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Kamakshi

The goddess **Kamakshi** is a form of Tripura Sundari or Parvati or the universal mother goddess. The main abode of Kamakshi is the Kamakshi Amman temple at Kanchipuram. Other important forms of goddess Tripura Sundari are Meenakshi. The main temples of Kamakshi Devi in Goa are the **Kamakshi Rayeshwar** temple at Shiroda.

Goddess Kamakshi is considered to be the representation of Shri Vidya - Shri Lalita Maha Tripurasundari - she reigns supreme in Kanchi. The image of the goddess has been carved out of a Salagrama shila and the Meru in the temple is also made of Salagrama, believed to be consecrated by sage Durvasa, one of the renowned Shrividya upasakas. Kanchi is one of the most powerful pithas of the Devi. Many literary and musical compositions have been about this great Devi.

1 Shri Kamakshi and Tripura Sundari

While to many westerners it might seem that Kamakshi must be different from Tripura Sundari as they appear to have different names. However in the Hindu pantheon, the "names" of the deities are more descriptions than names. Tripura Sundari, like many of the forms of the supreme, has 1000 names assigned to her and these can be found in the Lalita sahasranama text. One of the names in this text is "Kamakshi" which means "She whose eyes awaken desire, or She who has beautiful eyes".

2 Shri Kamakshi Temple, Goa

Shri Kamakshi temple located at Shiroda was built in the late 16th century built . The other shrines in the temple complex are that of Shree Shantadurga, Shree Laxmi Narayana and Shree Rayeshwar. Boarding and Lodging for the pilgrims are provided by the temple authorities. The temple has recently banned entry of foreigners into the temple citing objectionable dressing and conduct as the reason.

This temple was originally located at Raia in Salcette and was moved to its present location in 1564-1568, because as a part of Goa Inquisition the Portuguese demolished almost all the Hindu shrines.. The antiquity of the original temple is unknown. The new temple is located at Shiroda. There are other temples for Kamakshi in Goa is the one



Goddess Kamakshi at Shiroda, Goa

at Ramnathi.

In November 2013, Temple began to offer Live darshan on its website. It is the only temple in Goa to offer Live Darshan in streaming format for hundreds of devotees at a time.

3 Shri Kamakshi Temple, Jonnawada

This temple is located on the banks of Pennar river at Jonnawada, Nellore district, Andhra Pradesh, India. It has a unique mythological background. The Goddess Kamakshi was incarnated from Goddess parvathi and Goddess Saraswathi. This temple was built in 1150 AD. Brahmotsavam(Grand carnival) is celebrated every year around early June.

4 Sri-Kamadchi-Ampal-Temple, Hamm

The Sri-Kamadchi-Ampal-Temple (Shri Kamakshi Ampal temple) in Hamm, Germany, which was opened in

6 REFERENCES



The Sri-Kamadchi-Ampal-Temple in Hamm

2002, claims to be the second largest Hindu temple in Europe. $\ensuremath{^{[1]}}$

5 See also

• Kamakshi Amman Temple

6 References

[1] "Der Tempel" (in German). Hindu Shankarar Sri Kamadchi Ampal Temple e.V. 2013. Retrieved 2013-01-07.

7 Text and image sources, contributors, and licenses

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Kamakshi Amman Temple

The Kamakshi Temple (Tamil:அருள்மிகு காமாட்சி அம்மன் திருகரேயில்) is a famous Hindu temple dedicated to Kamakshi, one of the forms of the goddess Parvati. It is located in the historic city of Kanchipuram, near Chennai, India and is popularly associated with Sankaracharya, one of the greatest Hindu gurus. The Meenakshi Temple in Madurai, the Akilandeswari temple in Thiruvanaikaval near Tiruchirappalli and this Kamakshi are the important centers of worship of Parvati as the mother goddess, in the state of Tamil Nadu. The temple was most probably built by the Pallava kings, whose capital was Kanchipuram, around 6 C.E.

