

אהקטל

קודקס בורג'ה – ויקיפדיה

http://he.wikipedia.org/wiki/%D7%9E%D7%A8%D7%95%D7%A7%D7%9F_%D7%9E%D7%A8%D7%95%D7%A7%D7%9F ▾ [Translate this page](#) Hebrew Wikipedia ▾
קודקס בורג'ה (בלטינית: Codex Borgia) הוא ספר מאoir המתאר אלים מתוך המיתולוגיה האצטנית. הקודקס שייך כיום לקבוצת בורג'ה.

אהקטל – ויקיפדיה

<http://he.wikipedia.org/wiki/%D7%A8%D7%9A%D7%95%D7%A7%D7%9F> ▾ [Translate this page](#) Hebrew Wikipedia ▾
אהקטל או אהקאטל (e:katl) הוא אל הרוח במיתולוגיה האצטנית. אהקטל מתואר כנחוש בעל נוצות ולעתים מכונה אהקאטל קוואצאלקוואטל. בשל אופיו - כאל הרוח, הוא יוצג לרוב כפוך ...

اهيكاتل

كنوز ثمينة في إكسبو شانغهاي (صور) - شبكة الصين

http://arabic.china.org.cn/china/.../content_20505801_5.htm ▾ [Translate this page](#)
وفي جناح المكسيك نصب حجري للإله **اهيكاتل** (Ehécatl)، إله الأفعى ذي الريش في عصر ما قبل - 15 Jul 2010
اكتشاف كولومبوس، ويُعتبر رمزاً لحضارة الأزتيك (إحدى ...

http://arabic.china.org.cn/china/archive/expo2010/2010-07/15/content_20505801_5.htm

اهكاتل

سنگ تقویمی آزتک

<http://daneshnameh.roshd.ir/mavara/mavara-print.php?...> ▾ [Translate this page](#)
دوره شماره 2 مریع چب زیرین يا سر **اهكاتل** (Ehecatl) شکلی از کنصال کوآتل (Quetzalcoatl) که با باد ارتباط دارد، نماین می‌گردد. زیر آن ، مریع سمت چب زیرین ، صورت ...

ستاره شناسی خورنگان - سنگ تقویمی آزتک

<http://rahmangholami.blogfa.com/post-412.aspx> - [Translate this page](#)
دوره شماره 2 مریع چب زیرین يا سر **اهكاتل** (Ehecatl) شکلی از کنصال کوآتل (Quetzalcoatl) که با باد ارتباط دارد، نماین می‌گردد. زیر آن ، مریع سمت چب زیرین ، صورت ...

نقاب (6) - موقع مجلات نور التخصصية

<http://www.noormags.ir/view/ar/articlepage/10018/68/text>
در جمع آنان خدایانی بودند که نقابی ساخته شده از مواد ناهمگن به صورت می‌بستند، مانند شاک (Chac) خدای باران قوم مایا، يا **اهكاتل** (Ehecatl) خدای باد قوم آزتک.

مقالات نجوم - نسخه قابل چاپ - جنرال

<http://generaleshop.com/forum/printthread.php?tid=61712> ▾ [Translate this page](#)
دوره شماره 2 مریع چب زیرین يا سر **اهكاتل** (Ehecatl) شکلی از کنصال کوآتل (Quetzalcoatl) که با باد ارتباط دارد، نماین می‌گردد. زیر آن ، مریع سمت ...

Εέκατλ

[Συζήτηση:Μύθος των πέντε ηλίων - Βικιπαίδεια](#)

el.wikipedia.org/w/index.php?title=%CE%9C%CF%8D%CE%B8%CE%BF%CF%82&oldid=10000000 ▾ Translate this page Greek Wikipedia

Ουιτζιλοπότστλι = Huitzilopochtli; **Εέκατλ** = Ehécatl. Ο τονισμός στα ελληνικά είναι παρόμοιος στα ελληνικά και τα ισπανικά, χρησιμοποιούμε το ίδιο σύμβολο.

[https://el.wikipedia.org/w/index.php?title=%CE%A3%CF%85%CE%B6%CE%AE%CF%84%CE%B7%CF%83%CE%
B7:%CE%9C%CF%8D%CE%B8%CE%BF%CF%82%CF%84%CF%89%CE%BD%CF%80%CE%AD%C
E%BD%CF%84%CE%B5%CE%B7%CE%BB%CE%AF%CF%89%CE%BD](https://el.wikipedia.org/w/index.php?title=%CE%A3%CF%85%CE%B6%CE%AE%CF%84%CE%B7%CF%83%CE%
B7:%CE%9C%CF%8D%CE%B8%CE%BF%CF%82%CF%84%CF%89%CE%BD%CF%80%CE%AD%C
E%BD%CF%84%CE%B5%CE%B7%CE%BB%CE%AF%CF%89%CE%BD)

ehecatl

Definition from Wiktionary, the free dictionary

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- 2 Nahuatl
 - 2.1 Alternative forms
 - 2.2 Pronunciation
 - 2.3 Noun
 - 2.4 References

Classical Nahuatl

Alternative forms

- eecatl (*obsolete spelling*)

Etymology

A frequentative reduplication of *ehcatl* (“wind”).

