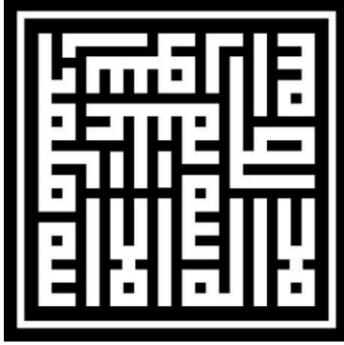




AHMED HULUSI

MESSAGES





MESSAGES

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www.ahmedhulusi.org

◆ MESSAGES



INTRODUCTION

My Dear friends...

Within a course of time of thirty-five years that passed since my first book written in 1965, I have been sharing with you **the knowledge granted by Allah, to the degree that I have been able to write out.**

4

As I could see today, **the points of view as well as the ways of understanding that we have first discussed earlier**, have been appearing in almost all groups of people from that of the most conservative approach to the “**RELIGION**” to that with seemingly the most intellectual, although the signature under such views is not mentioned, at all.

Let me make it clear once again for those who try to evaluate the “DEEN” with heartfelt consideration that...

If you are accepting the **Deen-i Islam** with genuineness, you should try to leave aside the interpretations that took form **within the circumstances of the past times** and **try to make an evaluation of the data passed to us from Hazrat Mohammed aleyhessalaam, anew under the enlightenment of present conditions and the science of our day.**

THERE CANNOT BE A REFORM IN THE *DEEN*!... Because the DEEN is built on the “eternal sunnatallahthat is unalterable”.

A REFORM IN UNDERSTANDING THE *DEEN*, however, has already began in our age...

Yet, such a reform can never be actualized upon local approaches to the Deen, though various vicinities assume so!

Approaches to the matter as to “how such and such an issue could be adapted to our day” by some or other councils, are incorrect; and never a reform in understanding the “Deen” can become a reality in that way.

5 **For a REFORM to become a reality in understanding the “Deen”, it is definitely necessary to take up the matter from the very beginning and to rebuilt the bases of UNDERSTANDING the “DEEN”.**

The Deen can either be accepted as an understanding built on the recognition of “a god in sky” and a postman-ambassador type of prophet along with a book of that god’s imperial commands; or it can be accepted as an understanding built on “ALLAH”, “RASUL” as explained in the Koran and the “BOOK” that explains the system based on it and every issue is placed into its proper place under such an evaluation.

If the “DEEN” is taken based on an acceptance of “a god in sky and his postman-ambassador type of prophet on earth” and so a reform of understanding is tried [to be achieved] upon such an acceptance through seeking local solutions for problems, then we should know it with certainty that the monstrosity which will come out of such an effort, will never

be found worthy of thinking and taking under consideration by any reasonable person.

Without taking the **“SPIRIT of the Koran”** as a basis, all of the approaches brought up for consideration will bring formalistic and unreasonable further approaches beyond comprehension and logic at the basis of the words and letters of the ***imperial commands from a sky-god***. And this will bring nothing other than supplying the idiots with a support for their claim that **“belief is an acceptance without reasoning”(?!)**

We should see that...

The **Deen-i Islam** has not been communicated to a group of people by a prophet sent by a god with the purpose of imposing an understanding of a God Manitu or an *ilah* on their tribe in order to make them straighten up with the fear of a beating!.

6

“Deen-i Islam” is the “DEEN” at the sight of Allah and is the only recipe of liberation for mankind!... It explains the dimensional system of the universe at the degree that it applies to man! But it is impossible for the fool to grasp that reality!.

On the other hand, even the most intellectual groups in Turkey haven't yet gotten to a point of taking the **“Deen-i Islam” from its basis and of understanding it within the accompaniment of reasoning and logic at all levels under the enlightenment of science.**

The **“DEEN”** is therefore never taken up for consideration with a questioning and investigation as to what, why, how; and ***inconsiderate acceptances without reasoning are***

experienced with an “IMITATIVENESS” that if someone known said it, it is true!

In all of them, the approaches to the issues are ***local approaches*** and the issue is never taken up from its basis.

In just the same way as the blinds feel an elephant by its different organs and give judgments about its body with respect to ***by where they have grabbed it!***

Never can an advancement be made with the deception and consolation of “99 percent Muslim community”!. This is nothing other than a self-deception and consolation!.

Let us know it with certainty...

7

BELIEF DOES NOT ACCEPT IMITATION (*taqlid*)!

Nobody can be a believer (*mumin*) unless he or she consciously accepts the issues of “faith” (that requires *iman*) with comprehension. Imitative acceptances will never bring any benefit in connection with the hereafter. With a understanding of ***god-manitu-ilah***, neither the **Deen-i Islam** has been admitted, nor a “**faith-belief**” (*iman*) has been experienced.

Unless all these points are explained to people in the most clear way, and unless this fact is recognized, a “reform in understanding the DEEN” can never become a reality.

What Muslim communities are in need of, is in fact nothing other than **knowledge** (*ilm*). Muslims need to give up living with the expectation of a “**savior**”, “**mahdi**” and ready-made recipes of liberty and should **turn toward science** (*ilm*), **questioning (inquiry)**, **thinking and understanding (grasping)** the realities.

As long as a people do not honestly question, explore and comprehend the actuality of the “**DEEN**” and the **SYSTEM and the ORDER** It is built on, that is the “*sunnatallah*”, they will have done nothing other than wasting their lifetimes upon vain debates with frivolous (trivial) matters and will experience nothing other than a disappointment at the end!.

Before concluding my words, let me also highlight this point that the SYSTEM I have tried to explain can never be understood by reading only one of my books.

It is necessary to read all the books of Ahmed Hulusi if one wants to learn his point of view... Because, **every book is of the same effect (can be considered) as the different sections of a single book that explains the SYSTEM and ORDER created by Allah, communicated under the name of “DEEN-**I ISLAM**” with the understanding and language of our current day. And...**

8

My thoughts, evaluations and my point of view as far as required by general public are available in my books and tapes.

I am stating all these as my last messaging with the general public.

With the honor of becoming an author of readers by millions, I am putting an end to my life of writing today, and withdrawing to my village **within a peace in my conscience** for being able to do my hands’ and my mind’s best and for being able to communicate people the facts that Allah made me aware by Hu’s grant (*lutf*)!.

In addition, as I have conveyed my “Messages” to you through this book, that I have published in my web site titled

“ALLAH SUFISM ISLAM”, I am also closing my Internet activities.

Certainly, above each one who knows, there is always someone who knows better.

I revere those with respect who know and live above levels of our writings, and I embrace the ones with love who do not know; and I wish heartfelt **“Salaam of Allah”** for everyone.

May Allah be our *Muin*.

**22.5.2000
North Carolina – USA**



1.

If you do not be careful about the bullet you shoot, it may hop and you may hurt one of your relations instead of the one you regarded as an enemy. Worse than that, you may hurt your own brain, which is irremediable!

10

He that prefers the worldly goods to the “DEEN” cannot get rid of deceptions (maqr).

A “**heart**” hurt by a tongue is not without owner, that it makes one pay a high cost for it.

* * *

2.

Allah will make those whom Hu will give **certainty** (*yaqiin*), recognize and comprehend their mistakes and veils, and will grant them repentance and asking for forgiveness.

Others, however, who were destined to **unawareness** as in their foreordainment (*taqdir*), will turn away from the knowledge of Allah and continue making their lives a hell with **emotionalism**... And as a consequence, they pass to Hereafter as **blind**.

* * *

3.

If you feel regret about what you did yesterday, avoid making the same mistakes again today!

Carefully think over what may make you feel regret and worry about or what may burn you tomorrow, and avoid making them today.

If you are worried about losing, then do not take a leap in the dark with those things [do not put those things into risk].

If you are not able to make best of your actual day in a manner that you will not regret about tomorrow, then it means your burning is not going to end.

11

People of earth live on their emotions, while people of heaven on their wisdom (*aqil*).

* * *

4.

With his words that “**Either seem as you are, or be as you seem**”, Mawlana Jalaluddin aimed to make the wrongness of ***hypocrisy*** be understood.

It is to carry ***discord*** in one’s heart to act to others’ in the face of them differently than the opinions hold about them. ***Discord*** is however a part of

Shirk.

Better keep away from the company of someone you do not trust than become a sower of discord (***munafiq***) there.

* * *

5.

A father gives his son a bag of nails and asks him to drive one of the nails into their chest made of walnut each time he loses his temper and patience. The son drives exactly 37 nails in the first day.

As weeks get on, the boy learns how to maintain his self-control and begins to use less number of nails. However, over time the boy realizes in the meantime that it is easier to maintain his self-control than driving a nail into the walnut chest. He gives an account of the situation to his father each day when he did not use any of the nails.

This time, the father asks his son to pull out one of the driven nails from the chest each day when he maintains his self-control.

12

Weeks pass and the son finally completes pulling all the nails out with the comprehension of both patience and self-control and calls his father. The father holds the son's hand, takes him right beside the chest and says him the following:

Yes son, you have worked hard and learned not to make a hole on the chest through maintaining self-control.

But just look at the holes on the chest! They will never heal and become the same as before!

Your emotional reactions and impatience will each time make an incurable wound in the tender heart of the others. No matter how much you make apology, those wounds will always be there. An oral attack will hurt someone at least as much as a physical attack.

Our friends are happiness for us, they make us laugh, encourage us for success, give us a careful ear and are always ready to open their hearts to us.

SOCRATES

* * *

6.

In your life of grave that will last hundreds of millions of years, you will be receiving the waves from only your lovers, not the toadies.

13

Try to be with those that you cannot buy with money!

* * *

7.

Skepticism and *doubt* make your life hell, while making investigations broaden your heaven.

It is not through the friendship with the unaware that one may reach certainty (*yaqin*) about Allah.

It is essential to get rid of swinging between becoming drunk in the scent of **ONEness** in one day and being trapped in the swamp of human nature the other day, but to fix the heart on permanent contemplation of **ONEness**.

* * *

8.

GREED is one's inability to appreciate what is given and desire what is "**MORE**" for him.

GRATEFULNESS is to see the one who gives the blessing as the giver. To search for a giver behind the giver is **SHIRK**, however.

UNGRATEFUL is one who do not live the effect of knowledge.

The worst of **SELF CONSULATIONS** is to console yourself with the *chit-chat* of knowledge without applying it to your life.

One who cannot get out of the COCOON spun by his emotions, is called the *unaware*.

14

Are you so ... as to accept the risk of passing within your COCOON?

* * *

9.

Rather than the eclipse of the sun in the sky, **the eclipse of the light of comprehension and logic** darken the future of a person.

There is a connection between the eclipse of the sun and that light!

A kind of waves that comes right following an eclipse gives a **SHOCK** to the brains if the position of the sun overlaps the position of sun in the personal natal charts and stimulate the misinterpretations and significant logical errors in the subsequent terms.

Everybody living in observation area of an eclipse is influenced by such influences **BY THE MEASURE of each person's brain opening.**

It is beyond doubt that such an evidence is a result of the operation of the mechanism and the SYSTEM (*sunnatallah*) that Allah created.

* * *

10.

15 It is so interesting to see that while the **Koran states, "there is no deity" (*la ilaha...*)**, a group of people still qualify themselves as **theologians** (*academics of ilahiyat*)!

Should there be Schools of "**Theology**" or of "**RELIGIOUS SCIENCES**"?

I wonder, how many **Specialists of Religious Sciences** are there in Turkey and in the world without being a "Theologian"!

Do you think that everyone chooses whom he gets just deserts —finds an alike mate?

* * *

11.

An ***imitator* (*muqallid*)** lives repeating the "**yesterday**" and fails to "**READ**" for himself.

A **verifier** (*muhaqqiq*) “**READS**” the “**Book**” and expresses what has not been said yet. One is satisfied with the past, the other finds out the new.

One who **READS** the “*sunnatallah*” besides the **System and the Order of Allah** explains the aspects of the system that have not been explained before, while imitator wastes his life with the metaphors of yesterday.

The spiritual state of someone is the manifestation of his knowledge. Either one’s knowledge is true, and so is one’s state; or if one’s state is wrong, then so is one’s knowledge. One will live the effect of his comprehension. Bend a water jug, only what is in will come out.

16

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12.

What is **correct by the measure of science** (*ilm*) might be **wrong** in your opinion.

One who cannot free his mind from the **image of saints** (*awliyah*) **created in his mind in accordance with the conditionings given by his surroundings** will often deny the true “**saint**” (*wali*) in the face of him.

