

הריהרה

משטרת הודו: גבר נרצח כיוון שהחזיק יהלומים בשווי 55 מ' דולר
www.israelidiamond.co... Translate this page Israel Diamond Industry Portal
גורמים רשמיים באיזור קרלה (Kerala) חושדים, כי הריהרה וארמה (Harihara -
Varma), בן 58 במותו, היה מעורב בסחר בלתי חוקי ביהלומים ונרצח על ידי שותפיו ...

<http://www.israelidiamond.co.il/news.aspx?boneid=985&objId=16340>

הַרִיְהָרָא

הַרִיְהָרָא דַּס (Harihara Das)

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הַרִיְהָרָא דַּס (Harihara Das). הסירה הזאת, פילמו גראפיק, חלפיות השאטה, חקאיק מן החיאה, ומجموعة מן الصور, ואكثر מן ذلك بكثير.

הַרִיְהָרָא שִׁיַּאֵם - People - Bayt.com

people.bayt.com/harihara-shyam-23467555/?lang=ar - Translate this page

מַם בַּאֵלְאֵלַע עַלִי שֵׁפְחָה הַרִיְהָרָא שִׁיַּאֵם - MAHINDRA في Zaheerabad, A.P. as a Design Engineer - NAVISTAR AUTOMOTIVE LTD, وتواصل معه. ايحت عن المهنيين ...

النحت الحمر-التمائيل-معرف المنتج:arabic-103188552...

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כִּיבִיר הַרִיְהָרָא הַחֶמֶר (כִּמְבוּדִיָּא). -- רֶמֶז הַמֶּנְתֵּךְ:-- sd330 sm09. אִסְם הַמֶּנְתֵּךְ:-- כִּיבִירָה harihara הַחֶמֶר (כִּמְבוּדִיָּא). --
في نمط نمط قاتوم دا. -- اليونية الجيرىحقيه 1150 1100 (ca).ca

Ashta Lakshmi Stotra - Arab-lyrics-translation.com

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הַרִיְהָרָא Harihara brahma supoojitha sevitha , Thapa nivarini pada yuthe, Jaya jaya he ...
... جایا جایا اته، nivarini PADA yuthe، supoojitha sevitha، براهما

הַרִיְהָרָא

زمینه‌های پیدایش حکومت ویجیانگر در جنوب هند

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دو برادر از پسران حاکم کمیلی به نام‌های بوکا (Bukka) و هری‌هاریا (Harihara)، نیز در میان اسرا بودند. (ابن بطوطه، 1376: 2/117) از آنجا که مسلمان شدن اسیران جنگی، موجب ...

http://jsr.usb.ac.ir/article_1652_265.html



हरिहर ہر ہر

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हरिहर



हरिहर ਹਰਿਹਰ

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ਹਰਿਹਰ ਫ਼ਰਿਸ਼ਤਾ ہر ہر فرشتہ

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Lord Shiva Kala Hates Rude Violent Religions.: The Ishvara ...

virabhadrabhairavakalantaka.blogspot.com/.../the-ishvara-kalpa-dakshin... ▼

Feb 10, 2015 - Harihara (Sanskrit: हरिहर) is the name of a combined deity form of both Vishnu (Hari) and Shiva (Hara) from the Hindu tradition. Also known ... **Etymology**[edit]. The name Mohini comes from the verb root moha, meaning "to enchant, perplex, or disillusion," and literally means "delusion personified." In the ...

http://virabhadrabhairavakalantaka.blogspot.com/2015/02/the-ishvara-kalpa-dakshina-jnana-tantra_2.html

Harihara

For the city in Karnataka, India, see **Harihar**. For the founder of the Vijayanagara Empire, see **Harihara I**.

Harihara (Sanskrit: हरिहर) is the name of a combined



Vishnu (left half—blue) and Shiva (right half—white)

deity form of both Vishnu (Hari) and Shiva (Hara) from the Hindu tradition. Also known as **Shankaranarayana** (“Shankara” is Shiva, and “Narayana” is Vishnu), Harihara is thus worshipped by both Vaishnavites and Shaivites as a form of the Supreme God, as well as being a figure of worship for other Hindu traditions in general. *Harihara* is also sometimes used as a philosophical term to denote the unity of Vishnu and Shiva as different aspects of the same Supreme God. The exact nature of both Vishnu and Shiva (from their associated stories in Vedic and Puranic scriptures), and their position of difference or unity (or both), is a subject of some debate amongst the different philosophical schools.

