It is not necessary my son has died.'

Love is extreme, that unconditional love that the world thinks it knows; and it is not only extreme but offensive to the self life.

The carnal flesh reacts with anger and may curse saints for desiring it. Desiring I could burn in Hell forever if only they could be saved; this is the madness of the Christian. Like Moses who prayed for his destruction if God were to destroy Israel, or Paul who desired to be accursed for the Jews, or any number of suffering saints, weak or strong; and lastly myself hardly comparable to the ones I quote. Extreme love is our madness and our badge.

## 10 Satan and Christian youth: Which Christianity?

Satan gets the world to believe his philosophies and these are designed to do one thing: Destroy human souls. The world's wisdom was crafted by Satan through diabolical inspiration and at times raises itself directly against the teachings of Christ and at other times imitates but undermines it.

Christ recreates himself; that is he recreates his character in his saints and through them speaks to the world. Satan on the other hand recreates himself through the children of the world. Yet, his 'disciples' being his for the most part do not believe in his existence. Satan takes great delight in having his own existence ridiculed and misrepresented. In fact misrepresentation is the main method through which the world debases the gospel and its practitioners. However I am not going to talk to you in general about Satan but I want to tell you some methods he uses against young people.

With the young Satan will often promise great things in the name of God (by spiritual deception) and when these promises fail the young person feels terribly let down and often they are shaken. Sometimes this is so effective they decide not to follow Christ and may even openly preach against him.

Much of modern evangelical Christianity and especially the super-spiritual variety is based on the principle of promising instant spiritual power and even miracles. Usually there is adulation of a leader of some kind. In some cases there is money gathering as a token of faith and connected with these promises of power.

Historically Christians believed, at least for the better part of fifteen hundred years or more, that spiritual power was connected to depth of character and purity of faith. This is turn was related to years of learning and discipleship.

If someone were to discredit this historical view you would think it would

be me. Converted dramatically and receiving the gift of discernment of spirits at my conversion I was instantly ushered into a realm of spiritual power.

Yet, it had taken many years for me to be saved and baptised in the Holy Spirit – according to scriptural principles rather than 20<sup>th</sup> C. tradition. It took me many more years to be established in the life of holiness in such depth and power as to be a 'strong' believer according the biblical use of that word.

In fact I cannot think of a grace or gift I have that didn't take decades to grow in me, even if when it was finally manifested it happened in a dramatic and sudden fashion.

Even a few years ago when I felt God leading me to believe this or that, 'According to your faith let it be to you', I would groan rather than rejoice as I do now. I would groan as I thought that with my faith there was little to no chance. Now I know that there is every chance if I am patient and faithful. On the other hand the people promising to baptise you in this or that gift or power or heal you or make you rich; are generally empty spiritually and need big media support; major financial support, and only survive and flourish by harvesting wealth. There are sections, by no means all, who suckle on the fat, golden cow of Christendom.

Where is the man who turns up in a city alone, preaches and thousands are saved and healed? He does not exist. He does not exist because multitudes gave up after being disappointed by these evangelists who promised what they could not deliver; and by multitudes of others who never progressed in wisdom and charity over years but were bogged down in silly fables they call 'sound doctrine'; believing wrongly that Protestantism in its myriad forms (sects) and Christianity are the same thing.

Protestantism is not Christianity. It never was. Christianity was neither invented nor reinvented a few hundred years ago. Getting some things right they got many things wrong. Saving some they lost many. After years of drifting Protestantism in all its denominations, sects and cults, is so far from Christ as to be beyond the gospel. This is why there are so many that promise so much and so few that deliver even a little; and no one that delivers it all.

So, after deceiving you with fine promises of spirituality that the people promising do not experience, Satan's second trick is to get you to stay within that religion that has failed you. He wants to make you think it is Christianity and there is nowhere else to go. In our case David, not being Protestants of any sect or denomination but true believers, there is still the temptation to fit in with it all.