The problem is in your inability to get purified from the envisions of **god, prophet** and **saint** created **with reference to your personal database** and **to comprehend the meanings denoted by the names “Allah”, “RasulAllah” and “wali”.**

* * *

13.

As long as a viewpoint that leads to err is maintained, there is no possibility to make up for the mistakes or faults.

Worry not about losing, but about the *bill that you will have to pay* for losing.

If you cannot take into account the results that your actions you manifest based on your conditionings, emotions or mistaken standards of judgments will bring as an extension, your troubles and fires will never come to an end.

The steps taken without considering their effect and without taking the outcome of them into account are often irreparable. **Because, such steps will lead to switch crossover** (like in the railroads).

In the System, it is impossible to turn back.

Woe to the person who turns down the eternal bliss of the hereafter due to the things he will abandon in this world and will never come together again!

Hey, poor little dear; let not your emotions be your crocodile! Seek your enemy within $\frac{3}{4}$ in your mind, rather than the outside!

Every man is his own enemy!

* * *

14.

“Unless man seeks trouble, it will not be disposed!” May Allah grant on us guidance (*hidayat*)... Two dry sticks will

kindle a green one (the innocent also will suffer in company of the culprits).

The greed and theft of a number of people take the life of thousands of people. What would be expected if hundreds of thousands of people chase after illegal income denying law and equity?

If this is also turned a blind eye, then there will be nothing as an aid to pray that **“Allah may save from the worse!”**

I plead from Allah for *salamat* (salvation, safety) and easiness in overcoming the difficulties with all my friends...

Let us take lesson, let us change and correct our ways, so that we may find safety. May Allah save us all from the worse!

18

Aug. 17, 1999

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15.

The life of this world is the **command** of the **Scenarist**.

A wise person will not dispute over what has been done and will look for a way to solve the trouble suffered.

Never try to change the opinions of others, do not even talk about it!

If someone wants something in a certain way, say all right and rearrange your own way.

Take a lesson from water that flows. If it runs into a high rock, it changes its route and finds a way to keep flowing!

Each and every person fulfills what is necessary for them to reach their personal destinations. One who has a share will do his best to get his share as required and an ill-fated will also do his best to throw away the blessing that has been granted to him.

Follow your own way as you know true under the guidance of your faith even if you remain alone!

He who turns away from Wisdom, has already chosen unawareness! And he is dumped to live the upshot of his choice.

Aug. 22, 1999

19

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16.

It had the millions of people feel the cold breath of death one night all of a sudden...

Pulling and taking in thousands of them beside itself suddenly.

Their worldly wealth that they bought by selling their afterworld is now out of their hands! Maybe their *iman* remained with them, maybe not even it!

It came without warning! **Not even their most beloveds are beside them now!**

They had hopes when they went to sleep... They had tomorrows... They had things to do and they had dreams... But all of them were smashed to smithereens unexpectedly.

Hundreds of thousands of homeless without family, without clothes...

Still any fighting for the sake of worldly goods?

Still any offense for the sake of worldly goods?

DARK CLOUDS are drizzling! There is something in the air!

There seem worse troubles to befall on those who do not take lesson!

Aug. 22, 1999

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20

17.

The lame-brained could not understand the implication of those warnings:

“We did not destroy any town but it had (its) warners. Warning is to remind, and we are never unjust.” (26 Shuara: 209, 210)

“We would visit with our wrath until we had sent a Rasul by *ba’ath* (raise). (to give warning).” (17 Isra::15)

Since the *idiots* **masked** the implications of the words “**Nabi**” and “**Rasul**”, such an **important mystery** disappeared from sights and lost in distant depths. Hence, it became hard to realize “**the warnings and where they came from**”.

When your inner self (*batin*), your Essence, your Truth (*Haqiqat*), the Voice of System became manifested with no restriction of a locality or person, then a community or an individual has encountered the function of “Risalat**” (the quality of Rasul).**

The dull-witted failed to realize that **RASUL is the warner and the warner is RASUL that mediates the Voice of Allah!**

“Nubuwwat” has been over and completed, but **“Risalat”**, that is the **“warnings of Allah”** will last until Doomsday. The implication of **“Risalat”** here is not the same as **“Nubuwwat”**.

Therefore, **the warnings of Allah reach to an individual or a community always under a name or an image!**This is the case for all people and nations of the world. They who **give no notice of that warning**, will however, have to suffer the results painfully!

21 **“And if we had destroyed them with some suffering before it (the warnings of Rasul), they would certainly have said:**

—Our Lord! If only You had sent us a Rasul, we should certainly have lived taking care of the System and Order that You created before we were disgraced and put to shame.” (20 Ta-Ha:134)

Aug. 23, 1999

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18.

If the bodies that become gangrenous of **BRIBERY** have also gained immunity against remedies owing to **“the law on the rights and duties of Government officials”**...

If people can get anything **legally or illegally by BRIBING** and if money and power-force can rule ruthlessly...

The waves of thought emitted from such a community produce the waves that attract the thunderbolts in the dark

clouds and they perform the role of a lightening rod on earth. Nature and humans are whole and interconnected and they constantly interact with each other.

When it hails, it comes down all over the place without recognizing any distinction between good and bad.

The Westerner may get the deserve of his deeds through earthquake, the Easterner through other things. **Each and every person will live the effect of actions they manifest.**

The important job to do when a calamity descends is patience and previous to it is precaution in the greatest possible way. **If you are able to take safety measures, it is because it is foreordained so in your destiny.**

22

Every nation lives the outcome and beauty of the **administration of leaders as their choice**. A nation is like a seed, its leaders like its fruit.

Aug. 27, 1999

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19.

Yesterday is gone, it can never be brought back.

Never can you know what **tomorrow** brings, however.

The **actual moment** you live, however, constructs either your future heaven or hell.

Quit fighting, learn to love!

Without restricting, without being restricted!

Restrictions are hell, understand this!

Do not deceive yourself with *sunnat* ritual circumcisions while you have *fard* binding duties. **On you be the blame if you spend your money for UMRAH, while earthquake victims are around.**

Try to understand that **serving the other is servitude to Allah**, while feeling hatred of the other is a revolt to Allah.

We are here today and will pass away tomorrow. What mark do you leave behind for tomorrow that people will remember and pray friendly for you?

Aug. 28, 1999

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20.

Regardless of its grounds, reasons or causes, about 40 thousand people went to sleep once and could not wake up again! They could not open their eyes to see their spouses, brothers and siblings for another time.

They suddenly found themselves completely in a new world, all their hopes and dreams being as lost!

Hundreds of thousands of people were left in the open without home, property, but buck naked.

Life tries to teach us something through such hurtful events and lessons, but if we still spend all our times by grabbing and collecting the things that will be out of our hands tomorrow and that will possibly not be of a use at all even for those we leave behind, and hence **if we do not still spare our time to make preparations for the environment we are headed to**

GO DEFINITELY, I swear that there will not be anyone there to have mercy on us!

Those who cannot still perceive and understand what tomorrows will bring and those that tend to consider the messages given as ‘proclaims of misfortune’ will be upset and feel very sad at an unexpected moment, because they do not comprehend what they have been challenging!

Aug. 31, 1999

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21.

24

Once upon a time someone said, **“Insightful is he who can see what is about to happen to him!”**

I don’t know if he is still able to see what is about to happen to him!

Hazrat Isa asked people two thousand years ago, **“you understand that it is about to rain when the wind begins to blow, don’t you?”**

I wonder if people have been able to realize that fact, at all!

While the **warners** warn people under different guises, the idiots are still in the guess that everything will go on the same way as it has been before. **They keep dancing onboard without knowing that the ship has run aground.**

The skies are turning black, the grounds are shaking; yet the dull witted says, it is the sound of instrumental music.

They who live for filling their wallets and for sex only, have not yet learned that there is no remedy to cure gangrene.

The entire community at all levels deserved the storm! By their insistence on mistakes! By living on bribery, by continuing to elect the ineffectual to lead the country! *Green branches will also burn because of being by the side of the dry twigs* (proverb, meaning, good ones are spoiled if found next to the bad ones.)

It is not time of shedding tears and complaining now.

Try to obtain a safe place to lay your head and take it as a goal to save your *iman*! Because all the wise do sense and see what is going to happen.

Leave those that deny this reality to themselves alone! He that seeks finds!

25

There won't be anyone to bewail behind them!

Sep. 01, 1999

* * *

22.

The aspects of planets can give its interpreters interesting information under the illumination of past experiences. For instance, the aspects on the 7th of September, 21:30 and 16th of September 15:30 that appears to trigger quakes can be considered as difficult and dangerous. However, it is not possible to make a determination about where on earth and at what magnitude they may hit! Besides, it should be kept in mind that the results of such interactions usually manifest within a few days that follows rather than the same moment.

This fact must be understood that **we are not people living on a flat tray world, and nor the universe is revolving around and for us!**

A universal system and mechanism has been created and we are living guided by that mechanism (sunnatAllah).

Sep. 02, 1999

* * *

23.

It is necessary to stop being one of the dull-witted that judge god! No one punishes no one!

26

Every person and every nation have been living the outcome of what they have done by their hands, what they have made by their brains, which is the reward of their actions.

The magnetism of evil attracts evil, and they who do not leave the evil share the same fate. The magnetism of good, however, attracts the good and its companions share the same outcome.

A generation grown up on *haram* (unlawful) and bribery did not perhaps committed sin by itself, but this does not change the reality. Such people end up like someone who was fed on poison!

Remember! **There is no god in the sky that you may call to account!** You are subject to the system of being, the order and the mechanism of a created universe.

Sep. 02, 1999

* * *

24.

It is difficult to totally accept all that took place, my friend! It requires *iman*!

Not in mere words but with the comprehension of its essential character and digestion!

Yet, it is rather easy **to believe in a “god” that you created in your mind and labeled as “Allah”**... That you may easily judge when events do not suit to your mind set.

But if you dare to judge the creator of the universe with your tiny and round mind while you have not been able even to grasp the “u” of the “universe” yet, it is an indication that you have come into the field of psychiatrists.

If you have the slightest intention **to see and understand the realities** and organize your life accordingly, try to realize **the system you live in**... If you quit **“taking measures”** that is a requirement of the System and ***leave things to a god in your imagination***, you will no doubt see how you will end up with it!

One day an earthquake, another day a flood or a public riot, an uprising may strike! They always happen in different countries of the world! **And so many innocent also suffer in the company of culprits during such events.**

Racking your brain with them, if you waste your day on *“how you can save your worldly goods”*, what a shame on you in the hereafter as death is unavoidable for you also. And no one will feel sorrow for you!

Come on, take lesson from all these happenings and turn to yourself!

If you are not able to see the warner, then at least realize the one who makes him speak!

Before it is too late!

Sep. 03, 1999

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25.

It is never ever possible for those who have not understood the One referred to by the name "ALLAH" yet to have understood the order and the system —that is the **DEEN**— that they live in! In such a case, it is never possible for them either to evaluate the days and events that they live within!

Because of their lack of understanding the system and the order that they live in, people give due of neither their **spouses**, nor their **works**, nor their **sustenance** properly.

It will be too late when they realize that their *imagined world* **do not fit into the universal realities!**

Such is the reality that can only be appreciated by those who were destined to attain peace and felicity.

Oct. 19, 1999

* * *

26.

Asking if it is nature, or fate, or Allah, we are moving about in a labyrinth as if lost in a fog!

The ***servants of sky god*** that lack the awareness of the results that the science of genetics bring, do still imagine ***a god father sitting up there and writing down the fate of creation with a pen gradually with every moment following the flow of events!***

When do you think that it is understood that it is what is ordained in the past eternity that manifests now, and that human judgments is ***“nothing”*** more than nothing **at the sight of ALLAH?**

Every person and every nation lives the outcome of their hands' achievements! *Green branches will also burn by the side when the dry twigs burn!*

Oct. 20, 1999

* * *

27.

The earthquake is gone now. It past by destroying a lot of things for both the bodies and the brains.

Cosmic - angelic influences began showing their power rather intensely.

Happy are those who gave a helping hand to heal the wounds.

Pluto, Uranus, Neptune and Chiron are talking with each other about the powerful and unexpected revolutions.

Some 'One' is increasing the tension. Yet, there is no choice but to increase it!

I wonder if an increase in tension forms up a hurricane after the earthquake!

What a hurricane destroys and where?

Hurricane Floyd influenced two million people!

The Middle Eastern mentality estimates the conclusions mistakenly that a hurricane may bring.

I wonder what the wrong estimations about conclusions will cost!