1 Different concepts

Due to the fluid and diverse nature of Hinduism there are a wide variety of beliefs and traditions associated with both Vishnu and Shiva. Some schools hold that only Vishnu (including his associated Avatars) is the Supreme God, and others that Shiva (including his different incarnations) is actually the Supreme being. Some argue that



Vishnu (left half, holding disc) and Shiva (lighter coloured half, holding trident) combined in a single murthi form, along with Lakshmi and Parvati

both Shiva and Vishnu are the Supreme God—both being different aspects of the one person; and there are others still who regard the Supreme God as being ultimately formless (*advaita*, no material form) and thus see both Vishnu and Shiva as different facets of the one formless Brahman, with no material form.

Depending on which scriptures (and translations) are quoted, evidence is available to support each of the different arguments. In most cases, even if one personality is taken as being superior over the other, much respect is still offered to both Vishnu and Shiva by the other’s worshippers (i.e. Shiva is still regarded as being above the level of an ordinary *jiva* and ‘the greatest of the Vaishnavas’ by Vaishnavas who worship only Vishnu).^[1]

1.1 One and the same

Sivananda states: “Shiva and Vishnu are one and the same entity. They are essentially one and the same. They are the names given to the different aspects of the all-pervading Supreme Parabrahman the Supreme Being or the Absolute. ‘Sivasya hridayam vishnur-vishnoscha hridayam sivah—Vishnu is the heart of Siva and likewise Siva is the heart of Vishnu’.”

Swaminarayan holds that Vishnu and Shiva are different aspects of the same God.^{[2][3][4]} Notably, the Swaminarayan view is a minority view among Vaishnavites, but the dominant view in contemporary Hinduism which follows the Smarta view in general.^[5]

2 Depiction in art



Statue of Harihara. This statue is the mortuary deified portrayal of King Kertarajasa, the first king of Majapahit (1293-1309) from the temple Candi Simping in East Java.



Harihara sculpture, British Museum. The left half represents Shiva (with the Trishula) and the right half represents Vishnu (with the Chakra and Conch).

Harihara is depicted in art as split down the middle, one half representing Shiva, the other half representing Vishnu. The Shiva half will have the matted locks of a yogic master piled high on his head and sometimes will wear a tiger skin, reserved for the most revered ascetics. Shiva's pale skin may be read as ash-covered in his role as an ascetic. The Vishnu half will wear a tall crown and other jewelry, representing his responsibility for maintaining world order. Vishnu's black skin represents holiness. Broadly, these distinctions serve to represent the duality of humble religious influence in the ascetic and

authoritative secular power in the king or householder.^[6] However, in other aspects Shiva also takes on the authoritative position of householder, a position which is directly at odds with the ascetic position depicted in his Harihara manifestation. There is a beautiful Idol of Harihara in Birasini temple of Birsinghpur Pali District -Umaria (M.P.)

3 See also

- Ardhanari
- Lingaraj Temple
- Trimurti

4 References

- [1] "Lord Sambhu [Siva] the greatest of Vaishnavas and vice versa" from Bhag-Purana 12.13.16
- [2] , verses 47, 84, of their scripture, Shikshapatri, states, "And the oneness of Narayana and Shiva should be understood, as the Vedas have described both to be brahmaroopa, or form of Brahman, i.e., Saguna Brahman, indicating that Vishnu and Shiva are different forms of the one and same God.
- [3] Swaminarayan Satsang - Scriptures
- [4] <http://www.swaminarayansatsang.com/library/scriptures/scriptureexplanation.asp?IDProduct=762&idcategory=2=>
- [5] Heart of Hinduism: The Smarta Tradition
- [6] Thirty Thousand Years of Art. Phaidon Press Limited. p. 484

5 External links

5.1 Nature of Shiva and Vishnu

- Shiva and Vishnu as One and the Same (dlshq.org)

5.2 Harihara images

- Harihara - Photograph of Carving from Hoysaleswara Temple, Halebid (art-and-archaeology.com)

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6.1 Text

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6.2 Images

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