

הילריון

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... Channeling from Hilarion 2.4.11 **הילריון** גריד 4 מסר ממאסטר

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הארכיבישוף **הילריון** בן באשיר קפוצ'י (בערבית: **هيلاريون كيوچي**; נולד ב-2 במרץ 1922) היה

הארכיבישוף של קיסריה וארץ ... !Bishop Hilarion Capucci (foreword), Neo-Conned ...

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قصة حياة و سيرة **هيلاريون** القديس: قاموس القديسين - سير و قصص الشهداء المسيحيين و الأقباط - قاموس آباء الكنيسة

وقديسيها - موقع كنيسة الأنبا تكلا هيمانوت ...

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الحركة الرهبانية في كل فلسطين. أما القديس جيروم ...

هيلاريون كابوتشي - ويكيبيديا، الموسوعة الحرة

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هيلاريون كابوتشي (1922-): رجل دين مسيحي سوري. ولد في حلب. أصبح مطراناً لكنيسة الروم الكاثوليك في القدس عام

1965. عُرف بمواقفه الوطنية المعارضة للاحتلال ...

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هیلاریون

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Ἰλαρίων

Illarion - InfoRapid Knowledge Portal

en.inforapid.org/index.php?search=Illarion

Illarion (Илларион) or Ilarion (Иларион) is a Russian first name; a transliteration of the Greek name "**Ἰλαρίων**". It is shared by the following individuals: Illarion ...

Letter of Ilarion

epiduke.cch.kcl.ac.uk/aggregated/2009-03-21/xml/.../p.oxy.4.744.xml ▾

Mar 20, 2009 - English **Ancient Greek** Latin French German **Ancient Greek** in Latin ... to EpiDoc XML 1BC Oxyrhynchus **Ἰλαρίων** ἰλαριωνα Ἰλιτι τῆι ἀδελφῆ ...

xml file

epiduke.cch.kcl.ac.uk/2008-08-26/xml/p.oxy/p.oxy.../p.oxy.4.744.xml ▾

Aug 26, 2008 - p.oxy.4.744 English **Ancient Greek** Latin French German **Ancient Gree** ... Oxyrhynchus **Ἰλαρίων** ἰλαριωνα Ἰλιτι τῆι ἀδελφῆ ἀδελφῆι πλειῖστα ...

k

The Ascended Master Hilarion, the Chohan, or Lord, of the Fifth Ray of Science, Healing and Truth, holds a world balance for truth from his etheric retreat, the Temple of Truth, over the island of Crete. We know few of this master's incarnations, but the three most prominent are as the High Priest of the Temple of Truth on Atlantis; then as Paul, beloved apostle of Jesus; and as Hilarion, the

great saint and healer, performer of miracles, who founded monasticism in Palestine.

<http://www.heartscenter.org/TeachingsBlogs/AscendedMasters/TheLordsoftheSevenRays/TheAscendedMasterHilarion/tabid/477/Default.aspx#.VXUNTEajPYE>

HILARION

GENDER: Masculine

USAGE: [Ancient Greek](#)

OTHER SCRIPTS: [Ἠλαριῶν](#) (Ancient Greek)

Meaning & History

Derived from Greek [Ἠλαρος](#) (*hilaros*) meaning "cheerful". This was the name of a 4th-century [saint](#), a disciple of Saint Anthony.

<http://www.behindthename.com/name/hilarion>

Master Hilarion

The **Master Hilarion**,^[1] in the teachings of Theosophy is one of the "Masters of the Ancient Wisdom" and in the *Ascended Master Teachings* is one of the *Ascended Masters* (also collectively called the *Great White Brotherhood*). He is considered to be the Chohan (Lord) of the Fifth Ray (see *Seven Rays*).^{[2][3][4][5]}

1 Incarnations

The Master Hilarion is believed to have been incarnated as the Apostle Paul of Tarsus and the Neo-Platonic philosopher Iamblichus. Some have believed that he was the Christian saint Hilarion.^[6] This is unlikely, since the years Iamblichus, also known as Iamblichus Chalcidensis, (c. 245 - c. 325) was embodied overlap the lifetime of St. Hilarion (291 - 371).^[7]

In October 1884 Helena Blavatsky made reference to Hilarion (using the spelling: "Hillarion"):

"...an "Eastern adept, who has since gone for his final initiation," who had passed, en route from Egypt to Thibet, through Bombay and visited us in his physical body. Why should this "Adept" be the Mahatma in question? Are there then no other Adepts than Mahatma Koot Hoomi? Every Theosophist at headquarters knows that I meant a Greek gentleman, whom I have known since 1860."

On 20 February 1881 Kuthumi, in one of his letters to Sinnett, referred to him as

"one of ours having passed through Bombay on his way from Cyprus to Tibet".