We will see!

Oct. 21, 1999

* * *

30

28.

He was so SILLY that

He read the some nine-hundred page novel of thousands of people and then came to a conclusion:

“That book has written itself! There is no writer of this book!”

Oct. 22, 1999

* * *

29.

“When you see that the wind blows and clouds begin coming together, you understand that it is about to rain, don’t you?”, said *Hazrat Isa* to those who lived 2,000 years ago.

“How cannot you understand the power of upcoming hurricane from the blowing wind and the accumulation of dark clouds?”, says **A. Hulusi to those who live 2,000 years later.**

My, how much the understanding of mankind has developed in 2,000 years!

Oct. 23, 1999

* * *

30.

31 “When you see that the wind blows and clouds begin coming together, you understand that it is about to rain, don’t you?”, said *Hazrat Isa to those who lived 2,000 years ago.*

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My, how much the understanding of mankind has developed in 2,000 years!

Oct. 23, 1999

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31.

Are the **scenarios** of movies that you watch based on the figurants or the stars?

Do the scenarios of those plays change and develop as the figurants desire? Or else, do they continue in the direction that the leading role is given?

Do the central characters follow the figurants or the scenario itself?

How are the relations and communications between head characters and figurants set?

What kind of a sign will it reveal about the figurants if they accuse of each other or the head characters?

Lots of questions...

But what about the answers?

32

Oct. 26, 1999

* * *

32.

You explain...

They say "*they understood*" and they head out on a path.

They say, "*they understood*", but they head out on a completely irrelevant path.

They say, "*they understood*", but they bring completely irrelevant comments and judgments!

They say, "*they could not understand*" and ask for another explanation.

You give another explanation, but you see they did not understand either.

Then again:..

“*Ohh yeeee*” they say, but you see they have labeled what is in their minds with your explanations.

Then you understand that you need to draw back to a cave on a mountain. And you take to roads...

Oct. 27, 1999

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33.

33

If what is foreordained will be experienced...

A fool may throw a stone into a well, which a hundred wise men cannot pull out.

A few people, who have risen to a position by chance, may blacken the skies over the millions of people!

The blackened skies, however, may bring in the destiny of millions.

A few pawns have only fulfilled their tasks and will certainly live the outcome of their deeds. But this will never whiten the blackened skies over millions of people!

There is no use in regretting on the operating table saying you **WISH** you didn't have the gangrene!

The ability to evaluate realistically and objectively is a blessing granted on only rare people.

Oct. 28, 1999

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34.

Before you lay blame on the other person, put yourself in his place and try to make an evaluation through his window of viewing, also.

An advanced person is one who can put himself in the other's shoes and make an evaluation about events.

If you are in regret today because of your behaviors toward someone yesterday, it is likely that you may still feel regret tomorrow because of your behaviors today!

They who conduct their manner by *emotionalism* through leaving the way of **knowing and reasoning**, will not be able to get rid of troubles until they change their manner of conduct.

Oct. 31, 1999

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34

35.

If you want to see your tomorrow, observe your current day!

Tomorrow, you will be living the outcome of your present deeds.

"Tomorrows" are the earnings of **"yesterdays"**.

"Tomorrows" are the bills (summary of the accounts) of your present **"moment"**.

Consider that today you have been living the good or bad consequences of what you did **"yesterday"**.

Try to realize that your today will be your “**yesterday**” tomorrow and make your best to evaluate what is in your hand under the guidance of knowing that fact.

Nov. 01, 1999

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36.

Unfortunate is that person who, despite having the chance of intellectual company with the person whom one would love to company in the Hereafter, turns down such a chance **through avoiding its cost**.

35

Happy is that person who pays the cost for the sake of being together with one's beloved.

The **unfortunate** will leave the eternal felicity and find it enough to have a worldly blessing for a few seconds!

The **happy** will consider the eternal life and abstain from wasting time in futility with the grief of limited seconds.

I take refuge to my Rabb from being one of those who exchange the limitless with the limited and deadlined.

Nov. 02, 1999

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37.

Gossip is not that is about the ideas but is about the persons!

A **wise** person will **criticize the ideas** as far as his knowledge and intellect allow him.

A *gossip* as a criticism of persons will not only imprison its maker into one's cocoon but its listener as well, and will moreover harden their cocoons.

One who does not have respect for the other cannot have respect for Allah.

***Gossip* will be the only occupation of someone who has not been able to get or has missed the “spiritual journey and contemplation”.**

They who have not been aware of the reason of human's existence in this world, will waste their days with back biting each other rather than with “the knowledge of knowing and attaining Allah”.

36

If you are not evaluating your each day by learning something new that will be of use to you in your eternal life, then it means you are only busy with ***hardening your veil*** (*that blinds you*).

Nov. 03, 1999

* * *

38.

“***Shuqr***” (**thankfulness-gratitude**) does not mean to throw a smile and say ‘*thank you*’ today to the one that gives you a good thing, and then to turn a blind eye tomorrow as though closing the book by denying all...

“***Qufr***” (**blasphemy**) does not mean getting angry with the other and swearing words!

“***Shuqr***” is to see the giver of the given, and to feel grateful to him.

Turning a blind eye one day and gratefulness the other day is worthless!

One who can really be grateful cannot turn a blind eye!

One who does not clear off the *qufr*, cannot be grateful, either!

***Qufr* is to deny the giver! It means not to appreciate, not to treasure what is taken! It is to be veiled from the giver due to not seeing the giver within what is given.**

Neither *shugr* is that is at the tongue, nor *qufr* is that is at the tongue.

37 Nov. 04, 1999

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39.

What you believe is what you live. We all live the effect of our beliefs.

A *fool* will judge the other by taking notice of the other's words, while a wise by taking care of one's actions.

One, who fails to evaluate the **open facts in front of his eyes** but *seeks for what is in his imagination*, will lose not only what is in his hand, but also what is in his imagination.

Giving the due of their works, spouses and sustenance properly is the state of those who practice Sufism, rather than those who waste their times with the chit-chats of Sufism!

One, who is not in peace with his family, will not be having peace with Allah.

The night dreams of someone who fails to evaluate the others in front of and around him will not bring anything other than disappointment.

Fulfill your spiritual practices, however, **never go without giving the right due of others that you are together with**, if you want to live through the truth.

Even if you haven't been able to comprehend the truth yet!

Nov. 05, 1999

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38

40.

Some **eat** honey!

Some *lick up the glass jar of honey!*

Others hear of the eaters of honey *and waste their lifetimes by their gossip and chitchat!*

The eaters of honey keep eating honey!

There are also the silly who take the licking jar as eating honey itself and try to convince their surrounding of it, along with those dim-witted who believe what they hear from those silly.

Besides, there are those who assume that the gossip about the eaters of honey will help them win something, or those that find solace in and self-satisfaction with such a gossip...

As the earth keeps revolving, people take their places each in turn in a new dimension at the right time.

In which one of those classes you are in, have you ever examined yourself about it?

What will be the situation of those blind tomorrow in the beyond dimension do you think, who impose themselves as if a wali (a saint) owning the powers of qasheif (spiritual discovery) and fateh (spiritual conquest)?

What will be and how will be lived the outcome of such a *mislead* and deception?

Nov. 06, 1999

39

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41.

“**Human**” is a name given to a being of consciousness that uses a flesh-bone body today and a spiritual body tomorrow. **They, who will have access into heaven, will however live as a light (nuur) there.**

They who fail to perceive themselves as a **subtle elusive being of consciousness**, will never have **another chance of feeling and living it in the subsequent life dimensions.**

They who fail to perceive their origin of consciousness due to their negligence about fulfilling its requirements while being engaged in fulfilling the requirements of their work-spouse-sustenance in order to be able to give the right due of living with a physical body, will never be able to recognize themselves in the universal cosmic consciousness, everlastingly. The individuals who are bound by the

restrictions of physical body and who follow the world in the hope of obtaining spiritual ranks and of working miracles, are not even aware that the greatest of miracles is to live in the dimension of cosmic consciousness.

Nov. 07, 1999

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42.

They who failed to comprehend the “**awe felt for the One referred to as Allah**”, stayed alone with their gods they assumed exist and lived with the fear of their god’s beating..

40

They who took the “**fear of Allah**” as a *fear from a god* and swallowed it up just in that way and who later realized that there is no god out there at all became disappointed.

They who could comprehend the sign of the name “**ALLAH**”, however, lived with the **fear of failure in experiencing the truth within their inner dimensions (*batin*) as due**. Some of them, however, were even left in bewilderment in the **awe** of eternal grandeur and magnificence, beyond all.

Nov. 08, 1999

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43.

The leadership of those in Sufism, who have not been able to detach themselves from the “**love of coming to power**”, is yet like that of the *sheikhs* (spiritual leaders) who could not quit

the desire of smoking. It is their mark to throw accusations on or to speak ill of others who did not join their affiliation.

Let those team leaders keep playing their tipcat, as they discriminate people out of their affiliations into “others” and us, and keep gossiping about them because they have not affiliated with them. They who are not aware of this will of course get their just deserts by sharing the same destiny with them!

A wise person will never participate in a team or group where there is discrimination!

One who backbites the people of faith is not from us!

41

One who lives without the sense of separate “I”ness will never backbite or gossip about others.

They, who gather around a copy while the Original is there, cannot go beyond becoming **a reproduction of the copied!**...

The Original is none other than “**Rasul of Allah**” alone!

Nov. 10, 1999

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44.

Before you accuse someone and ask him, “**Why did you do this to me?**”, hold on and ask that question to yourself:

“What indeed did I do that that person did this to me in return? Which one of my behavior forced him to act in this way?”

When you are able to ask this to yourself, it will be good news that you may be able to get rid of the veil that blinds your from seeing the truth about a lot of matters.

Nov. 12, 1999

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45.

When my books were sold in tens of thousands, I would think that there could be thousands in attendance at my funeral to carry my coffin. I would think that my sharing with people were quite in a great deal. I believed that I had so many lovers...

42

When the sale of my books rose up to hundreds of thousands, it was time to ponder if there would be four friends at least to remain behind me to carry my coffin by its four arms.

Today the number of book sales is stated in millions, hundreds of thousands from all around the world have been reading our web site, *alhamdulillah* —that I am unable to express my gratitude for. And I am sometimes “**wondering**” if my coffin would ever be carried away from the ground!

This is the disappointment of failure in giving something to my friends.

May you lay in peace **Hadji Bayram Wali** Sometimes clouds pour even when they are over a desert.

May Allah leave nobody without someone who may READ three *Fatiha* and one *Ikhlas* from behind.

Nov. 14, 1999

46.

The old Wise man told the following to his surrounding:

“I want to be so far away from you when my admonitions come true one after another! I would never like to see your situation under those circumstances when you will have to suffer.

Because it will be too difficult for me to stand for that!

Sorry to say, but it will be useless in those days to admit that **“you had been told about it”** and to remember the past with regret!

Nov.

15, 1999

43

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47.

Someone asked:

“Shall we cover our houses by an insurance against earthquake, or resign ourselves to our fate?”

He answered:

“Do you say “Allah’s bounty is beyond measure (Allah is *Qareem*), we put ourselves in Allah’s hands, let’s hope for the best” and give up working and making thousands of your plans for tomorrow and turn a blind eye to every kind of preventive measure? Or, if said in a more exaggerated way, do you quit eating and live without food by saying “I resign myself to my fate”?

Or, do you take all measures first and think that you have trust in the guardianship of Allah and in Fate?

They, who are unaware that Allah creates the reality of the System, will pay the price of their unawareness! Excuse and ignorance have no effectiveness.

Nov. 16, 1999

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48.

They ask if the earthquake is god's punishment!

In fact, they have already gotten their deserts from their God, but they will realize it maybe in the dimension beyond.

Allah's system and order was created in the past eternity and has been carried out as willed! No one can get out of that system and order and yet neither a leaf can be moved against that system.

Everybody will live through the outcome of his or her actions made by their hands and tongues.

As said, "one who ate garlic wouldn't smell as sweet as a rose"!

Each one will be requited buy the return of his or her actions, and everybody will be together with those whom one had in common with as much as one shared!

The national gods that are unaware of their pin-point-like place in the galaxy will be requited of their deserts along with their servants. The green branches will also be burned by the kindle of the dried sticks, as usual.

Nov. 17, 1999

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49.

What kind of earthquakes do you think will shake places and minds in the February of the year 2000 and what kinds of scenes will come afterwards?

Why will it be Turkey as a country to set its seal on the years to come and by what kind of candidates and organizations? By the mentality of 1930's or by the brains that see to the years of 2000.