The main deity, Kamakshi, is seated in a majestic Padmasana, an yogic posture signifying peace and prosperity, instead of the traditional standing pose. The goddess holds a sugarcane bow and bunch of flowers in the lower two of her arms and has a pasha (lasso), an ankusha (goad) in her upper two arms. There is also a parrot perched near the flower bunch. There are no other Parvati temples in the city of Kanchipuram, apart from this temple, which is unusual in a traditional city that has hundreds of traditional temples. There are various legends that account for this fact. One of them according to Kamakshivilasa is that the Goddess had to absorb all the other shakthi forms to give a boon to Kama, the Hindu god of love.[1] Another legend attributes it to the Raja Rajeswari pose of the deity that signifies an absolute control over the land under the deity's control.^[2] Legend has it that Kamakshi offered worship to a Shivalingam made out of sand, under a mango tree and gained Shiva's hand in marriage.

1 Festivals

Four worship services are offered each day. The annual festival falls in Spring, in the Tamil month of Masi, which runs from mid-March to mid-April. During this time the chariot festival (Ther) and float festival, (Theppam) are held. Other festivals include Navaratri, Aadi and Aippasi Pooram, Sankara Jayanthi and Vasanta Utsavam in the Tamil month of Vaikasi. All Fridays are considered sacred, though the Fridays in the Tamil months of Adi (mid-July to mid-August) and Thai (mid-January to mid-February) are celebrated.

2 The Old Kamakshi Devi Temple

The original Kamakshi Devi Temple is what is now known as Adi Peeteswari or the Adi Peeta Parameswari. This temple is just adjacent to the Kumarakottam, and is near to the Kamakshi Devi temple.

Adi Shankaracharya, the famous 8th-century CE scholar and saint, established the Sri Chakra at this original Kamakshi Devi temple in the trough-like structure in that shrine. This Sri Chakra soon became the All India famous Kamakoti Peeta. The Acharya's Lalitha Trishati Bhashya comments Kamakoti Peetam as Sri Chakra.

The Acharya changed the fierce form of worship into a sowmya form. The Devi in this original Kamakshi temple is called by various names like Kirtimati, Devagarbha in extant Tantric works like Tantrachudamani. She has four hands containing in each of them respectively, Ankusa, PAsa, Abhaya and a Kapala. This description corresponds to those extant old tantric works. Further, Girvanendra Saraswathi describes precisely this swaroopa as Kameswari.

3 The modern Kamakshi Devi Temple at Kanchi

The Siruthondar Puranam of Sekkilar Peruman, written during this time, is aware of both the temples and mentions the original temple as the Yoga Peeta and the present Kamakshi devi temple as Bhoga peetam. The reference to the present Kamakshi Devi as Aram Purappaval (bestower of boons) by Sekilar Peruman is noteworthy, as the present name of the street in which this new temple is located in Kanchipuram is called ArapanakAra Theru.

The present Kamakshi temple too, has a Sri Chakra which was established during the 16th Century by NrusimhAdvari, of the famous dathamAnji family. There is a stone inscription inside the new temple, near this Sri Chakra, which states this fact. It is noteworthy that Arunagirinathar a 15th Century Tamil Saint, sings in praise of the Goddess as devi of dark emarald complexion and the mother of Muruga of Kumarakottam. The Original Kamakshi Devi temple is just adjucant to the Kumarakottam. Arunagirinathar mentions the Sri Yantra in the Kamakshi Devi temple, which can apply, during the 15th century, only to the original Adi Peeteswari Kamakshi Devi, which contained the Sri Chakra installed by Adi

2 8 EXTERNAL LINKS

Shankara. Arunagirinathar does not make any reference to the new temple.