For all young people of whatever religion or persuasion there is somewhere to go. They can go into God. Protestantism cannot produce true Apostles or Prophets but Christ can. There is more wisdom in the Church Fathers (the early Christian leaders and their writings) than there is in the Church Infants of today. Of course better than that there is the bible, which you can read in Greek. (I think all Christian disciples should learn biblical Greek if they can.)

So David, I want you to learn this one thing: Think in terms of becoming a true saint over decades by thorough discipleship. From time to time God will do something dramatic in your life, but commit yourself to simply loving Christ every day. Earnestly seek the greater gifts as the Apostle Paul says but in the meantime be content. With great gifts as with being a teacher, there is great responsibility, and of course stricter judgment.

## 11 The Holy Spirit's Power Within

Before talking about the Holy Spirit as a living reality I should perhaps say what I am not saying; to say what I am not is a literal but not a euphemistic contradiction.

The Holy Spirit is not a personality that lives within like a ventriloquist's doll come to life that takes over the personality of the ventriloquist. He is not an intrusive personality and for the most part not *manifest* as a personality at all. Neither is the Holy Spirit merely a form of divine energy or power like a creative form of electricity.

Views which amount to these you will encounter in groups both for and against a close relationship with the Holy Spirit. Those latter groups almost always have views of the Holy Spirit that are highly subjective and experience based; and often too these experiences are clearly defined. The actual Holy Spirit is very flexible and fluid in His operations upon human souls. He is the Sprit of Truth – the One sent to take the place of the once physically present Christ who has ascended into Heaven. It was a very simple idea and yet a concept many cannot understand: That the Holy Spirit stands in for the physical Jesus among Jesus' disciples.

The Holy Spirit is mainly known in experience as an influence upon the soul. He influences in favour of the things of Christ; teaches upon them, opens the mind; metamorphoses minds in fact although this is something worldly Christians could not comprehend. He is also a fountain of strength, comfort and hope. The role of the Holy Spirit is similar to that of a Mother; with spiritual babes, children and adults in Christ.

There is a kind of open secret about the Holy Spirit: The Spirit works very powerfully in believers without them having any fantastic experience. Some Christian testimonies are so powerful and certain aspects of Christendom's overly subjective teaching so commonplace that people believe that all kinds of feelings and physical reactions go with the presence and power of the Holy Spirit.

In my own conversion I was baptised in the Holy Spirit as I said and it was a very dramatic and powerful conversion. Yet, what did I feel physically or in terms of strange ecstasies? -Nothing. There was no experience of electricity; or shaking or floating and jumping up in ecstasy.

Actually I did feel something; it was a very deep repentance. I passed into a state of holiness deeper than believers generally think is possible in this life at the moment of conversion. I also felt something else. I felt the presence of God flowing from a Pillar of Fire, which I saw quite clearly. Yet, I had no ecstatic or supernatural feelings or strange physical sensations – and why should I? – As these are the assumptions of people who know little of God.

The point I am making is this: That I had a real experience of sanctification and baptism in the Holy Spirit and yet it did not conform to what most say is the baptism in the Spirit. There was no nonsense: Just absolute truth, power and grace.

In my baptism in the Holy Spirit then there were scriptural evidences: There were not tongues of fire above my head but a pillar of fire before me: I did not speak in spiritual languages by divine inspiration but I received the gift of 'discernment of spirits.' I received power over sin.

Both subjective experiences and objective facts worked together in harmony to create me as I am. Many people have been baptised in the Holy Spirit in powerful ways and often their gifts and therefore their ministries differ. Some become effective evangelists, others inspired teachers; some even healers...

If someone says to you, 'That is not the baptism of the Holy Spirit because they did not 'speak in tongues' or receive 'laying on of hands'', don't listen to such people. They prefer a weak testimony over a strong one just because it conforms to a religious stereotype and dogma. If they say, 'Tongues are always *the* sign of the New Testament baptism in the Holy Spirit!' – You can reply with, 'Were tongues of fire above your head as in the New Testament or was there a sound of a rushing, mighty wind?'

