

היוואתה

עדכון לטיעון הכוזרי - חופש

www.hofesh.org.il/religion.../kuzari.html Translate this page Hofesh
רקע על שירת **היוואתה** כתב באנגלית (The Song Of Hiawatha) שירת **היוואתה** את "האפוס האינדיאני" משורר לבן בשם הנרי וודסוורת' לונגפלו, לפי אגדות עם אינדיאניות. לדברי המשורר

ההריגה עונה 2 פרק 9: להתראות היוואתה « כתוביות – סאבטיטל

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היאואתה

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ar.wikipedia.org/.../هنري_وادزورث_ل... Translate this page Arabic Wikipedia
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www.sudanyat.org/vb/archive/index.php/t-2196.html - Translate this page
May 11, 2006 - 15 posts - 4 authors

إسمه **هاياواتا** : Hiawatha بخصوص هذا الدوران ان شاء الله حارسك ليك المعلومات في الخاص تكرموا و دمتم
[line] * الأخت لولو ، شكراً حاولي اتباع هذه الخطوات :

منتديات عكس الريح - مشاهدة الموضوع - % أغاني الهندو الحمر ... %

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هاياواتا. اشترك في: الخميس يناير 13, 2005 10:03 pm مشاركات: 149 مكان: كركوج ~ الولايات المتحدة. مشاركة
% أغاني الهندو الحمر ... % . [font=Microsoft Sans Serif]

Χιαγουάθα

.:BiblioNet : Το τραγούδι του Χιαγουάθα / Longfellow, Henry ...

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Το τραγούδι του [Χιαγουάθα](#) / Longfellow, Henry Wadsworth, 1807-1882 Κεντρικός ήρωας του Longfellow είναι ο **Hiawatha**, ένα ιστορικό πρόσωπο, που ...

The Song of Hiawatha, Longfellow - 24grammata.com

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Συγκεκριμένα, επιχειρεί να αποδώσει στην ελληνική "Το τραγούδι του [Χιαγουάθα](#)" (The Song of **Hiawatha**) στηριζόμενος περισσότερο στην ποιητική του διαίσθηση ...

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Ο μύθος του Χιαγουάθα (The legend of Hiawatha) 1988 ...

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Δείτε τα περιπετειώδη ταξίδια του ξακουστού Ινδιάνου [Χιαγουάθα](#) στο Λευκό Όρος, την επαφή του με τη φύση και τις συναντήσεις του με μυθικά πλάσματα και ...

The Song of Hiawatha, Longfellow - iPaideia

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HIAWATHA

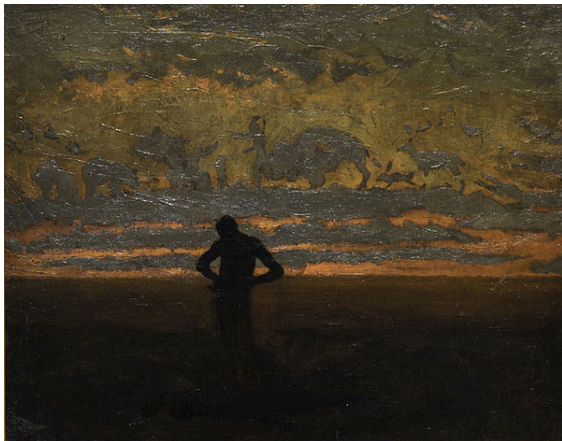
From the Iroquoian name *Haio-went-ha* meaning "he who combs".

<http://www.behindthename.com/name/hiawatha>

Hiawatha

This article is about the co-founder of the **Iroquois Confederacy**. For the fictional character in the poem by Henry Wadsworth Longfellow, see **The Song of Hiawatha**. For other uses, see **Hiawatha (disambiguation)**.

Hiawatha (also known as **Ayenwatha**, **Aiionwatha**, or



"Hiawatha" by Thomas Eakins.

Haiëñ'wa'tha; Onondaga)^[1] was a pre-historical Native American leader and co-founder of the **Iroquois confederacy**. Depending on the version of the narrative he was a leader of the **Onondaga**, or the **Mohawk** or both. According to some versions he was born an Onondaga, but adopted into the Mohawk.