While **Mahdi(!?)s** have come together in Damascus and expect **Isa** to get down, what kind of expectations do you think the human race has?

45

If Izmit, Golcuk and Duzce are stepchildren, is Antalya a fine child?

I have seen Istanbul tired out and resigned to its fate. Anatolia is sad.

The night is yet halfway through! The sunrise is definitely behind. Though the bats wouldn't desire it, at all!

Nov. 20, 1999

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50.

The dull-witted asks:

“But why should the green branches also be burnt with the kindle of dry sticks (why should innocent suffer along with the culprits)?”

How can I explain and make you understand...

When it rains, one can do nothing but get wet if one cannot find a shelter to harbor, no matter how much one despised of getting wet.

The sea does not exempt anyone from among the people who fell in water. **Only those who know swimming will exempt themselves!**

When an earthquake hits somewhere, it shakes all around without recognizing an exemption in the vicinity.

In the System, it is only by your personal labor to get away from the dangerous location that you can gain an exemption! Otherwise, you will be subject to the conditions of the environment of people whom you live together!

46

If you haven't got a place to flee, then you will go through the conditions of the environment where you live. No matter if you like it or not!

Now, understand the SYSTEM REALITIES!..

This is the SYSTEM and ORDER created by what is referred to as "Allah" that can never be changed for anybody!

Not to mention it for the minute particles on the planet earth which is not bigger than a grain of sand in the universe.

Nov. 21, 1999

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51.

Neither is there any repetitions in "Allah", nor any recurrences in history!

“One cannot wash in the same water twice”, says that Person.

For the grateful, the gift at hand always increases. ***The ungrateful will soon or later leave what is given.***

Nothing of value remains useless, as sooner or later it will find its appraiser.

Look into a mirror and acknowledge the truth about yourself. And so, see your future...

Are you one of the grateful; or one of the ungrateful?

Nov. 22, 1999

47

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52.

Neither should you be bound by yesterday, nor be limited by tomorrow!

One who not knows fearing “Allah”, is an unaware, who will pay a high price for it in the dimension of Beyond!

There cannot be anything that we can share with someone who has not understood the reason of fearing Allah, yet!

What can one get from me if one cannot even control his *nature* (bodily desires) for a cigarette?

If one cannot understand the words of ISA *aleyhessalaam* who mentions of “*not thinking the same way as Allah*”, how can one understand Hazrat Mohammed *aleyhessalaam* and his beneficiaries?

It is said, “Fear of death is worse than death itself!” ... Give up fearing and boost you morale, my friends from Istanbul! And sleep well! There are Antalya, Canakkale and İzmir that will take on your burden!

Nov. 23, 1999

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53.

The worshippers of god are quite upset these days!

Why does GREAT GOD shakes the earth by earthquakes or make some other misdeeds and thus put people into trouble?

Believers of god call him to account... Unbelievers of god, however, say that “this is a work of nature, it has nothing to do with a god”!

What about the believers of “Allah”? Where are they and what do they do?

Nov. 24, 1999

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54.

The idiot “Moon” would complain about ***why it was not a sun, a source of light; why it was loved because of the light projected from the sun, but not because it was from itself!***

It would not know that the light of every planet exists by the sunlight already.

The moonlight that observes its limits will both enjoy itself and make people reach light (*nuur*) within the darkness of night.

I wish I could be (!?) a moon at the orbit of RasulAllah...

Nov. 25, 1999

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55.

He was so *selfish* that...

49

He would not like to share something with anybody!

He would not make someone smile if it was not for his advantage!

He would by no means consider giving away unconditionally if there is nothing for him to take in return!

He would say, he worked for people, but he would leave the poor in misery stating that they get what they deserve.

He would even serve God for the sake of heaven!

He believed that his earnings were the reward of his personal labor!

And the selfish tasted death someday...

When he stayed alone in the darkness with his selfness.

Nov. 25, 1999

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56.

Nothing other than what is written (destined) will ever take place!

Have faith in that.

Try to be happy and in peace through being grateful for your present circumstances. Consider that there are so many people having trouble in more difficult circumstances!

When the rough aspects combined with the magnetic area released by the late earthquake, human beings were influenced strongly.

Paranoia and schizophrenia became more widespread evident.

50

There may even be seen people asserting themselves as gods soon, put aside their being “mahdi”s...

Be patient! **Do not depart from the path of RasulAllah! Keep doing your practices and pray for the help and grace of Allah.**

Rasul of Allah informs the increase in number of the earthquakes in the last days of the world. Not only in the earth but also in the brains and in societies such quakes will take part.

Nov. 26, 1999

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57.

Listen to the others respectfully...

Take what is fitting your knowledge and return what is unfitting!

Do not scorn or look down on anybody; do not blame or put down and do not back bite anybody! What is in them is also a manifestation of Allah and **there is wisdom in all of them.** Nothing is amiss; all is as due!

“Let us see what the Lord makes, as what Lord makes is made in beauty.”

* * *

51 **58.**

Listen to the others respectfully...

Take what is fitting your knowledge and return what is unfitting!

Do not scorn or look down on anybody; do not blame or put down and do not back bite anybody! What is in them is also a manifestation of Allah and **there is wisdom in all of them.** Nothing is amiss; all is as due!

“Let us see what the Lord makes, as what Lord makes is made in beauty.”

Nov. 27, 1999

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59.

In the past, the sheikh of every district would be accepted as the master spirit of his time (*qutbu azam* —the greatest pole)

by his affiliated.

The discussions would go so cheap as to ***“whose master would defeat whose sheikh”!***

The late time fashion is now ***“whose Mahdi is the greatest!”***

The number of **“Mahdi”**s we have heard so far, is almost over a thousand!...

Because of being a **“Mahdi”**, some of them awaits **Isa aleyhessalam** to descent on a minaret in Damascuss! Some others illuminate their people and believers in their towns.

We should not find it strange at all to encounter open manifestations of megalomania in those days when Mars is about to conjunct Neptune in Aquarius...

52

Nov. 28, 1999

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60.

A believer should walk on the path of RasulAllah and should not go away understanding the Koran with the Rasul’s interpretation.

I think, in a few years, we will often come across with those who claim that they are “gods” and have descended to earth in order to save human beings, as well.

May Allah not separate us from the Master Spirit (*Mujaddid—Reviver, Renovator*) of Time who will come out in public during a Hajj season in Mecca and he will be sent

over an army subsequently, as informed by RasulAllah in His explanations.

Nov. 28, 1999

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61.

53

Carrying on with the line of progression about events if we observe the direction of developments, we may conclude that the years of 2000 will take in difficult days for both Turkey and many other countries of the world. If this is a true opinion, then what the mankind needs most to withstand those hard days should be patience, contentment, gratefulness and sharing their possessions and possibilities with their surroundings insofar as they are able.

If man exists on earth in order to gain certain qualities through using the vehicle named as body for a temporary period of time in the world environment, then we should evaluate the events and developments in this sense and command our behaviors by the measure of eternal life dimension through having faith in the Rasul of Allah and his announcements, so that we may not fell regret in future!

Nov. 28, 1999

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62.

If this is the "Last Days" of the world that we live, then the earthquakes will increase in number and become frequent;

mahdi(?)s will become many; jinni (aliens and UFO) will become visible on earth, and beings claiming to be gods will be viewed.

Happy are those possessors of faith who will not be deceived by the pretenders by taking care of the warnings of RasulAllah who is a blessing (*rahmat*) for worlds, and control their lives through evaluating the fundamentals of the Koran by the measure of the "Koran's Spirit". They do not start quarreling (fighting) for the sake of worldly advantages.

Nov. 28, 1999

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54

63.

Listen My Friend!

Know that this book is one of the most precious things you were ever given in this world.

This book is a call from your Rabb (Lord), a celebrated door opened to you.

Know that your Lord awaits you and Hu's door is open to you no matter whoever you are, whatever you do and whichever faith you have.

Do not even ask where your Rabb's door is: It is within you, at your heart!

Behind a door that opens to you from within yourself!..

This door is the door of **DUA and ZHIKR**. A door opened to your Rabb from within your heart!

This is a door to turn toward your Rabb and **to submit your needs.**

Give away your belief in a **GOD-out-there** you suppose is above and away from you; and turn to **limitless and endless ALLAH!** Understand that ALLAH exists in every point and every atom, therefore try to find Hu **in your own HEART!**

Then, ask for anything you wish from **Hu**: Your companion, your work, your meal, your Mawla or even your remedy!

Know that the unique key to make you reach all your needs and wishes is **DUA and ZHIKR...**

* * *

55

My friend, know that ALLAH, who existed in every point within his entire qualities and beside whom nothing's existence can be considered, **will supply youR NEED from within youRSELF.**

Know that **you** are the **KhaliPH** (Caliph to ALLAH) on earth.

Being as a *khaliph* of ALLAH, be aware of the most excellent potency bestowed on your heart, on your **BRAIN!**

Do you know that you can activate that mechanism within yourself by your so magnificent BRAIN and by means (way) of **DUA and ZHIKR?..**

Are you aware of the mechanism of **DUA** being "**the most powerful arm**" bestowed on yourself?

Poor or needy, so many people have ruined overlords (oppressor sultans) by way of **DUA and ZHIKR.**

So many poor people have reached enormous abundance by way of **DUA and ZHIKR** So many troubled, distressed,

unhealthy, afflicted or deleterious people found remedy and well-being with DUA and ZHIKR!..

My friend! Know that:

Holding the tool of **DUA and ZHIKR**, you possess the most powerful arms of this world within **YOURSELF**.

By learning how to exercise **this most powerful arm within your BRAIN and your HEART**, you can reach all the beauties of this world as well as of the Hereafter!.. Or else, you will quit operating DUA and ZHIKR mechanism, leave it aside to rust, but you will suffer missing it for ever!..

This is a mechanism given to you entirely free of charge. It is a gift to you!

You need nobody for practicing **DUA and ZHIKR** and there is no need for anyone to stand between! Either make use of this book or turn as you wish from your heart! No matter what, do learn for sure how to exercise the **DUA and ZHIKR** device within yourself, that is the most precious instrument in this world...

You will see how beautiful your world will become. *The Preface of the book* —DUA and ZHIKR

Nov. 30, 1999

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64.

This fact must be very well comprehended in order to understand what is aimed to explain by the noun—**“RELIGION”**.

“NAME” is not **“the named”** itself; a name is used to **denote** **“the named”** and it serves to **define** **“the named”**,

yet it is never enough to make “the named” understood and comprehended in full. A name is bound by remaining as a noun for denotation and partly for definition. The named itself is beyond the boundaries of the name and it cannot be limited by its name.

If you could comprehend that implication, you may realize that:

Everything that is explained within the context of “RELIGION” is to tell us a system, a mechanism, a creation in a dimension whether we perceive or not, and shows us the requirements as to how we should guide our lives in accordance with that system.

57

In case we cannot go further but become content with the names of explanations or elucidations and hence construct a world or a domain built on those names in our minds, such a construction will never have a connection with the actual world and system that we live through.

As a result, contradictions in our minds never come to an end and we continually accuse the others of being unable to explain...

Give up the “names” and try to realize “the named”.

Dec. 01, 1999

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65.

They who take the “DEEN” as a way of worshipping god and pleasing His heart desire in order to get a place in heaven or

to be rid of hell and thus close their eyes to its requirements, will continue paying bill for their negligence forever!

However, they who realize that System and Order that Allah created, and who align themselves with the laws of that System and Order, will reach out to a new way of life as an effect of their deeds of realization.

Rasul of Allah has informed you that in your life of eternity, you will live the consequences of however you are prepared and whatever you have done.

They who disregard the one who communicates the life beyond death, and who make their temporal physical benefits of primary importance and live for them, will undergo an irreparable regret in the environment of eternity!

58

The lesson brought by earthquakes is to learn that you can lose everything all at an instant.

What if you do not have any preparation for the realm of life you will pass to?

Dec. 02, 1999

* * *

66.

The dull-witted will not take measure but inconsiderately say, ***"I resigned myself to my fate"***!

They do not understand that **it is commonly typical for the idiots to resigning to fate without taking necessary measures!**

Given that the *dull and thick witted* cannot appreciate further explanation either and only repeat what they learn by rote, no advice will help them either.

We shall therefore try to make them confused by means of giving two examples first, and then call attention to something by taking advantage of that opportunity, hoping that it will be useful for the owners of insight.

Rasul of Allah Mohammed Mustafa aleyhessalaam says that:

“Tie up your camel as best you can, and then trust it to Providence!”