His travel to his "final initiation" is referred to in an entry in Henry Olcott's diary, dated 19 February 1881, written in Bombay:

"Hillarion is here en route for Tibet and has been looking over, in, and through the situation. Finds B— something morally awful. Views on India, Bombay, the TS in Bombay, Ceylon (—), England and Europe, Christianity and other subjects highly interesting." (*Letters from the Masters of Wisdom*, 2nd Series, page 93)^[8]

2 Function in the spiritual hierarchy

Theosophist C.W. Leadbeater wrote that the Master Hilarion's primary influence is upon the scientists of the world.^[9]

In the teachings of Alice A. Bailey, the fifth ray of the seven rays, called by Alice A. Bailey the *orange ray*, which he is said to oversee, is called the ray of *concrete science*.^[10]

In the *Ascended Master Teachings*, as *Hierarchy of the Brotherhood of Truth* in the etheric plane over Crete, Hilarion is said to assist the scientists and spiritual leaders of the world with the *flame of truth* and channels the spiritual energy of what is called in the *Ascended Master Teachings* the *green ray* or *emerald ray*, the 5th of the Seven Rays.^[3] It is believed in the *Ascended Master Teachings* that before the Master Hilarion took over the chohanship of the Fifth Ray, Lord Ling fulfilled that function.^[11]

3 Skeptical view

K. Paul Johnson speculates that the "Masters" that Madame Blavatsky wrote about and produced letters from were actually idealizations of people who were her mentors. Johnson asserts that the "Master Hilarion" was actually Ooton Liato, a stage magician from Cyprus whom she met in New York City in 1873.^{[12][13][14]}

4 See also

- Seven Rays

5 Notes

- [1] Image of the Master Hilarion: distributed by ZakaiRan and painted by New Age Artist Peter Fich Christiansen
- [2] Leadbeater, C.W. *The Masters and the Path* Adyar, Madras, India: 1925 Theosophical Publishing House. Master Hilarion outlined on pages 238-239
- [3] Luk, A.D.K.. *Law of Life - Book II*. Pueblo, Colorado: A.D.K. Luk Publications 1989, Listing of Ascended Masters by The I AM Activity and The Bridge to Freedom

- [4] Booth, Annice *The Masters and Their Retreats* Summit Lighthouse Library June 2003, Listing of Ascended Masters by The I AM Activity, The Bridge to Freedom, and The Summit Lighthouse
- [5] Schroeder, Werner *Ascended Masters and Their Retreats* Ascended Master Teaching Foundation 2004, Listing of Ascended Masters by The I AM Activity and The Bridge to Freedom
- [6] Prophet, Mark L. and Elizabeth Clare *Lords of the Seven Rays* Livingston, Montana, U.S.A.:1986 - Summit University Press - "Hilarion - Master of the Fifth Ray" pages 169 - 210
- [7] The Catholic Encyclopedia, Volume VII. New York: Robert Appleton Company. 1910
- [8] Sisson, Marina Cesar. *Helena Blavatsky and the Enigma of John King* Originally published as *Informativo HPB*, n° 3, 4 and 5 English translation available at
- [9] Leadbeater, C.W. *The Masters and the Path* Adyar, Madras, India: 1925--Theosophical Publishing House--Page 238
- [10] Bailey, Alice A, *A Treatise on Cosmic Fire* (Section Three - Division A - Certain Basic Statements), 1932, Lucis Trust. 1925, p 1237
- [11] Prophet, Elizabeth Clare and Prophet, Mark (as compiled by Annice Booth) *The Masters and Their Retreats* Corwin Springs, Montana:2003 Summit University Press Pages 190-193 Master Lord Ling
- [12] Johnson, Paul K. *Initiates of Theosophical Masters* Albany, New York:1995 State University of New York Press Page 2
- [13] <http://www.blavatskyarchives.com/johnson1.htm>
- [14] Also see the article "Talking to the Dead and Other Amusements" by Paul Zweig *New York Times* October 5, 1980, which maintains that Madame Blavatsky's revelations were fraudulent.

6 Sources

- Leadbeater, C.W. *The Masters and the Path* Adyar, Madras, India: 1925—Theosophical Publishing House
- Prophet, Mark L. and Elizabeth Clare *Lords of the Seven Rays* Livingston, Montana, U.S.A.:1986 - Summit University Press

7 Further reading

- Campbell, Bruce F. *A History of the Theosophical Movement* Berkeley:1980 University of California Press

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Hilarion

This article is about the life of Saint Hilarion. For Hilarion as an Ascended Master, see [Master Hilarion](#). For other persons named Hilarion, see [Hilarion \(disambiguation\)](#).

Hilarion (291–371) was an anchorite who spent most of his life in the desert according to the example of Anthony the Great.

1 Early life

The chief source of information regarding Hilarion is the biography written by [St. Jerome](#).^[1] The life of Hilarion was written by Jerome in 390 at Bethlehem. Its object was to further the ascetic life to which he was devoted. It contains, amidst much that is legendary, some statements which attach it to genuine history, and is in any case a record of the state of the human mind in the 4th century.^[2]

Hilarion was born in Thabatha, south of Gaza in Syria Palaestina of pagan parents. He successfully studied rhetoric with a Grammarian in Alexandria.^[3] It seems that he was converted to Christianity in Alexandria. After that, he shunned the pleasures of his day—[theatre](#), [circus](#) and [arena](#)—and spent his time attending church. According to [St. Jerome](#), he was a thin and delicate youth of fragile health.