It is the Holy Spirit who proves the Holy Spirit. We have powers that in their time can transform nations. Also consider where you are weak. Do you lack peace or joy? I have always had a deep inner peace. Of joy and ecstasies I have been not so trusting, as I wanted nothing to distract me from the will of God. My will was always to do God's will - not to selfishly seek wonderful ecstasies. If however you are strong in understanding, zeal and faith but you lack joy ask God to give you the gift of the joy of Jesus. I mean literally His joy. Joy can bring great strength.

There was a sign God performed for you when you were a baby, David. I sat in a park under a tree with you lying on my chest. I asked God how He would use you in the future. Suddenly there was a great and loud breeze that shook the leaves and branches – but it seemed to come from nowhere and then ceased as suddenly as it came. I understood fully.

However, I want to get around to making my originally intended point. To have the Holy Spirit within feels like a stream of love; sometimes expressed as light to the mind; or as peace to the soul; or as living waters. These days I am more likely to experience the very ecstasies that I was wary of, and accept them more graciously, as a baby does its mother's milk. It is true in fact that I have become like that baby you were resting in his Father's arms under the Tree of Life. Deep down so very, very happy it is inexpressible.

## 12 The Dictator and the Prime Minister

I said that our faith can change nations and I have told you David, of some things in which nations have changed as I have prayed and God has answered. A country may go to war or not go to war; a president may be elected or not be elected as we pray. I prayed what I call 'political prayers' from the 1980's: One, a long time ago when Pakistan had a dictator called General Zia and a young woman who wanted to be elected as prime minister. Her name was Benazir Bhutto.

After considering what each one stood for I asked the Lord to remove General Zia and that Benazir Bhutto would be elected in a free election. A few days later there was an explosion upon the plane that General Zia was flying in and he died. With him, according to *one* of the conspiracy theories in the press, were two C.I.A. agents and some speculated the bomb was planted by the C.I.A. who may have sacrificed two of their own agents to avoid suspicion. *If* this was so it obviously had the opposite effect.

Soon after this Benazir Bhutto was elected prime minister, becoming the first female head of a Muslim state and the first fully democratically elected head of state, without any military influence, in Pakistan. She became the youngest head of state at that time, late 1988. So, you see Pakistan moved from military dictatorship to democracy. In more recent times Benazir Bhutto was assassinated, and I believe this was Satan's pay back for that answered prayer in the 1980's.

These political prayers changed the world in which we live and more particularly the future that is to be. One day I will write about them. The world has been affected in startling ways – which seems quite normal to those that believe the scriptures.

Now, I want you to think about what I have just written and consider the prejudices against it. Many of the

Christians you know would regard such a godly testimony as indicative of End Times prophecy and false prophets and antichrists arising.

The rationalists I know would immediately assume, without a thought, that I'd assumed a coincidence was an answered prayer. If I were to tell them that my political prayers were very specific; that I was conscious of praying prayers of faith; that *I had not* prayed lots of unanswered political prayers but a set of inspired and powerfully answered prayers; they would immediately assert that I was mad.

The super-spiritual would assume I was in competition with them and try to come up with a better testimony out of pride to try and trump me; but as this would be difficult they would be likely to dismiss me as deceived by Satan and even give me advice on how I can be like them.

Obviously, many regard a God who judges righteously as Satan answering prayers of malice. Yet, you can see that the words of scripture, 'the prayers of a righteous man avail much' are being fulfilled in us who believe.

I cannot write here about the depths of what I feel or know but there is the power available to the saints to change the world. It is the Word within us -that is Jesus Christ manifesting his glory.

Now, I may lose my car keys and then not find them even when I pray; and yet the next day I *can* pray for something very important under the Spirit's leading and guidance and watch it unfold. What place then can I or do I have in Christendom? I dwell by the Pillar of Fire. It was a kind of prophecy to be converted under the sign of Moses.