59

When the renowned Caliph **Omar** arrives in Damascus with his army, he is informed of the plague epidemic in town and so he orders his troops to **return!** He is then asked:

“Do you escape from Allah’s Ordainment?”

He answers:

“I take refuge into the Command (*huqm*) of Allah from the Ordainment (*qadar*) of Allah!”

Did I change my mind now after I wrote all about **the absolute and unchangeable state of Ordainment** in all my writings since 1965?

Certainly not!

About the Ordainment, I have the same thoughts as I had in 1965. And I have explained that matter in the book $\frac{3}{4}$ REASONING and BELIEF as comprehensively as found in no other publication.

However, I can still see that the majority of people still fail to resolve the dilemma of **resigning to fate and taking measures**. It is therefore that I will touch on this subject once more!

Know it with certainty that...

It is my belief that...

Fate is absolute and unchangeable!

All the measures that we take is not against or outside the fate but quite the opposite, is a result of Fate!

No matter in what circumstances you are found, if there is any measure to be taken, no matter what and how much it can be, whether powerful or weak, comprehensive or rough, take that measure immediately!

60

And know that, the measure you have been taking is a conclusion of Ordainment (taqdir) and a result of Fate.

It is not a mistake to take measure but to think that measure could change the Ordainment!

As I have already told about 35 years ago and wrote down in my book **REVELATIONS** published in 1965, "**measue (tadbir) is of Ordainment (taqdir)**"!

The world is a realm of wisdom and everything taking place in this world finds its direction with the influence of preceding causes. This is the System and Order of Allah, the Creator.

The state of someone who claims to have resigned to fate without taking necessary measures is a result of lack of taking measure in his Ordainment!

No matter who, when, where, under which circumstances may someone be but if he controls the events by taking

measures, it is still because of the Ordainment foregone in that direction.

Resigning to Fate is not approaching matters without measures, but is rather at seeing that all that happens happens in the way as is by (as a result of) Allah's Foreordainment.

To trust in Allah—in one's essence—is to activate the inner potent of taking measure rather than assigning something to someone else or a god outside. Try to understand this point very well!

Common people will take measure, but is away from trusting and Ordainment.

61

The elect (hawwas) abandons measures and tries to see the One who ordains by saying, "No flying from fate! All is foregone conclusions!"

The elect of the elect (*hassul hawwas*), however, takes measure, observes the One who ordains, and contemplates how measure manifests with the ordainment of the One who ordains. The One who contemplates becomes the very itself.

The third group is of the ones who have detached from the "hidden polytheism" (*shirq el-khafi*)!

All that has been foreordained will be absolutely lived, along with all the measures taken.

Dec. 03, 1999

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67.

April the 17th is the first day of the year in Hegira calendar. The moon rises in Aries in the first day of the New Year. The New Year beginning with Moon in Aries is a sign of important new beginnings!

Meantime, the earth steps into the Age of Aquarius.

Chiron that returns to Scorpio in June will deliver a last chance to those whose Rising or Sun is in Scorpio until October so that they may get their share from the divine guidance (*hidayat*). Then it will move into Sagittarius without another return! There it will conjunct with Pluto once again! It will then lean its shoulder over Uranus and Neptune. The Genius will wait for the White Horse.

62

Allah's Ordainment will manifest within a series of causes that will make events happen. And we will be watching what has taken place within a "moment" in proportion with our capacity.

A stupid will be ignorantly denying the energy he gets from eating honey when he attempts to deny the cosmic influences. While he will be defending his faith in a god he placed in the sky!

An aware (*arif*) will leave aside taking measure while talking about the Ordainment!

Alim (the Wise) and Waris (spiritual inheritor of RasulAllah) will take all the measures they can living it to the fullest while in the meantime observe that measure is the manifestation of The Ordainment by the Lord (Haqq).

As a result, all that was designed deep down in a "moment" before the creation of the universe will be exactly

implemented as it is “within the time conception of creation”;

though the entire existence being nothing more than a “nothing” and “nonentity” at the sight of the Creator!

Some will fight as required in the Scenario! Some will contemplate by smiling or feeling mercy! Meantime, so many brains will be consumed as an ingredient of salad!

And, the veil will be down and the season will be closed once more!

“La hawla wala quwwata illa billah”

63

Allah!

HU!

(From the book “THE VOICE OF SYSTEM –II)

Dec. 03, 1999

* * *

68.

Unless one lives as if his beloved, respected and valued person attend him at all times, one cannot be honest and sincere in his words of love and respect for that person and cannot go beyond **hypocrisy** about it!

Genuine love is your living, acting and speaking as if your beloved is always with you and watching you at any moment.

The measure of **your genuine respect** is by your actions that you perform as if that person is always with you at all times.

Hypocrisy is not a guiltiness to be easily forgiven.

It is very difficult to get rid of hypocrisy.

How many of your actions do you really perform as if the Rasul of Allah is watching you beside whom you say you love so much?

If you do not live as if Rasul of Allah is always with you and always watching you, your faith has not reached perfection, yet!

Dec. 05, 1999

* * *

64

69.

If we fail to read the true laws of the System and Order that we live through, then there is more that we will be unhappy!

Someone comes out and grasps the power by collecting a couple of supporters beside himself and thus takes away hundreds of thousands or millions to death. But, are those millions that died all guilty?

Let us look at man's history! It is the same both in yesterday and today!

Peoples pay a high price for bringing someone to power thoughtlessly.

If humans do not take necessary measures considering their personal eternal lives of future while living in a world built on such a System, not only their lifetimes will end with great agony and disappointments, but also such agony and

disappointments will not be over during their life of eternity!

You may live in a line that the society draws for you and may find solace in saying “*I cannot do anything, it is out of my control!*”, but **in the life beyond death, you will live through the outcome of your personal achievements only.** The solaces of today will not be applicable in those days in an environment where nothing is lived other than the rewards of your achievements.

Be honest to yourself! **Do you live out the effect of your learning as due?**

65

“You conscience (*nafs*) will be enough for you to settle accounts!”

Dec. 07, 1999

* * *

70.

The year **2000** is looked forward to with great expectations...

Great expectations will either bring great happinesses or great disappointments!

I would like to expect that the years beginning with 2000 would bring opportunities for great happiness.

Yet...

With the year 1999, “the years of **Besmeallah**” have taken a start with the letter “**B**”!... Whatever it comes to mean, its people would know it best!

We are meant to live the **19** years of the letters of “**Besmella**her **Rahman**er **Rahim**” as the meant by its words and letters... I don’t think I may live so long as to see the “**Besmellah**” in full, but happy is one who reaches the “**Rahim**”!

Muhyiddin Arabi *rahmatullahe aleyh* touched on that subject in one his books, that I cannot remember now which one.

May **Allah** make it easy to reach “**Rahim**” with patience and with digestion. May we not put to trial of our faith.

Dec. 08, 1999

* * *

66

71.

What does it make a man feel to reflect on “**Besmellah**” by the mystery of “**B**”?

What kind of a domain may the reflection of “**Bieznellah**” by the mystery of “**B**” make it possible for a man to manifest **the voice of**? With which **Isa** *aleyhessalaam* revived the dead!

What kinds of implications does the sentence that “**ALLAH is manifest in Hu’s servant**” comprise?

Shall we somewhat think about them and understand?

Dec. 09, 1999

* * *

72.

As the *intelligence* is occupied with *ideas*, the rational mind

(*aql*) focuses on systematic thought.

As the *intelligence* fails to get rid of the contradictions between ideas, rational mind sets out the ocean of deep reflection at the level of its capacity and knowledge.

Human can set out universality from the dimension of universality within his origin, not from the physicality outside!

One who cannot feel the limitlessness and endlessness within, will perish in the swamp of physical world!

How unfortunate is the one who loses his entire future by reason of his wealth and physical body!

67

How happy is the one who has not been bounded in materialism by his wealth and bodily desires and has not fall behind reaching limitlessness because of all those.

Dec. 11, 1999

* * *

73.

All the generation (creation) is generated through the attribute of "**Willpower**" (*sifat "irada"*) that the Name "**Mureed**" refers to.

Generation is in fact a contemplation in the **spiritual dimension of Names** (*alam-al asma*). The physical dimension (*alam-al af'al*) is an illusion in the brain and is experienced because of the mode of configuration of a brain!

Furthermore, a **brain** itself is an image recognized as an effect of the **spiritual** creation.

Actually, all that happens takes place in the spiritual realm of Meanings (*martaba al asma*).

To tell the truth, there is not a **physical** dimension in the eyes of the one who lives in the **spiritual** realm of Meanings.

... That is the kind of thoughts that occur to my mind as I view Manhattan from some 60th floor of a building in New York City for some days now!

* * *

74.

The common feeling in every individual live being is to love and to live the UNITY (connection) within the context of possessing.

The act of those who are unaware of conscious UNITY is called as "physical copulation".

The power of magnetic attraction between individuals is nothing other than the effect of love, though it is mentioned under different names...

As life is built on love, they who are far from living it, are living with their gods in their own images...

Leaving the one already manifested (*zaheer*) all aside and seeking for someone far away to love, can be nothing other than unawareness!

No one is loved except "HU" only in everything that you love and you are there already to love "HU" alone!

Heaven is in the life of love, while it is a kind of hell to live without love!

75.

While “HU” is in a new manner at every moment...

Why then to live with an hourglass in our brains?

When are they who step into the year 2000 with an hourglass in their minds, going to understand that ALLAH that they so often repeat to have faith in, is APPARENT (Zaheer) in a new manner at every moment?

When are they going to quit living in the yesterday, quit expecting who has and what has already been lived to show up again, and realize what is there at the current moment?

69 **HU is in a new manner at every moment, even though we may not understand what that means!**

* * *

76.

Open your arms at either side and consider the distance between the right and the left ends! How far are they from each other?

Then consider the fact that they are in the same body and are under the control of the SAME SINGLE brain... While one of your hands scratches your head, the other may be busy with your heel!

Why then to blame the left hand?

Do the hands move freely? Is not there a brain that controls them? What do you think about reconsidering our judgments and opinions over again?...

77.

It is told that the prayer (*tasbih*) of “**Subbuhun Quddûs Rabbul malaikatih war Ruh**” is a **prayer of the “Angelic dimension, the Heaven”** (*malakut*).

Who really invoke that prayer and where are they?

How do they invoke that prayer?

What does it mean to invoke that prayer?

What does come out of practicing that prayer?

Is **Malakut** (Angelic dimension) out there in the sky, in a corner of the universe or afar off the universe; or is this somehow related to the invisible aspect of this visible dimension of reality?

70

Or else; is it an inclusive universal dimension that **makes up our being?**

Why do we need to regularly practice this [prayer as a] **zhikr**?

What will it make us gain?

Why have those *dull-witted* made an addition of “**rabbina**” to **that prayer**, which is a *hadith* in origin, and thus converted it into “**Subbuhun Quddus, rabbina wa rabbul malaikati war Ruh**”; and what kind of **veils did they pull over** the sight of people in this way?

* * *

78.

The time of Friday prayer (*Salaat Jom'a*) is a blessed (*mubarak*) period of time...

One third of a night is a blessed period of time also...

The hour right before the rise of the sun is also a blessed hour...

The time of sunset in Ramadhan to break a fast is a blessed time, too...

The "**period of Qadr**" by the night of *Qadr* is a blessed period of time, too...

71

And so are many more blessed periods of time...

Are all those times **related to the local time of MECCA?**

Or else, they are the **personal** periods of time that apply to each person **in particular** depending on the local time of the place where he or she lives?

Is it the same certain period of time that is blessed for all that lives in Mecca or in California or in Poles?

Do we carry out a Friday prayer at the same time in both **Tokyo** and **New York?**

If that is the case, then, when are we going to realize that the RELIGION speaks to each PERSON individually?

When are we going to realize many more thought provoking results of understanding this?

* * *

79.

Why to look for It afar out-there while even knowing that what is denoted by the name “ZAHEER” (the Visible) is none other than “HU” alone?

Why to deny “HU” as Hu exhibits the imperfect in the most perfect way in order to make 'the perfect' seen and understood?

Why to limit Hu with the visible (*zaheer*) only while [even knowing that] it is the visible with reference to the capacity of perception?

* * *

72

80.

Sura An-Nisa, sign 82:

“Do not they reflect on the Koran profoundly? If it were from the SIGHT (the PRESENCE) of any other than Allah, they would have found therein many discrepancy (contrarities and conflicts)!”