Also noteworthy is the fact that this new temple's legend considers the Bangaru Kamakshi at Thanjavur as Dharmadevi This is the metallic counterpart of the stone image of Dharmadevi, which is at present at Thiruparuthikunram (Jina Kanchi) to where it was removed from this present Kamakshi (Tara Devi) temple after the conversion of the Jain Tara Devi temple into Hindu Sakta tradition has become stronger. There is a stone inscription at the Jina Kanchi temple which explains this fact. There are strong evidences that Dharadevi was worshipped in the present day main shrine.

4 The Kanchi Kamakshi Amman Temple as a Shakti Peeth

Main articles: Daksha Yaga and Shakti Peethas

The mythology of Daksha yaga and Sati's self-



Shiva carrying the corpse of Sati (goddess)

immolation is the main theme in the origin of Shakti Peethas. $^{[3][4][5]}$

Shakti Peethas are divine temples of Adiparashakti. The cause of the presence of Devi's presence is due to the falling of body parts of the corpse of Sati Devi. The eyes/back of Sati Devi is believed to have fallen here. There are 51 Shakti Peeth linking to the 51 alphabets in Sanskrit. There are also arguments that the old Kanchi temple is the Shakti peetha, where Sankaracharya has installed the Shri Chakra. It is reverred world wide as Kanchi Kamakoti Peetham.^[6]

5 Tirukkalavanur

In the shrine of Kamakshi Amman close the sanctum, the Tirukalavanur Divya Desam, the temples dedicated to Lord Vishnu glorified by the 7th-10th century *alwars* (Tamil saint poets) is present. The temple faced west went to ruins and the deity is now placed inside the

Kamakshi Amman temple. There are shrines over the *vimana*. [7]

6 Other famous Kamakshi temples in Tamil Nadu

- Sri Aadhi Kamakshi Amman Temple,Thiruvarangam,Near to Paramakudi(16 km from paramakudi bus stand),Ramanathapuram District
 - Sri Kamakshi Amman Temple, Arappothu, near to Paramakudi, Ramanathapuram District
 - Sri Ekambareswar Kamakshi Amman Temple, Keela eral(near Ettaiyapuram, Kovilpatti,
 Tuticorin district), Tamil Nadu, India. Sri
 Chakra made here and praying 51 gods. Every
 year festival will be done attracting people all
 around the world getting blessings from the
 Kamakshi.

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- [2] "Hindunet's article on kamakshi".
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- [6] http://www.kamakoti.org/
- [7] South Indian shrines: illustrated P.539.P. V. Jagadisa Ayyar

8 External links

- Temple Information Website
- Templenet entry for temple
- Photos of Kamakshi temple of Kanchipuram, 1280x960

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కామాక్షి. Definition from Wiktionary, the free dictionary. Jump to: navigation, search. Contents. [hide]. 1 Telugu. 1.1 Etymology; 1.2 Pronunciation; 1.3 Proper noun ... Sanskrit काम (kāma) + अक्षि (ákṣi). Pronunciation[edit]. IPA: [kaːmaːkʂi]. Proper noun[edit]. కామాక్షి • (kāmākṣi) f. The goddess Kamakshi.

কামাঙ্কী

কামাষ্ক্রী - India child names

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... ত (১,৪৬৫); খ (১৩৯); দ (১,৯৬২); ধ (৭৫৫); ন (২,১৫৪); প (৩,৭০১); ফ (২১৩); ব (২৪৪); ত (৩৬৪); ম (৭৫১); ব (৫৬১); র (৮২৬); ল (২০৮); শ (৫৩২); ব (৮৩); স (২৪১); হ (১,০৮৪); ড় (১); ঢ় (১); র (১). নীড়পাতা » ক » কামাস্ফী. « কামানি কামাখ্যা ». কামাস্ফী. কামাস্ফী [kāmākṣī] বি. (ব্লী.) (সুন্দর চক্ষু বলে) কামাখ্যা দেবী। [সং. কাম + অস্কি + সৌ। মার্চ ১১, ২০০৭ | ক | ১৪৩ বার পঠিত.