Still, I am only an ordinary flesh and blood man after all wondering where on earth his car keys got to! It is not I but Christ who does these things. Those who believe in him tend to believe these stronger testimonies and either do similar, or hope to. Therefore reader, you never will be more than an ordinary flesh and blood person who may do

# extraordinary things, by trusting not in yourself but in the Living Word, Jesus.

## 13

## **When God Speaks**

We live in a world which is filled with people relating the words of God in revelation. Usually these ones call themselves Charismatics, Pentecostals or spirit guides. There is also a phenomenon at the moment where prophets in Christendom will prophesy and teach against other prophets. This is done on the grounds that those who are more biblical, more evangelical, more disciplined and conscientious denounce those who are obviously fraudulent and unscriptural.

Of all these millions of messages for the Church or world supposedly from the mouth of God I have not come across one in which God's voice has been described; not one that seems to give greater insight than the messenger has already; not one that accurately predicts an important world event rather than a generalisation; not one that could convince me God was actually speaking through the person. On the contrary I am able to discern very quickly the errors. Usually the prophecy will relate the person's understanding rearranged as words from God. Usually it will, unknowingly to the prophet, contradict scripture and/or the tone and character of scripture and Christ. As a rule they are proved wrong in experience.

Being an older Christian I know that the last three decades are strewn with unfulfilled prophecies about this and that Antichrist identified; and this and that Armageddon that never happened. Many of the false prophets who have been so exposed continue to prophesy in the same vein to a younger generation. Books are written on the art of prophecy by people who don't even really know what a prophet is.

One of the most common expressions you will hear among 'born again' Christians is, 'God told me.' Usually they do not mean this literally but there is an error still in that they are claiming that they were so inspired for it to be as if God had actually told them. Some, in their minds are so confused, that they cannot distinguish between what it would actually mean for God to tell them something and between their vague feelings of divine inspiration.

I read a testimony in a leaflet once of a man who walked along a beach and heard a great booming voice from Heaven calling him to repent and believe. Such a man can say, 'God told me', but for the rest it is at least misleading.

However, having said all that it still remains that God apparently told him, and that God has a few times at least told me something. As a child both Jesus and the Father spoke to me direct, in a vision, one that was so real... Yet, I can describe, as I have done earlier, what they look like.

Rather than adding more let me get to this point: If a worldly person were to look on the Internet at the revelations of Heaven and Hell and various prophecies they would find others besides mine – some that have a lot more to say about what God said and what Heaven is like than I have. How on earth can that worldly person know if I, they or any of us are telling the truth?

You have told me David that things that agree with the bible are one way; and it is true that if you know your bible well 99.9% of revelation today can be dismissed.

Rather than go into a long argument let me just say that there is no way for a worldly mind to get it right. They are just as likely to come down upon the wrong side as the right. For those already trapped in various dogmas and teachings of men that they wrongly believe are 'sound doctrine' - they will inevitably get it wrong.

For those called of God with true and honest hearts willing to know only God's will and do it – these will find the truth as the Lord himself promised. In other words it is the seeing heart, the enlightened mind led by the Holy Spirit that firstly establishes the truth of biblical doctrine and secondly the truth of revelations given today promised in that doctrine: Since there are promises of gifts of revelation and visions etcetera.

Where and who are these people that are able to rightly understand scripture? Or those able to judge what I or others have written of revelations? Today, ironically, I am more likely to be revealed as a visionary by the many that reject me rather than the few that accept me. Then again wasn't that the experience of the Prophets of the Old Testament?

Often I am shown things and led to believe things, virtually never told things; that come true: Usually very small things. For example a couple of weeks ago I was led to go to a particular beach for my morning swim. I felt in my spirit that something special would occur. When I got there, there was no one around. I went for a swim and after a while a dolphin popped up in front of me and swam around me for a while. We had a good old time together. Today I was led to a specific beach and even to a specific spot on the beach. After swimming for a while I saw right in front of that spot, a few metres out, a stingray. God was simply showing me that a potentially dangerous creature can be tame in His presence and that I am therefore safe in the water.