Pronunciation

- IPA^(key): [eʔ'e:.kaʃt̪]

Noun

ehecatl (*inanimate*)

1. air [quotations ▾]
2. wind [quotations ▾]
3. The second day sign of the Aztec *tōnalpōhualli*. [quotations ▾]

Derived terms



The glyph for the day sign “wind”, from the Codex Magliabechiano.

Terms derived from *ehecatl*

[show ▼]

References

- 1571, Alonso de Molina, *Vocabulario en lengua castellana y mexicana y mexicana y castellana*, Editorial Porrúa, page 7r, 28r, 117v:
- 2001, Lockhart, James, *Nahuatl as Written: Lessons in Older Written Nahuatl, with Copious Examples and Texts*, Stanford: Stanford University Press, page 217:
- 2003, Andrews, J. Richard, *Workbook for Introduction to Classical Nahuatl*, edition rev. ed., Norman: University of Oklahoma Press, page 254:

Nahuatl

Alternative forms

- ejeca' (*Mecayapan and Tatahuicapan*)
- yejyecatl (*Tetelcingo*)

Pronunciation

- IPA^(key): /ehekaʔ/ (*Mecayapan and Tatahuicapan*)
- IPA^(key): /jehjekatɬ/ (*Tetelcingo*)

Noun

ehecatl

1. air, wind

References

- 1962, Brewer, Forrest; Jean G. Brewer, *Vocabulario mexicano de Telecingo, Morelos: castellano-mexicano, mexicano-castellano*, México: Instituto Lingüístico de Verano, page pp. 5, 43, 103, 249:
- 2002, Wolgemuth, Carl et al., *Diccionario náhuatl de los municipios de Mecayapan y Tatahuicapan de Juárez, Veracruz*^[1] (<http://www.sil.org/mexico/nahuatl/istmo/G020a-DiccNahIst-nhx.htm>), 2nd electronic ed., Instituto Lingüístico de Verano, page pp. 42, 213, 268:

Retrieved from "<http://en.wiktionary.org/w/index.php?title=ehecatl&oldid=29923578>"

Categories: Classical Nahuatl reduplicated forms | Classical Nahuatl terms with IPA pronunciation
| Classical Nahuatl lemmas | Classical Nahuatl nouns | nci:Day signs | nci:Weather
| Nahuatl terms with IPA pronunciation | Nahuatl lemmas | Nahuatl nouns | nah:Weather

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Ehecatl

This article is about the Mesoamerican deity figure. For the Mexican unmanned aircraft, see [Hydra Technologies Ehécatl](#). For other uses, see [Ehecatl](#) (disambiguation).

Ehecatl (Classical Nahuatl: *Ehēcatl /eʔ'e:katl/*) is a pre-



Depiction of Ehecatl-Quetzalcoatl (Quetzalcoatl combined with the attributes of Ehecatl), from the *Codex Borgia*

Columbian deity associated with the wind, who features in Aztec mythology and the mythologies of other cultures from the central Mexico region of Mesoamerica. He is most usually interpreted as the aspect of the Feathered Serpent deity (Quetzalcoatl in Aztec and other Nahua cultures) as a god of wind, and is therefore also known as **Ehecatl-Quetzalcoatl**.^[1] Ehecatl also figures prominently as one of the creator gods and culture heroes in the mythical creation accounts documented for pre-Columbian central Mexican cultures.^[2]

Since the wind blows in all directions, Ehecatl was associated with all the cardinal directions. His temple was built as a cylinder in order to reduce the air resistance, and was sometimes portrayed with two protruding masks through which the wind blew.

1 Mythology

As the fourth sun was destroyed in the Aztec creation myth (due to the gods not being satisfied with the men they had created), the gods gathered in Teotihuacan. There [Nanahuatzin](#) and [Tecciztecatl](#) jumped into a sacrificial fire and became the sun and the moon. They remained immobile until Ehecatl blew hard on them.

In the Aztec legend of the creation of the Fifth Sun, Ehe-



Altar dedicated to the god Ehecatl, located in the middle of Metro Pino Suárez in Mexico City. This altar was unearthed during construction of the station in 1967 where it remains to this day surrounded by the passageway between Lines 1 and 2.

catl helped to sacrifice all of the gods, with the exception of Xolotl who managed to escape by transforming himself into multiple forms until he became an axolotl which successfully prevented himself from being sacrificed to light up the world with the rest of the deities.^[3]

Ehecatl once fell in love with a human, Mayahuel. Their lovemaking caused a tree to grow.^[4]

2 Notes

[1] Miller and Taube (1993, p. 84)

[2] Miller and Taube (1993, pp. 70,84)

[3] <http://www.mexicolore.co.uk/aztecs/stories/story-of-the-fifth-sun>".

[4] "Ehecatl - God of wind." *The White Goddess*. The White Goddess. Retrieved 7 August 2014.

3 References

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