So it means that the opinions involved in contrarities and conflicts derive from the creatures living in different planes(!), without being from the SIGHT of Allah.

Because of this, such kind of controversial opinions should be considered within that context.

The knowledge (*ilm*) coming from the sight of Allah, however, is a knowledge that reflects the system and the order within an ideational wholeness!

* * *

81.

Every nation will bring to power the ones **whom they deserve (get as their just deserts)**...

People will live together with whom they deserve (are worthy of)!

The message that **“tell me your friend and I will tell you who you are”** is important!

You will throw away what you fail to evaluate; and then you will live with a lack of it!

You will live the effect of your hands' achievements and of your choices!

73

They who are taken in by *names* will live the effect of their *named*. There is no space for excuses (no excuse has an effect) within the System!

They who are dull-witted or thick-witted do not take lesson, they live on a daily basis and **being caught up in (occupied with) *names*, they remain blind to the concept and personality of a *named***, and they cannot avoid from suffering its consequences!

If you do not want to feel regret tomorrow, make best of what you have today; **do not go away from the path and teachings of Hazrat Mohammed**, and avoid from *being seduced by other planes*! You may not have a chance of making up for your losses when you understand that you made a mistake.

* * *

82.

Neither an old year ends...

Nor a new year begins!

Only people keep on manufacturing cookies*...

There are “instants” lived in consciousness...

Besides are people's conjectures, dreams and hopes...

Actually, the scenarist and his companions are aware of the end of the play even from the beginning!

If not so, how could it be possible for the wise to know about the future?

What can we say to those who do not even understand that what is hidden (*ghayb*) is unknown with reference to the limitations of perception!

May your new Millennium make it easy for you to be able to depart this realm after becoming aware of true facts... May we all be able to avoid the “nonsensical mystical talks” which is in the field of Psychiatry...

* This is an allusion to *Hazrat Omar's* recounting that before they knew Islam, people of his tribe used to cook large cookies in order to worship them as deities during their journeys and they ate them when they got hungry on the way afterwards. (A.B.)

* * *

83.

Let us take for granted that this Monday night is going to be the **“Night of Qadr — Laylatul Qadr”!**

How should we understand and live (experience) the sign from the Koran that **“Tanazzalul mala'ikatu war-RUUHU, fiihaa biizni Rabbihim...”?**

Is **“tanazzul”** (descension) an incident of inner dimensions (*anfusi*) which opens up a life unique to each **individual**; or else, is it an event that takes place in the exterior dimensions (*afaqi*) as a local event?

75

What kind of a meaning and **angelic** faculty is meant to be given through the word **“mala'ikatu”** (**angels**)?

Is an **angel** going to land on your head from outside (*afaq*)? Or, do angels **“descend dimensionally”** (*enzal*) **toward your consciousness from a dimension at your essence?**

Do you think that **“RUUH”** (**spirit**) may be the dimension of **ONEness** as your Truth?

Can the **RABB** (**Lord**) of individuals be the **“combination of Names”** (*tarkib-i esma*) in their existence?

Can we interpret the above sign as follows:

“If their “composition of Names” (tarkib-i esma) allows, humans can understand the angelic dimension as their own reality during the period of “Qadr”; and they can then feel and experience the revelations of the spiritual level (martaba) of Vahidiyyat (Singularity), which is called as RUUH, that the one who lives all these is none other than HU's own!”

84.

“**Names**” are veils pulled over the sight of the types of human who are unable to THINK...

People who are unable to THINK are attached to the “**Names**” and they remain firm therein! “**Concepts**” that those names refer to do not mean much to them...

As every person derives a different meaning and sculpts a different concept in their minds about the implication of each **name** , a joint understanding cannot be reached easily. However, people of reasoning seek for an agreement in the implied “**concept**” first as they discuss about something, and they then reduce those **different names referring to the same concept** into **one**.

76

In life, it is always the “**concept**” and “**function**” that matters for wise people!

If we still fail to understand the “**concepts**” and “**functions**” and arrive at a conclusion in the light of them because of being plugged into the **names, labels** and **rankings**, it means the dialogue between the two deaf are still going on...

* * *

85.

One who plows a field following the footsteps of a horse which is tied to a primitive plough... and a jockey who rides a horse in hippodrome for winning the seasonal championship!

One who walks with an hourglass in his pocket, and one who uses a **quartz watch**!

The poor stranger somehow assumes himself winning the world race as he speeds up to 20 km per hour on a tractor, while a spaceman journeys around the planet earth in a **space shuttle** and takes the photograph of a pimple from someone's face down on the earth!

The pretender (imitator - *muqallid*) assumes himself as wise, cognizant, saint, master spirit of age, mahdi or prophet while running out of his days with the chit-chat of "**what the others has said**"... and the gifted observer Person (*Zhat*) of the kingdom of Attributes (*Sifat*) **operates** as (lives the realization of) Hu's Eye to see, Ear to hear and Tongue to speak.

77

There are pretenders (*muqallidun*)...

And there are Verifiers (*muhaqqiqun*)...

Some fight for their very lives in the mist of water of **Lawwama** (regretful soul) or **Mulhimma** (inspired soul), while the One (*Zhat*) operates within the Ocean of **Mardiyya** (gratified soul) being as **Hayy** by the attribute of **Life**, as **Alim** through the attribute of **Ilm**, as the **revealer of the attribute of Will-power** (*irada*) through the name referred to as **Mureed**, and actualizes the attribute of **Power** (*Qudrat*), and knows the facts in all minute details as the revealer of the **Sami** (the Perceiver) and the **Baseer** (Evaluator)...

An "imitator" (*muqallid*) wants to carry the contaminated wormy water in his leather water-bottle from his tent in a desert to the "**Chaliph**" in Baghdat to present him a gift, while the "**chaliph**", the **Verifier** (*muhaqqiq*) lives in his palace on the riverbank of Tigris.

When are we going to quit the chit-chat of knowledge and accept the message of invitation that “**flee for Allah**”?

* * *

86.

How can those *imitators* (*muqallidun*) who are unaware of the presence of “*Ala-i illiyyin*” (Best of Superiors) as the source of the word “**We**” as mentioned with the word “**inna...**” in the **Koran al-Karim**, know what the spiritual realm of “**Singularity**” (*martaba Wahidiyyat*) means, at all, which is denoted by the name “**Hakikat-i Mohammedi**” (the truth of Mohammed) and is referred to as the angel named the “**SPIRIT - RUUH**”?

78

Unknowing his own **interior reality** (*anfus*), a foolish seeks to see all that is explained **in the outside horizons**(*afaq*)!

He who is an *imitator* (*muqallit*) embarks on finding the “**ONE**” up in the sky, in the outer space, as he is unaware that “**ONE**”ness is a dimension that is available as an interior reality.

One who assumes himself as a person of singularity (*muwahhid*) by way of labeling his notion of God with the name “**Allah**”, is no doubt among those who have been created in order to pass away this world in the unawareness of all those!

The entire **Angelic universe** (*alami malakut*) is made up of “**One Absolute SPIRIT - RUUH**”, the source of all concepts of multiplicity (*qasrat*)... and **Muhaymin** angels that come to being in that universe (*alam*), along with *ala-i illiyyin* and the existence of all other angels...

The Angelic universe (*Malakut*) exists as an appearance (*zuhuur*) of the realm of Names (**Esma**)!

All the creatures of the Physical realm (*alam-i afal*) that originate with **Malakut**!..

It is for sure that the knowledge (*ilm*) that comes to a **Nabi** or a **Rasul** by way of **revelation** (descension - **nuzul**) is more valuable than the knowledge that is found out through the medium of ascendance (**uruj**).

The difference between descent (**inzal**) and ascendance (**uruj**) is like the difference between **Rasul** and **Wali**...

Haqq (the Truth) is to “**descend**” (*tanazzul*) while a servant (**halq**) is to “**ascend**” (*uruj*)...

He who is unaware of his “**Angelic dimension**” (*Malakut*) is in all likelihood unaware of the One referred to as “**Allah**”... The life of such a person is completed by adopting **names** as **gods**!

* * *

87.

To all my friends who spare their times and become so kind as to read these pages:

May Allah make all of us reach [the verity of] an EID in a happy, peaceful, healthy way together with our loved ones.

May ALLAH make us **realize our limits** in the easiest manner and bestow on us its digestion with **HEARTFELT RECOGNIZED repentance** (*tawba NASUH*). May ALLAH grant on us ability to turn toward “**HU**” as **our inner reality**(*batin*), and open

up Hu's gate in our souls (*nafs*) and save us from being among those who seek in the outside world (*afaaq*)... And may Hu make it easy for us to fulfill the requirements of it...

**A.H.
NC-USA**

* * *

88.

As far as I see, it is the most enjoyable thing for people to deceive themselves!

They build high hopes without considering what they achieve and manifest, and then condemn their gods as a foremost judgment when their daydream did not come true.

80

Consider once what you spend for the satisfaction of your physical desires and then compare them with what you spend for the knowledge that you say you appreciated.

How comparable are they ever?

What do you expect in return for your achievements in this case?

How far do you really live as required by your knowledge?

May Allah save us from living with daydreams in this world and from disappointments in the beyond.

May Hu make us comprehend the impossibility of receiving without giving.

Consider what you achieve in order to attain Allah within your Essence, rather than what you give out for your god-out-there!

It is forbidden for a believer (*mumin*) to sink into despair of the blessing (*rahmat*) of Allah!.

* * *

89.

One who does not have “faith in fate (*qadar*)”, in fact “believes” in an image of god in his mind, “not in Allah”, whenever he mentions his belief.

81

Faith in the One referred to as “Allah” is only possible through “believing in the system of fate”. More detailed information about it is available in our book “REASONING and BELIEF”.

It is a useless effort to attempt to escape from your mistakes through associating them with *qadar*. Because, claiming excuses for your mistakes will never save you. You will live the consequence of your actions no matter for whatever reasons you have made them.

If you cannot realize the true fact that in the System, there is no place for excuses, then you can neither realize that trying to conceal yourself behind *qadar* will not serve you benefit.

Everyone will be successful in what is made easy for him for he has already been created for it, yet he will live their consequences, as well.

Observe what was made easy for you and hence try to see your future!

* * *

90.

“...You are talking about something that you do not have a knowledge of (the result of)!.. And you take this as something simple... Whereas, it (the word you said) is great AT THE SIGHT OF ALLAH...”

“Oh you believers! Why do you talk about what you haven’t done?”

82

These are two signs from the **Koran al Karim** that clarify the difference of characteristics between men that have a belief in “**Allah**” and those that believe in a “god” and assume a protection form their gods...

People who are insincere and who have a problem of deep consideration will say and give their words in a manner as the instantaneous advantage of their physical organs require!.. So that they should just reach their goals! Such behavior manifests through them because of **their failure to comprehend what is referred to as “ALLAH”!** As they fail to understand the System and Order created by “**ALLAH**”, they are unable to comprehend what will befall on them as a consequence of their such deceitful behavior! ***Because of this, for the favor of their pleasures and profits they make promises to people that they cannot accomplish.***

They do not understand and take it into account that this may give rise to their death **without “iman”** (faith)!

This is a way of life that ***they live with respect to an ancient god image in their minds.***

Oh you, the believers! Why do you make a promise for what you will not perform?

They who have a belief in the One referred to as “Allah” will think twice and say once. They will perform their promise till the last point. They will not talk about nor make a promise for what they cannot fulfill. They know that if they do it, its return will come to them in folded sums within the System that they live in.

If you wish to taste death and follow your path as one of those who had belief in “ALLAH”, repent and ask forgiveness for what you have done in like kind in the past, and from now on do not deceive people for instant profits or temporal mundane advantages by saying them what you cannot accomplish and do not give one your word if you will fail to keep it. Otherwise, you will take on a responsibility that you will not be able to protect yourself from!..

* * *

91.

Listen my friend! Even if all the rest of your lifetime were a life of paradise, *-which is impossible-*, consider now how long more will you live from now on?

Is it worth of turning away from eternal peace and felicity by some of your behaviors?

Come on and say it, what is the reason of your insistence on actions that makes you turn away from Allah and be expelled from Allah in your essence.

Do you have a lack of faith in ALLAH in your essence?

Do you have doubts about the result of your deeds that will take you to an eternal environment of peace?

Or, do you not have enough faith that in the system you will receive the outcome of your deeds alone?

Or, do you not believe in what is communicated to you?

Please sit down for a while, put your head between your hands; keep back from making merry for some time and work out your brain!

