

गोरखनाथ Gōrakhnātha

Gorakhnath | गोरखनाथ का प्रिय मंत्र "जंजीरा ...

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यहाँ पर गुरु **गोरखनाथ** को प्रसन्न करने के लिए मंत्र (जंजीरा) दे रहे हैं जो 21 दिन में सिद्ध होता है। साथ में **गोरखनाथ** जी का ...

गोरखनाथ मंदिर - यूट्यूब



www.youtube.com/watch?v=XYd3kLaogYg ▾

Jul 21, 2011 - Uploaded by Anup Singh

मैं .. **गोरखनाथ** मंदिर में अभी तक कभी नहीं देखा hv लेकिन अब मैं अद्भुत जगह को पसंद ..looks को hvयात्रा के लिए। moreShow कम है। दिखाएँ moreLoading ... लोड पढ़ें।

पिंड कौन सा जोगी आया - गोरखनाथ ने Kehde - Dailymotion



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Dec 3, 2013

फिल्म - पिंड कौन सा जोगी आया ट्रैक - **गोरखनाथ** ने Kehde गायक - प्रीत बराड़,मिस पूजा संगीत - लाल कमल गीत - बलदेव कोमल Jalandhari

Gorakhnath Temple - Gorakhpur in Hindi | गोरखनाथ ...

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गोरखनाथ मंदिर गोरखपुर का सबसे प्रसिद्ध मंदिर है और यह शहर के बीचों बीच स्थित है। यह मंदिर उस जगह बनाया गया है जहाँ गुरु ...

गोरखनाथ - विकिपीडिया

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गोरखनाथ या गोरक्षनाथ जी महाराज ११वीं से १२वीं शताब्दी के नाथ योगी थे। गुरु **गोरखनाथ** जी ने पूरे भारत का भ्रमण किया और ...

गोरखनाथ/Gorakhnath - एकात्मता स्तोत्र

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May 19, 2010 - महायोगी **गोरखनाथ** मध्ययुग (11वीं शताब्दी अनुमानित) के एक विशिष्ट महापुरुष थे। **गोरखनाथ** के गुरु ...

Jai Guru Gorakhnath Ji - गोरखनाथ ॐ शिव गोरख योगी ...

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Jai Guru Gorakhnath Ji - **गोरखनाथ** ॐ शिव गोरख योगी. 58 likes. Community.

گوراکنات

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Gorakhnath (گوراکنات) مہاتسیندرناث (Matsyendranath)، وکن ہلاہہ۔ سפרیم ینولیم لےزور گم کن۔ ہم ینیکو لک ہشراہہ۔ ہم ینولو لہدیرک اوتک رک عد میدہ مسویمت۔ لبدک۔

<http://ayurvedayogi.files.wordpress.com/2013/01/yogasara-upanishad.pdf>

جوراخنات

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الجورکا Gurkha۔ مدینہ صغیرہ، فی وسط دولہ "نیپال" Nepal، تقع علی قمہ جبل یطل علی جبال الہمالایا۔ وتشتهر هذه المدینة بوجود معبد جوراخنات Gorakhnath، الولی الدینی ...

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وتشتهر هذه المدینة بوجود معبد جوراخنات Gorakhnath، الولی الدینی (القديس) لهذا الإقليم۔ May 18, 2008 وهناك، كذلك، معبد للآلهة الهندوسية "بهافانی" (بہافی) Bhavani ...

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Gorakhnath is a Hindi name for boys meaning A famous medieval Hindu yogi (saint); Name of a saint of Gorakh community; Mastered his senses. Read below for Gorakhnath's celebrity and ruler

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Gorakshanath



Gorakhnath, Old Pratima (At Gorakhnath Temple, odadar, Porbandar, Gujarat, India)

Gorakshanath (also known as **Gorakhnath**) was an 11th to 12th century^[1] Nath yogi, connected to Shaivism as one of the two most important disciples of Matsyendranath, the other being Caurangi.

1 Biography

Traditionally, Guru Gorakshanath is believed to have been born sometime in the 8th century, although some believe he was born hundreds of years later. He traveled widely across the Indian subcontinent, and accounts about him are found in some form in several places including Afghanistan, Baluchistan, Punjab, Sindh, Uttar Pradesh, Uttarakhand, Nepal, Assam, Bengal, Kathiawar(Gujarat), Maharashtra, Karnataka, and even Sri Lanka.

2 Nath Sampradaya

There are varying records of the spiritual descent of Gorakshanath. All name Adinath and Matsyendranath as two teachers preceding him in the succession. Though one account lists five gurus preceding Adinath and another lists six teachers between Matsyendranath and Gorakshanath, current tradition has Adinath identified with Lord Shiva as the direct teacher of Matsyendranath, who was himself the direct teacher of Gorakshanath.^[2]

The Nath tradition underwent its greatest expansion during the time of Gorakshanath. He produced a number of writings and even today is considered the greatest of the Naths. It has been purported that Gorakshanath wrote the first books on Laya yoga. In India there are many caves, many with temples built over them, where it is said that Gorakshanath spent time in meditation. According to Bhagawan Nityananda, the samadhi shrine (tomb) of Gorakshanath is at Nath Mandir near the Vajreshwari temple about one kilometer from Ganeshpuri, Maharashtra, India.^[3] According to legends Gorakshanath and Matsyendranath did penance in Kadri Temple at Mangalore, Karnataka. They are also instrumental in laying Shivlingam at Kadri and Dharmasthala.