Hiawatha was a follower of **The Great Peacemaker** (Deganawida), a **Huron** prophet and spiritual leader who proposed the unification of the **Iroquois** peoples, who shared common ancestry and similar languages. The Great Peacemaker was a compelling spiritual presence, but was impeded in evangelizing his prophecy by foreign affiliation and a severe speech impediment. Hiawatha, a skilled and charismatic orator, was instrumental in persuading the **Senecas**, **Cayugas**, **Onondagas**, **Oneidas** and **Mohawks** to accept the Great Peacemaker's vision and band together to become the **Five Nations** of the **Iroquois confederacy**. The **Tuscarora** nation joined the Confederacy in 1722 to become the **Sixth Nation**.

1 Eclipse

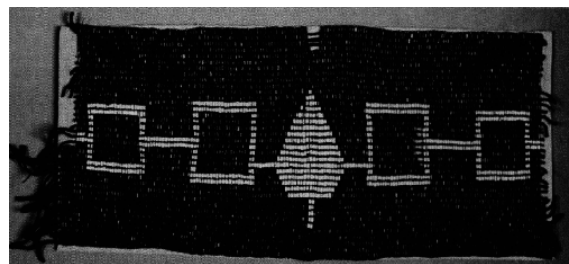
In attempting to date the Great Peacemaker and Hiawatha, focus has come to an incident related to the founding of the **Iroquois Confederacy**, their life work. One rendition of the oral history eventually written down

by scholars involves a division among the **Seneca** nation, the last Indian nation to join the confederacy. A violent confrontation began and was suddenly stopped when the sun darkened and it seemed like night. Scholars have successively studied the possibilities of this being a solar eclipse since 1902 when William Canfield wrote **Legends of the Iroquois; told by "the Cornplanter"**.^[2] Successive other scholars who mention it were (chronologically): **Paul A. W. Wallace**,^[3] **Elizabeth Tooker**,^[4] **Bruce E. Johansen**,^{[5][6]} **Dean R. Snow**,^[7] **Barbara A. Mann** and **Jerry L. Fields**,^[8] **William N. Fenton**,^[9] **David Henige**,^[10] **Gary Warrick**,^[11] and **Neta Crawford**.^[12]

Since Canfield's first mention,^[2] and the majority view,^{[3][4][7][9][11]} scholars have supported the 1451AD date^[13] for the plausible solar eclipse mention. Some argue it is an insufficient fit for the description and favor 1142AD^{[5][8][14]} while a few question the whole idea.^[10]

Archeological supporting arguments have progressed. In 1982 Dean Snow considered the mainstream view of the archeology to not support dates before 1350AD.^[7] By 1998 Fenton considered it unlikely but possible after 1000AD.^[9] By 2007/8 reviews considered it clearly possible even if most still supported the 1451AD as the safe choice.^{[11][12]}

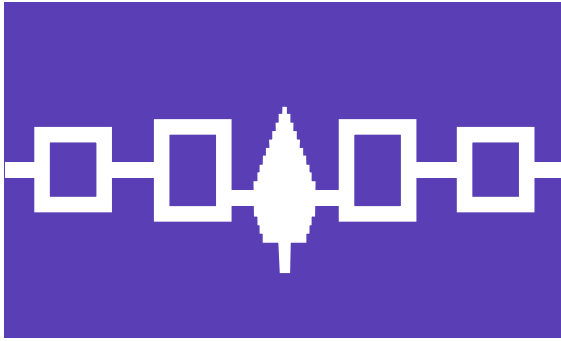
2 Hiawatha Belt



The Hiawatha Belt

The Hiawatha Belt is made of 6,574 wampum beads - 38 rows by 173 columns and has 892 white and 5,682 purple beads. The purple represents the sky or universe that surrounds us, while the white represents purity and Good Mind (good thoughts, forgiveness and understanding). The belt symbolizes these **Five Nations** from west to east in their respective territories across New York state: **Seneca** (keepers of the western door), **Cayuga** (People of the Swamp), **Onondaga** (Keepers of the Fire), **Oneida** (People of the Standing Stone) and **Mohawk** (keeper of

the eastern door)—by open squares of white beads with the central figure signifying a tree or heart. The white open squares are connected by a white band that has no beginning or end, representing all time now and forever. The band, however, does not cross through the center of each nation, meaning that each nation is supported and unified by a common bond and that each is separate in its own identity and domain. The open center also signifies the idea of a fort protected on all sides, but open in the center, symbolizing an open heart and mind within.



The Haudenosaunee Confederacy flag

The tree figure signifies the Onondaga Nation, capital of the League and home to the central council fire. It was on the shores of Onondaga Lake where the message of peace was “planted” and the hatchets were buried. From this tree four white roots sprouted, carrying the message of unity and peace to the four directions.