84

What do you believe and what you do not believe? Where would you go with this belief do you think, seeing with your knowledge?

Do you think what you get as a result of your behaviors is really worth of what you are going to lose in the future?

What can be said to someone who accept a hell of an eternal life for the favor of a “yesterday” which will be a dream tomorrow?

Account for your own soul (*nafs*) before the Reckoning! I hope your will will suffice as a reckoner!

If you fail to abandon your emotions now, you should know that your faith will abandon you in this context!

* * *

92.

There is not air in space!..

Neither is there water!..

Nor gravitation!

Space is dark!.. Cold!.. Senseless!

Space is "**alive**"!..

"**Conscious**"!..

It has "**waves**"!..

It envelops the hell; which means nothing at its sight!..

It embraces heaven, feeds it with Its milk and watches Its wonders!..

Space is comprehensive... It makes *ins, jinni* and angels existent within Its own existence... Watches Itself in them all...

All that is in the air, in fire, in earth and in water... In all beings that come to being from those...

It makes all things "**alive**" with Its own being!..

We **survive** on air, water, earth and fire!.. Space is our fifth element!

We come from space and go to space, if only we can go!

Space is "esma"! **Space is *mazhar-I sifat* (exposition of attributes)!** **Space is an illusion (*khayal*)!**

Space is silence, peace and tolerance!

You cannot live without a cocoon in space! You cannot merge into space and stay without a cocoon!

You cannot come to face the reality of space! Because you are a human from earth!..

You were created from mud, you are fed by earth, nurtured by water and you are alive with fire!

You are eating, you are being eaten and you carry on your life within a vicious circle!

You, the fifth element..

Do you know yourself?.. Do you know your selfness that is beyond water, earth, air and fire? Do you know your roots in space?..

Do you know the **undivided, unbroken singularity of space?**

86

You assume that space is an emptiness without air!. Is dark! Is a lifeless and unaware dull being!

Space is actually the breath (*nafas-i*) of *Rahman*, is the sultanate of *Subhan!*..

With It exist all dimensions; in It placed are all the worlds! Within It do all the endless, limitless lives abide!

Your heaven is with It, your cocoon is with It!.. Your food is, your water is with It, your love is with It!.

If you can save your fifth element from the restrictions of the other four, you will perceive that space is your everything! Everything stands upon (*qaim*) Its waves... All things unfold from within Its waves! It watches through Its waves.. With waves that It becomes "I" and It subsists in Itself alone!

How can we know space from our cocoons, at all?

Yet we know the water! It sometimes runs out from a spring, emerging to the surface coming out from depths. Sometimes

it becomes a geyser, gushes out hot to the earth's surface from depths! Or it flows down along with a path, spreads out life; becoming a river it gets together and becomes a lake, sprouts lives and also sends water to people...

It collects sometimes to become big, big seas, it becomes oceans and nurtures so many lives that we are not familiar with at all and make them survive in different worlds... Sometimes it becomes an artesian well, comes up to the earth's surface within a disposition, and becomes a healing power for humans!

87

Traveling overseas beyond oceans, some of them see and experience the diversity of worlds, and they realize that there are quiet different understandings and lives beyond deep waters... While some others remain in their villages or areas of district as blind, deaf and as pretenders being unaware of the worlds beyond deep waters, at all...

Waters separate people of different worlds from each other!

Water married to the earth and you were born! Don't you know that earth has been your mother, water your father? Your body is the earth, and inside is water! You survive with earth; water gives nourishment to it!

How come that fire was born out of earth and gave you health with fire! Kept you alive with its heat in your organs and vessels! Flowing through all your cells from your brain, it carried news to their master again! Radiating out from your brain, it made you come to face with your inner face!

White fire, black fire; they balance each other! We will see which one of them will finally eliminate the other!

Air! The object that saves the world's life...

Your cells survive with it, your brain with it, also! Your fire is burnt with it, your water is found with it, also! It is air that you love and show passion and that also becomes your enemy and you escape from! It is that you are either not aware of, or you worship!

Earth comes to being from it, fire from it, water from it, your being also from it.

Your earth will go into earth, your water into air!

Where will you go when your air is gone to air?

It descends (*tanazzul*) and becomes **air**, it descends and becomes **fire**, it descends and becomes **earth**, and becomes **water**, it descends and becomes "**you**"; where you the fifth element, where will you go?

88

Will you keep the earth as your locality (residence), or water, or air, or fire?

Or else, will you reside in space, saying, "**I reside in nonlocality**"?

Oh you! The fifth element...

You, the substance of fifth dimension, that was born out of matter...

Know that the **love of country comes from faith** (*iman*).. Come back to your country! To the residence of **nonlocality**, to the presence of the **FRIEND!**

Find life with the "**Life**"... Find "Spirit" (*ruh*) with the "**Spirit**"...

Know yourself; overpass your body, if you love "**I**" that is your essence.

Recognize space; know space!

Space is *Rahim*, space is *Haliym*, space is *Karim*, space is *Azim*!

Reflected on a mirror, It took the name of "space", created the creation and left Itself separate by Its "**name**" only.

Come on my friend; carry out ascension! Make your life a "*miraaj*".

Carry out *salaat*, carry out *salaam*, carry out *rahmat* with *salaat*!..

89

It became a geyser with Its *Jalal* (Majesty) It became a spring with Its *Jamal* (Beauty) in its ocean of *Qamal*(Perfection), It spread out *ilm* (knowledge) and *irfan* (awareness) to us.

If we fail to make best of this blessing (*nimat*) and this breath that we take, all the ornaments of our world is then entirely sin to us tomorrow!

Come on souls; let us be one "**soul**"! Let us be *haaq* (soil) in ***Haqq*** (*the Truth*)! Letting our being go into space, let us be a wave in an ocean!

Let us love and be loved; let us please and let us share, life is for **Hu**, let us contemplate with **Hu** at all times!

Do not nourish hatred, do not backbite, keep your hands off what is not yours, do not look with stranger eyes and do not receive the wrath of **your essence - the space**!.

Do not assume your body as your dimension, do not seek for your place in the sky, "**you**" are a nonlocal being; take off your clothes now!

Rasul has come from his space, gives information from his Beloved, but you say you need the world, that you have nothing to do with the Beloved...

Listen my friend, the intend of all these words is that...

All hearts may be **ONE**...

Relations of **Space** are the rosarium (gardens) of **HAQQ!**

Its **attainers** are budding roses.

Do not assume that space is separate! That Haqq is separate, and so is space, also... Unless you know yourself, HAQQ is then separate in your assumption!

The intend of all that word is:

One who does not know the ONENess and does not give ear to RASUL, and does not turn toward the Koran, is not to know what the "space" is, at all!

(Taken from the book — "The VOICE OF SYSTEM")

* * *

93.

I bear witness that there is no "god"...

There is only the One referred to as "ALLAH"!

Ahmed MOHAMMED MUSTAFA *aleyhessalaam* is

"Abdullah", "RasulAllah" and "khatamunnabiy" (the last of nabis)!

One who loves Him, will have loved Allah!

One who is grateful for Him, has been grateful for Allah!

One who turns away from Him, will have turned away from Allah!

He is the "ABD" and "RASUL" to the "HUwiyat" of the One referred to as ALLAH!... For one who can be aware of, see and comprehend that truth!..

There cannot be more honorable comprehension other than having belief in the "AHADiyat" of Allah and understanding and feeling that Mohammed Mustafa is "ABD u - HU" and "RASUL u - HU"...

I am MOHAMMEDAN!

* * *

91

94.

Everybody looks at **each other** and other **things**; but none of them can see the **same** as any other!

Everybody looks at the **same** thing; but they perceive and understand something different from that **same** thing...

Everybody perceives everything in his or her own world of imagination, not in the *outside*, at all; and each one understands everything with reference to his or her own data base!

Each one perceives and evaluates not only the different things as different, but the **same things as different**, as well, **at different times**...

Nobody can see the **same** thing **twice**, nor can **perceive the same thing as same twice**.

Since each person understands everything with reference to his or her own database, the worth of everything relates to its perceiver only!

Everybody lives in **his and her own** hell or heaven!

One who is freed from his god, experiences the point of “NOTHINGNESS” of the ONE that is referred to as “ALLAH”!..

They who can understand the sign that the One who is referred to as <ALLAH> is “Baki” (the ever-abiding); will never have a consideration of the **temporal** (*fani*); while they who have **assumed the character traits of “Allah”** will contemplate that **all the universes** are nothing more than a **huge tree grown out of an imaginal seed.**

92

If HU is who is in a new “fashion” at every moment at every place, and if even Hu is free from such considerations, what can be the conclusions and outcome of these?

What about the place of those that waste their lifetimes with the chit-chat of others?

* * *

95.

Some will criticize; some will be criticized!

They who produce works are criticized! **They who cannot produce a work will criticize the ones who produce works.**

Some people generate works while some others criticize them in the expectation of finding esteem.

While ordinary people waste their lifetimes with the chit-chat of each other, highly evolved brains endeavor to

provide the intellectual people with ideas and findings that they expect to be beneficial!

Each one of us will change the dimension of life at an unexpected day. And each one will remain on his own in a grave!

One who has a mind will quit his idols and make preparations for that day! The mindless will use up his lifetime with his idols who waste his days with the gossip and critical of others.

So many humanoids passed away without faith (*iman*) while assuming themselves as Muslims.

93

Happy are those who can leave a work behind!...

Woe to those who deceive both themselves and the fools encircling!

* * *

96.

If a fool or a dull-witted is your companion and if you cannot leave him...

You will live your fate (*qadar*) as so is foreordained (*taqdir*) for you to live!

Hell takes flames from within.

Hell surrounds from outside!

On the entry of the one with faith (*iman*), Hell says:

"You, the believer, your light (*nuur*) puts out my flames, go fast and leave!"

The only light to put out the hell fire is a belief (*iman*) in Fate (*qadar*) and in the One who ordains (*taqdir*)!

* * *

97.

Why does the belief in Fate (*qadar*) is so important and what is the purpose of belief in the Foreordainment(*taqdir*)?

For a man, this matter is important in two aspects:

All that happens in the entire universe are organized by the ONE alone who execute HU's rule (*huqm*) therein. So you should not create gods in your minds nor worship them in vain!

94

Comprehend that there are circumstances that you cannot change, so you should use that comprehension to put out your hell fire when you encounter such circumstances!

The hell fire of those who cannot conceive that reality will not be easy to smother in their future dimensional journeys.

* * *

98.

Human beings were not created in order that they may commit to memory and repeat what they are taught.

Human exists in order to reflect on words and parables given and to live the effect of unfoldings in himself gained through that reflection.

"Belief" (*iman*) is not a goal but is a "tool"!...

The aim of “**iman**” is to advance into a new ideational dimension through conceiving and living the effect of what is believed.

If you say "I believed" and still remain fixed at where you are and if you cannot understand what you believe, and why and for which purpose they were communicated to you, and if you cannot bring the effect of your belief down to your daily life, know that you do not have not had a "belief" yet!

If you fail to experience the outcomes and the advancements of your “belief” and “Islam”, you are not different from any other creature labeled himself with such words, at all!

95

Those consciences that were deadened with physical pleasures to the degree of incapability of self-judgment through the medium of their personal knowledge, will be awakened by death, but then it will be too late to do anything!

* * *

99.

February used to be harsh in Istanbul... Knee-deep snow would be there in the years of 55 - 57... We used to slide downhill on a ladder with our peers... Some of us at the age of ten, others at fifteen!.

None of us considered the cold, firewood or coal, !iving the life of Riley on what someone else has earned...

Jagged white small coins of cents had not gone out of the circulation then, I guess. Small 1 or 2.5 cents with a hole in the middle were used at that time!

Today, we are talking about “**millions**” as sums of “**money**”...

Istanbul turned to a “village” while villages were tried to be made cities.

So many things changed in time, but I think the old winters are coming back!... It seems that we are going to have a harsh February!..

As it seems, it is going to snow somewhere again. Storms appear in horizons! Is not there anybody with a strong breath(!) to cure the situation, who will remove that storms by breathing a whiff on it!!!...

96

Let Mercy be on those without crime or sin, those without home and household, those who live in poverty and distress...

May Allah make all those hearts reach safety who are honest, sincere and faithful... It will last the shortest for those who will not sacrifice their eternal lives for the favor of worldly profits...

* * *

100.

They who do not have the fear of afterlife due to their lack of faith in “Rasul of Allah” will steer people like sheep and suck them like leeches! Having authorities of that kind peoples are doomed to be shepherded and remain underdeveloped.