The temple of *Gorakhnath* is also situated on hill called Garbhagiri near Vambori, Tal Rahuri ;Dist Ahmednagar.

3 Legends

One legend states that Guru Gorakshanath, the “eternal sage” traditionally associated with Hatha Yoga, has been around for thousands of years watching the welfare of humanity. Other legends ascribe different stories to his birth and the period of his worldly existence, and they vary greatly. The *Nath Rahasya*, which literally translates as “the mystery of the masters”, recounts the birth, work, and death of nine such Naths (masters); and Guru Gorakshanath was the ninth Nath, preceded by his Guru, the eighth Nath, namely, *Matsyendranath*.

4 Influence

4.1 Gurkhas

The Gurkhas of Nepal take their name from this saint. Gorkha, a historical district of Nepal, is named after him

because it was the place where he appeared for first time in this universe. There is a cave with his paduka (foot-prints) and an idol of him. Every year on the day of Baisakh Purnima there is a great celebration in Gorkha at his cave, called Rot Mahotsav; it has been celebrated for the last seven hundred years. **Gorakhpur**, the district headquarters of **Gorakhpur District**, is believed to derive its name from Guru Gorakhnath.

4.2 Baba Balaknath And Guru Gorakshnath

Balaknath was a great Bhakta of Universal Mother. When Lord Kartikey left the home as per the Legend. Mother Parvati used to come down to the earth to meet her son Lord Kartikey. Mother Parvati requested him to come back to home. He agreed, but said I will take birth on the earth for my Bhakta's/Devotees. On this, Lord Kartikey requested Mother Parvati to find a guru for him when he takes birth on the earth. Mother Parvati suggested him Guru Gorakhnath. Mother Parvati said Gorakhnath is a yogic manifestation of Shiva himself. Hence there was no duel between the Guru Gorakhnath and Balaknath. Lord Kartikey was incarnated as Balaknath and simply accepted Guru Gorakhnath as his Guru is listed in the list of 84 Maha Siddhas as per the Nath tradition, founded by Shambhujati Guru Gorakhnath. This information can be checked and verified at any Nath math and temples in India and across the world.

4.3 In Tamil Siddhar tradition

Korakka Siddhar (தமிழ்: கோரக்கர்) (Devanagari: गोरखर्) is one among the 18 Siddhars and also known as Goraknath amongst Navanathar. Agattiyar and Bogar were his gurus. His Jeeva samadhi temple is in Vadukupoigainallur of Nagapattinam district of Tamil Nadu. According to one account, he spent a portion of his growing-up years in the **Velliangiri Mountains** in **Coimbatore**.

Other sanctums related with Korakkar are Perur, Thiruchendur and Triconamalli. Korakkar caves are found in Chaturagiri and Kolli Hills. Like other siddhas, Korakkar has written songs on Medicine, Philosophy, and Alchemy.

Another important aspect of Korakkar was that he was given the duty of safeguarding the secrets of Alchemy. This authority was said to be given by his guru Agattiyar. It was said that a student of Alchemy must worship Korakkar first and seek his grace if he was to excel in the field of Alchemy.

4.4 West Bengal/ Assam/ Tripura

The Bengali Community located in these states and neighbouring country of Bangladesh have a sizable number of Yogi Brahmins (Also called Rudraja Brahmins/ Yogi Nath) who have taken their name from this saint.

5 Works

Romola Butalia, an Indian writer of Yoga history, lists the works attributed to Gorakshanath as follows: "Guru Gorakhnath is thought to have authored several books including the Goraksha Samhita, Goraksha Gita, Siddha Siddhanta Paddhati, Yoga Martanada, Yoga Siddhanta Paddhati, Yoga-Bija, Yoga Chintamani. He is believed to be the founder of the **Nath Sampradaya** and it is stated that the nine **Naths** and 84 **Siddhas** are all human forms created as yogic manifestations to spread the message of yoga and meditation to the world. It is they who reveal samadhi to mankind."

5.1 Siddha Siddhanta Paddhati

The *Siddha Siddhanta Paddhati* is a very early extant Hatha Yoga Sanskrit text attributed to Gorakshanath by the indigenous tradition which describes the Avadhuta, as Feuerstein (1991: p. 105) relates:

"One of the earliest hatha yoga scriptures, the *Siddha Siddhanta Paddhati*, contains many verses that describe the avadhuta. One stanza (VI.20) in particular refers to his chameleon-like capacity to animate any character or role. At times, it is said, he behaves like a worldling or even a king, at other times like an ascetic or naked renunciant."^[4]

6 See also

- Gorakh Hill
- Gorakhnath Temple
- Korakkar
- Ratan Nath Temple
- Tilla Jogian
- Yogi Nath
- Guru Gorakshanath Mandir navi mumbai

7 References

- [1] Briggs (1938), p. 249
- [2] Briggs (1938), pp. 229–231
- [3] “Discipleship”. Retrieved 2007-05-13.
- [4] Feuerstein, Georg (1991). 'Holy Madness'. In *Yoga Journal* May/June 1991. With calligraphy by Robin Spaan. Source: (accessed: February 29, 2011)

8 Sources

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9.1 Text

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