The Hiawatha Belt has been dated to the mid-18th century. Near its center it contains a bead made of colonial lead glass. It is believed the design is as old as the league itself and that the present belt is not the original.^[15]

The Hiawatha Belt forms the basis of the flag of the Haudenosaunee Confederacy, created in the 1980s. It is the central device in the design on the reverse of the U.S. 2010 Native American dollar (also known as the Sacagawea dollar). It is also included in the logo of the Hamilton Nationals, a Major League Lacrosse team.

3 Popular culture

- In 1940, plans for a film about the historical Hiawatha by Monogram Pictures were scrapped. The reason given was that Hiawatha’s peacemaker role could be seen as communist propaganda.^{[16][17]}
- A film was released in 1997 based on the Longfellow poem. It was a joint production of the U.S. and Canada, filmed in Ontario, Canada.^[18]
- The story of Hiawatha was dramatized by *Tale Spinners for Children* (UAC 11054) with Jordan Malek.
- Hiawatha is the leader of the Iroquois in *Age of Empires III*, *Civilization III*, and *Civilization V*.
- British band **Everything Everything** released the song *Hiawatha Doomed* as an iTunes bonus track for their album *Man Alive*. Hiawatha is one of the lead tribes in Mississauga.
- The 26.66-mile (42.91 km) Hiawatha bike trail in northern Idaho and Montana is over a former railroad right-of-way on old bridges and through old tunnels.^[19]
- A 52-foot (16 m) tall, 16,000 lb (7,300 kg) fiberglass statue of Hiawatha was built in 1964 and stands in Ironwood, MI. It is billed as the “World’s Tallest and Largest Indian”.^[20]
- Hiawatha National Forest is a 894,836-acre (362,127 ha) National Forest in the Upper Peninsula of Michigan.^[21]
- Amtrak, a railroad serving the continental United States and parts of Canada, has a train called "Hiawatha Service" which runs several times daily between Chicago, IL and Milwaukee, WI.^[22]
- Hiawatha is the subject of British glam rock The Sweet's 1972 hit, "Wig-Wam Bam", which tells a story of how he is seduced by Minnehaha.
- The Island of Hiawatha is the former name of the Toronto Islands.^[23]
- “Hiawatha’s Vision” is the first track on country singer Johnny Cash's 1965 album, *Sings the Ballads of the True West*. The song tells the story of Hiawatha’s defense of The Great Peacemaker’s prophecy.

4 See also

- *The Song of Hiawatha*

5 Notes

- [1] Bright, William (2004). *Native American Place Names of the United States*. Norman: University of Oklahoma Press, ISBN 0-8061-3576-X pg. 166
- [2] William W. Canfield (1902). *The Legends Of The Iroquois: Told By “The Cornplanter”*. A. Wessels Co. pp. 219–220.
- [3] Wallace, Paul A. W. (October 1948). “The Return of Hiawatha”. *New York History Quarterly Journal of the New York State Historical Association* **XXIX** (4): 385–403. JSTOR 23149546.
- [4] Elizabeth Tooker (1978). “The League of the Iroquois: Its History, Politics, and Ritual”. In Sturtevant, William; Trigger, Bruce. *Handbook of North American Indians*. Government Printing Office. pp. 418–41. GGKEY: 0GTLW81WTLJ.