2 Beginnings of monastic Life

After hearing of [Saint Anthony](#), whose name (according to [St. Jerome](#)), “was in the mouth of all the races of Egypt” Hilarion, at the age of fifteen, went to live with him in the desert for two months. As [Anthony's](#) hermitage was busy with visitors seeking cures for diseases or demonic affliction, Hilarion returned home along with some monks. At Thabatha, his parents having died in the meantime, he gave his inheritance to his brothers and the poor and left for the wilderness.^[1]

3 Time at Majoma

Hilarion went to the area southwest of Majoma, the port of Gaza, that was limited by the sea at one side and marshland on the other. Because the district was notorious for



“The Temptation of Saint Hilarion”, by Octave Tassaert, c.1857 (Montreal Museum of Fine Arts)

brigandage, and his relatives and friends warned him of the danger he was incurring, it was his practice never to abide long in the same place.^[2] With him he took only a shirt of coarse linen, a cloak of skins given to him by [St. Anthony](#), and a coarse blanket. He led a nomadic life, and he fasted rigorously, not partaking of his frugal meal until after sunset. He supported himself by weaving baskets.^[1]

Hilarion lived a life of hardship and simplicity in the desert, where he also experienced spiritual dryness that included temptations to despair.^[4] Beset by carnal thoughts, he fasted even more. He was “so wasted that his bones scarcely held together” ([Jerome](#)): According to [St. Jerome](#):

He finally built a hut of reeds and sedges at the site of modern-day [Deir al-Balah](#) in which he lived for four years. Afterwards, he constructed a tiny low-ceilinged cell, “a tomb rather than a house”,^[2] where he slept on a bed of rushes, and recited the Bible or sang hymns. He never washed his clothes, changed them only when they fell apart and shaved his hair only once a year. He was once visited by robbers, but they left him alone when they learned that he did not fear death (and had nothing worth stealing, anyway).^[3]

[Saint Jerome](#) describes his diet as a half a pint of lentils moistened with cold water, and after three years he switched to dry bread with salt and water. Eventually, perceiving his sight to grow dim and his body to be subject to an itching with an unnatural roughness, he added a little oil to this diet.^[3]

After he had lived in the wilderness for 22 years, he became quite famous in Syria Palaestina. Visitors started to come, begging for his help. The parade of petitioners and would-be disciples drove Hilarion to retire to more re-

mote locations. But they followed him everywhere. First he visited Anthony's retreat in Egypt. Then he withdrew to Sicily, later to Dalmatia, and finally to Cyprus. He died there in 371.^[5]

4 Miracles



Saint Hilarion Castle, Kyrenia, Cyprus

Miracles were attributed to him.^[4] His first miracle was when he cured a woman from Eleutheropolis (a Roman city in Syria Palaestina) who had been barren for 15 years.^[5] Later, cured three children of a fatal illness, healed a paralysed charioteer, and expelled demons.^[5]

5 Monastery

Main article: Tell Umm el-'Amr

In time, a monastery grew around his cell, which was so beset by visitors, especially females, that Hilarion fled.

6 Novelization

Hermann Hesse adapted a biography of St. Hilarion as one of the three *Lives of Joseph Knecht*, making up his Nobel Prize-winning novel *The Glass Bead Game* (also known as *Magister Ludi*).

7 References

- [1] Kirsch, Johann Peter. "St. Hilarion." *The Catholic Encyclopedia*. Vol. 7. New York: Robert Appleton Company, 1910. 28 Jan. 2013
- [2] *Nicene and Post-Nicene Fathers*, Second Series, Vol. 6. Edited by Philip Schaff and Henry Wace, translated by W.H. Fremantle, G. Lewis and W.G. Martley. (Buffalo,

NY: Christian Literature Publishing Co., 1893.) Revised and edited by Kevin Knight

- [3] Butler, Rev. Alban, *The Lives or the Fathers, Martyrs and Other Principal Saints*, Vol.III
- [4] Foley O.F.M., Leonard, *Saint of the Day: Lives, Lessons, and Feasts*, (rev. Pat McCloskey O.F.M.), Franciscan Media
- [5] "Saint Hilarion", *Saint Stories For All Ages*, Loyola Press

8 Sources

- In 390 AD at Bethlehem, Jerome wrote of Hilarion's life. According to Jerome, Bishop Epiphanius of Salamis, had already described his virtues in a well-known letter, which has not been preserved.
- See also St. hilarion-Aziz Hilarion in Templos- legends of Cyprus

St. Hilarion Castle in Turkish: "101 houses", see the article Templos

9 External links

- The life of St. Hilarion
- Colonnade Statue in St Peter's Square

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