Yesterday a small silver fish jumped up beside my face as I was swimming, its movement reminding me of the flying fish I saw as a child. Such little things will be seen as coincidences or as whimsical interpretations of natural events. However it takes the Spirit of God to interpret this dialogue that goes on with the soul, often through natural phenomena. Consider for instance how it can be applied in evangelism.

When I was younger I used to use this sensitivity to the Spirit for evangelism. Often I would go with a small team to places that were not the most logical choice. When we'd turn up there would be a street fair or something else that attracted large crowds and meant we could speak to more people and give out far more leaflets....

I say God rarely speaks to me in words but lately I have had more dreams in which I have been spoken to directly. Usually these dreams are like parables and very occasionally prophetic.

# **Apocalyptic Dream of Australia 2009**

I had a dream from God early in 2009 that was powerful and apocalyptic and the interpretation I gave was that there would be judgments such as:

Fire-storms;

Flood;

Storms;

Ecological/environmental disaster.

Earthquake;

Plague;

Two weeks after this Australia had its worst **fire-storms** and most extensive **floods**. There was as bad a flood as NSW has ever had and a big **storm**  lashed the Western coast and another southern Queensland.

Then there was a storm that overturned an oil tanker and caused a spill affecting the **ecology and environment** of the ocean and beach. There was also a **minor earthquake** so that if even nothing else happened the dream had been fulfilled. Oh yes, there was also the outbreak of **swine flu**.

I wrote in my journal that the point was not that these things would happen, as they always do, but that they would all happen and some with greater intensity and frequency than ever before!

They all happened within a few months and the floods and fires were the worst ever. Before these things happened I spoke of them and as I related so it occurred. Also incidentally, according to the news Australia has had more deaths per capita from swine flu last year than other nations.

However at first, the first thing I noticed and that the Lord led me to see clearly that was in confirmation of the dream was the big freeze over London. I was born in London and so that indicated something – as in the origin of one receiving the revelation and I always sensed from this dream that although it primarily concerned Australia in its beginning it had a tendency to be worldwide and that I should from time to time pray over those disasters that were happening and God would confirm if, or if not, they were part and parcel of this judgment. So in 2010 the erupting volcanoes in Iceland or the oil spill in the Gulf would be two examples of the ongoing judgment...

Incidentally too, God is far more likely to give spiritual light through a dream or by inspired wisdom than by a prophet – as there are no true prophets today. Yet, they will come, probably when God has dealt with this present generation of faithless 'people of faith.'

#### 14

### You say you want a revelation

Sometimes God reveals things very clearly in revelations. At other times He seems to suggest or inspire with a belief without actually showing or confirming. This is in part so the believer will seek greater light and greater gifts. I have been speaking to you David, about what I know rather than what I believe. Revelations are sometimes metaphorical but the power to interpret comes with them – like self unwrapping gifts.

Then there are spiritual feelings. Everything spiritual stretches the spirit and expands its consciousness. This means inevitably that the spiritual man, and especially the dreamer of dreams, visionary or prophet goes through a continuing metamorphosis. I feel things, deeply, powerfully, beautifully that others cannot know.

Such feelings need interpretation. A person should never fill in the blanks and

it is best just to accept you have a feeling and not pretend actual knowledge.

This in a sense contradicts my nature to be analytical and logical; it is almost feminine. The spirit feels its way in the dark and revelations are simply like street lights. Or it is truer to say that as the spirit walks in the light its communication to the natural mind is like a walk in the dark with the occasional light or sign.

Taking the inner and moving out; being in the Spirit is like this: You feel echoes of past and future. You sense the thought inclinations and feelings of God. Brick walls turn to glass it seems. Whatever God shows you remains as part of you.

Nature takes on an incredible beauty and even power. You feel it. The universe begins to unfold and reveal its secrets. You see yourself in times not yet born. You can reach out, discover, become and evolve. You start to be happy, just content to rest in the love of God. He breathes upon you and you are reborn – But as what?

It would seem almost self defeating to go on telling my revelations as it is unreasonable I think to offer too much unless there are signs to go with it. This will do for now.

In the future God will speak through me but for now I am content to trust in Christ and remain in the wilderness.