- [5] Johansen, Bruce (1979). *Franklin, Jefferson and American Indians: A Study in the Cross-Cultural Communication of Ideas* (Thesis). University of Washington. Retrieved July 15, 2013.
- [6] Bruce Elliott Johansen (January 1982). *Forgotten Founders: How the American Indian Helped Shaped Democracy*. Harvard Common Press. ISBN 978-0-916782-90-0.
- [7] Snow, Dean R. (September 1982). "Dating the Emergence of the League of the Iroquois: A Reconsideration of the Documentary Evidence". *Historical Archeology: A Multidisciplinary Approach* (Rensselaerswijck Seminar V): 139–144. Retrieved July 15, 2013.
- [8] Barbara A. Mann; Jerry L. Fields (1997). "A Sign in the Sky: Dating the League of the Haudenosaunee". *American Indian Culture and Research Journal* **21** (4): 105–163. ISSN 0161-6463. Retrieved July 15, 2013.
- [9] William Nelson Fenton (1998). *The Great Law and the Longhouse: A Political History of the Iroquois Confederacy*. University of Oklahoma Press. pp. 70–71. ISBN 978-0-8061-3003-3.
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- [12] Neta Crawford (15 April 2008). "The Long Peace among Iroquois Nations". In Kurt A. Raaflaub. *War and Peace in the Ancient World*. John Wiley & Sons. pp. 348–. ISBN 978-0-470-77547-9.
- [13] <http://eclipse.gsfc.nasa.gov/SEsearch/SEsearchmap.php?Ecl=14510628>
- [14] <http://eclipse.gsfc.nasa.gov/SEsearch/SEsearchmap.php?Ecl=11420822>
- [15] "Proceedings", American Philosophical Society (vol. 115, No. 6, p. 446)
- [16] Wallechinsky, David (1975). *The People's Almanac*. Garden City: Doubleday. ISBN 0-385-04060-1. p. 239
- [17] Digital History: Post-War Hollywood
- [18] The Song of Hiawatha film http://www.imdb.com/title/tt0120163/?ref_=nm_filmg_dr_1
- [19] Hiawatha Trail
- [20] Hiawatha statue description from Roadside America <http://www.roadsideamerica.com/story/11874>
- [21] Hiawatha National Forest http://en.wikipedia.org/wiki/Hiawatha_National_Forest
- [22] Amtrak Route Hiawatha Retrieved 2013-5-3
- [23] <http://peoplemaps.esri.com/toronto/>

6 Further reading

- Bonvillain, Nancy (2005). *Hiawatha : founder of the Iroquois Confederacy*. ISBN 1-59155-176-5 ISBN 9781591551768
- Hale, Horatio (1881). *Hiawatha and the Iroquois confederation : a study in anthropology*.
- Hatzan, A. Leon (1925). *The true story of Hiawatha, and history of the Six Nations Indians*.
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- Saraydarian, Torkom and Joann L Alesch (1984). *Hiawatha and the great peace*. ISBN 0-911794-25-5 ISBN 9780911794250 ISBN 0-911794-28-X ISBN 9780911794281
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Juvenile audience.

- Bonvillain, Nancy (1992). *Hiawatha : founder of the Iroquois Confederacy*. ISBN 0-7910-1707-9 ISBN 9780791017074
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- McClard, Megan, George Ypsilantis and Frank Riccio (1989). *Hiawatha and the Iroquois league*. ISBN 0-382-09568-5 ISBN 9780382095689 ISBN 0-382-09757-2 ISBN 9780382097577
- Malkus, Alida (1963). *There really was a Hiawatha*.
- St. John, Natalie and Mildred Mellor Bateson (1928). *Romans of the West : untold but true story of Hiawatha*.
- Taylor, C. J. (2004). *Peace walker : the legend of Hiawatha and Tekanawita*. ISBN 0-88776-547-5 ISBN 9780887765476

7 External links

- View Historica's Heritage Minute "Peacemaker", a mini-docudrama about the co founders of the Iroquois Confederacy.
- Chapter V The Iroquois Confederacy
- History of the Mohawk Valley: Dekanawida and Hiawatha, Schenectady Digital History Archive

- Google Books overview of Ancient Society
- The Great Peacemaker Deganawidah and his follower Hiawatha Theater play by Living Wisdom School
- Hiawatha at *Find a Grave*

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هیاواتا

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هیاواتا، آیووا ... ۵۲°۴۰′۵۹″ غربی / ۴۲.۰۴۴۴۴° شمالی ۹۱.۶۸۱۱۱° غربی﻿ / ﻿۴۲.۰4444°شمالی ۹1.68111°غربی﻿ / 42.04444; -91.68111 **هیاواتا** (به انگلیسی: **Hiawatha**) شهری در ایالت آیووا کشور ایالات متحده ...

هیاواتا، آیووا - ویکی‌پدیا، دانشنامهٔ آزاد

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سدار راپینز، آیووا آب و هوا - پیشبینی AccuWeather برای IA ...

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بررسی وضعیت سرخ پوستان آمریکا - پایگاه مجلات تخصصی ...

www.noormags.ir/view/fa/articlepage/6268/140/text

میلادی تحت نام ایروکوئیس(Iroquois)با یکدیگر متحد شوند و کنفدراسیونی به نام پنج ملت و با ریاست **هیاواتا**(Hiawatha)رئیس قبیله موهاوک به وجود آوردند.1 ...