There is no way out for freedom other than death for those who have found themselves in such a system of administration! Because, from then onward no medical treatment is available to heal such a gangrene!

In that case, rationalist people will give importance to gain their lives beyond death, will make their best on that path and will leave the world to them who desire it.

It is because of the abundance of those *“belief”less* in number on earth today is more than ever before, though they label themselves with *“I am a Muslim”-sticker* but their ways of life and actions conflict with the requirements of “Islam”; that they who say that they are believers, have been doomed to remain in the third world countries and in the republics of armed forces.

97

* * *

101.

“Conscience” is the voice of your **Lord** (*Haqq*) from within!

If your conscience warns you about something but you insist on a behavior by the urge of your conditionings, sensual desires or your selfishness despite it, you cannot avoid from burning!

If you are not hearing the warning from your conscience, then it means there is nothing left to be told to you.

If you act on your sensual desires, your fears or your concern about god’s seeing you, and hence do not pay attention to the voice of your conscience in your personal

relationships, know that you are not going to find goodness at the end of the road, where you will be all alone...

Haven't you had a nightmare even once?

* * *

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* * *

103.

“What will tomorrow bring to us?”

Many of us have this question in our minds...

What do you think is the answer?

There is no doubt that the answer of this question is hidden in your "**YESTERDAY**"!

It is maybe in a "yesterday" of a minute ago or in a **yesterday** of a generation ago!

As said in a Turkish proverb, "**the grandfather ate plums, and the grandson had a tooth set on edge**"(meaning, *one's crimes be visited on one's children*). It may be on a line starting from this proverb and coming up to your behavior of just the past second...

With the increase of information about the science of "**genetics**", we will be able to see **how important the role of "heredity" had been, even beyond our estimations.**

99

Know this fact; and besides try to make best of your "**actual moment**" in the most excellent way either for your **tomorrow** of a breath-later or for your **tomorrow** of a year-later!..

So that **you may transfer a characteristic of conscience with a strong voice for your grandchildren instead of a tooth set on the edge!**

* * *

104.

The "**Deen**" at the sight of the creator of **universes** referred to as "**Allah**", is Islam.

Islam can be evaluated only by rational people!

The fool on the other hand will reject and act in enmity to "Islam" because of their lack of understanding!

“Islam” is literally a universal system (in a real sense), that even all the laws known as the “laws of nature” are a part of that system.

Whatever RasulAllah has informed, who emphasized that it is a mistaken and invalid conception to worship a god afar off in the sky, is correct, is definite and is a requirement of the system mechanism lived in.

He who evaluates the sayings of RasulAllah will benefit from it eternally!

He who fails to evaluate the sayings of RasulAllah will lose for himself eternally!

Because, RasulAllah has always announced information in order that people may attain their truth referred to as “Allah” within their essence and attain eternal peace and felicity through evaluating the system they live in, not in order that people may find favor in the eyes of a god.

Evaluating Islam is a choice between using and not using a mechanism in the system!

The fool will be unable to understand that until a camel passes through the hole of a needle!

Note: “Islam” is not a totality of interpretations of 1400 years; it consists of what RasulAllah has communicated!

* * *

105.

The hatching baby bird inside an egg put on airs: “I am the greatest in this world”!

In the eyes of a man in his cocoon, he is the greatest one who knows the best.

At one side, a villager who says “My *Sheikh*, my *Effendi*, “my *Mahdi*” knows everything best, I do whatever he says” ...

As his world exists in his village only... And his Effendi is the greatest and is the master spirit of age as a qutb, a ghaus or Mahdi!!!

The concept of universality has never crossed his village.

Villagers keep considering their chief-footman as the savior of the world as they are unaware of the conditions of it and of what the universality may mean...

101

At the other side are those who consider themselves as “**saviors**” and assume the forces of nature under their rule!

The world has never lived so tragic-comic as it does today!

* * *

106.

The generation coming through evolution is given the name “humanlike” while the generation of Adam is given the name “human”, as we have said in our recent books and in them we have also given an explanation about it, as well.

The sign and mark of Allah’s *rahmat* and mercy on a nation is that their deep administrators are in the class of “**human**”.

The sign and mark of Allah’s wrath and *Jalal* on a nation is that their deep administrators are in the class of “humanlike**”.**

Nations will demand their administrators with the language of their states and Allah will response their demands accordingly...

*** * ***

107.

“Humanoids” will commit the information to their memories by way of conditioning without asking question about its effectiveness in the Universal System. The concept of afterlife is usually undeveloped in them... They are wild in nature even if they are found in the most civilized nations or if they look like so from outside... They are sometimes Muslims, sometimes atheists; yet in their inner world, the sense of dominating, giving pain and torturing never die. They are seemingly “Muslims”, however “belief” is not found in them; they worship an image of god they create in their minds. They cannot refrain themselves from putting people in misery for the sake of their gods.

Some of them are given a good brainwashing with an intensive **education by conditioning** as they grow. They do not understand how to become a **“human”** as they have a lack of ability to think and question. **They are raised with a racist understanding upon a burdensome (restrictive) mode of thinking. They seek for every chance to rule the others under their laws and make them live like themselves. They cannot participate in any intellectual discussions, because they do not have a deep mental capacity to discuss about what they have committed to their memory. For them, life is nothing other than the physical world and their physical bodies.**

The quintessential feature of “humanoids” on earth is their having a “DOMINEERING” and “OPPRESSIVE” (DICTATORIAL) attitude...

It is those humanoids that perform the actions of people of heaven all throughout their lifetimes, but commit the action of people of hell in the last minute before death and hence go to hell dying upon such a spiritual state.

If someone calls a believer as unbeliever, he himself becomes unbeliever; and if he dies upon that claim, he will have died without having belief (*iman*).

103

They who comprehend “Islam” and believe in what the name “Allah” refers to, will live with the “TOLERANCE” of the spiritual wise masters who appear in the world of Sufism, and they are never totalitarian since they are “humans”.

* * *

108.

The One referred to as “Allah” created both rose and cactus from the same material together on earth and the same way created “humans” and “humanoids” in different forms from the same material on earth, as well!

“Humanoids” were created to reside in hell eternally, and “humans” were created as alive beings of the dimension of heaven!

Apparently, these two are not so different from each other from the viewpoint of their bodies!

What's more, depending on time and place, the behaviors that they perform may not necessarily give an idea about who is who!

However, strong animal-fleshly drives in a person such as inability to turn to the dimension of consciousness easily in addition to imitation, excessive passion, domineering, oppressive attitudes, torturing, keeping others away from "human" characteristics such as reflective consideration and questioning, and guiding them to imitation, etc., could be the signs of a "humanoid"!

There exist many "humanoids", who have adopted Islam by way of imitation under the influence of the circumstances in their environment and who unconsciously go to extremes, and treat people brutally like animals!..

104

It should not be underestimated that there are countless numbers of agent provocateur "humanoids" in the world who desire to put a shame on the Deen of "Islam".

In front of others, these are veils for a "human" who have actually embraced and comprehended "Islam".

And there is no remedy for not having been created as "human"!

* * *

109.

There are people *living dead*.

You may say, you knew them! No, I am not speaking of those that you know. I am not speaking about those who have "died before death".

I am talking about those who are dead while they are alive!

They are dead, though some of them are living their thirties, others forties, others sixties!

They are like zombies!

Unlike the graves of zombies, they ***get up from their beds*** in the mornings!

Greed is the only idea they have in their minds.

Some of them live only for money, others for a chair (position of authority), some for fame, some for sexual organs!

105

Their consciences, their organ of thinking, their “human” sides have died somewhat somewhere, someday.

Not even a part of conscience left behind that would feel pain because of vandalism, destruction, and degradation in favor of greed.

They have neither a fear of remaining separate from “Allah” nor a “love of RasulAllah” nor a desire to be with Him eternally!

The only goal for them is to have more money and to live more comfortable and to make more sex!...

Those surviving dead have come to a state where they are only concerned about ***physicality*** of themselves!

Neither an advice nor a friend may benefit to them any more!

They are the dead alive.

They can only be trials' questionnaire for the living!

110.

This is not a difficult task, my friend...

Even easy!

Only have faith in the consciousness of ONE single SYSTEM that creates everything as it wills and rules them at every moment.

Then, begin to contemplate such a **System consciousness...**

The consciousness of the Universal System...

Contemplate the SYSTEM as well as the works of the CONSCIOUSNESS in that SYSTEM at all levels and all dimensions with the eye of your heart as you can...

Then you will find everything placed aright...

Hell (*Gehenna*) will fall short to burn you from then on!
Heaven (*Jannat*) will be your contemplation...

I hope never should you label and limit that universal SYSTEM with the name "ALLAH"...

All the universes and Systems whether observable to us or not, is only one "pin-point" out of countless points at the sight of the One referred to as "ALLAH"!

The one referred to as "Allah" is beyond the comprehension of the name combinations (*esma*) which are created beings.

* * *

111.

Our lifetimes in this world are enumerated with seconds if compared to a lifetime beyond death. Just like the duration of a night DREAM compared to our actual time that we perceive and live.

Well! Have you ever seriously considered what it really brought to you at all to hurt and destroy people after all your fightings?

Have you made that nonexistent god happy?

Or, have you gained a status for your selfness?

107

Do you think that you will not feel sorry for them and burn when you pass into a dimension in which they are worth of nothing any longer?

Will you not regret because of your negligence of inquiry about the circumstances and realities in that coming realm and your failure in making preparations adequately?

Will you not taste the bitterness of detachment from all that you could not detach but attached in this world?

What do you wait for in order to “pass into a life of heaven through dying without death”?

* * *

112.

Some people's religion and faith is nothing but Money!

Some people's, nothing but Sex!

Some people's, nothing but Fame, Status and Label!

All their belief is nothing but talk, and only for show off!

They worship god, they say they believed in prophet, they hang the Koran on top of their beds and read it to the dead!

They are dead alive now and have become zombies; but they are unaware of it!

Same as those who tasted death remain unaware of their death at the first scene, they are also unaware of their being the dead alive!

Some of them have a sheikh, some of them have a tutor, a guru, an effendi...

They assume that they will be able to save themselves beyond death with the bribes they gave to such mentors.

108

Those poor things have been so deeply involved in money, sex and fame that they fail to spare even a minute to reflect on what the One referred to as "Allah" could be! They are also completely unaware of what it is to be Rasul of Allah!

Have mercy for and show respect to those living dead who bear a label of Muslim among Muslims in, so to say, a Muslim country...

Until the day when they will be thrown into a grave in isolation to be food for worms and bugs...

How happy are those who forbear all kinds of cruelty and trouble as a **beholder of belief** in the guidance of their belief!

How sad are those who sell their life beyond death (akhirat) for the sake of Money, Sex or a Name!

* * *

113.

If you have failed to obtain a **“universal identity”** while living on earth, by purifying yourself from your familiar personality that you recognized up to this day, and yet if you cannot apply your knowledge and energy in this way either, it means that you are going to **experience death** in that state.

What is a **“universal personality”**, could you comprehend it?

It is impossible to perceive the **“universal personality”** for someone who has not comprehended the One denoted by the name **“Allah”**, either!

109

Those who fail to comprehend the **“universal personality”** were defined as **“imbecile”** (*buhl*) in the past.

Their brain activity is entirely devoted to the things that they will leave on earth behind themselves.

For them **“universality”** is not important! They cannot even draw near to the concept of **“universality”**.

They have dedicated their whole lives to the concerns of how they can eat better, how and with whom they can have more sex, how they can earn more money, how they can make their names known better and the like! Maybe in order to suppress the voice of their conscience, sometimes they go for umra or pilgrimage, pay alms or make charities!

However, their whole richness is their body, which fits to one pit only; yet they are not even aware of this.

“What is the universality”, “how can the universal personality come to be”; only the ones who were created

with a convenient capacity and capability may attach importance to these facts and by this they are guided.

For the rest, it is said, "someone else also left the herd"... That's all..

* * *

114.

THE POWER OF ONENESS

Lessons to be taken from the "GEESE" about acting collectively...

110

Have you ever watched a geese flock soaring in the sky when they migrate?

If yes, you must have noticed how they form a flight pattern in the shape of "V" in sky!

Scientists have explored the reason as to **"why the geese flock together in such a "V" configuration during immigrating!**

And as a conclusion, they have found out that the geese are not really goose-minded (simple-minded) as taken as known. Even there are some points that could be taken from them as a lesson.

While flying, each bird creates an air current as it flaps and that current lifts up the following bird. Flying in a "V" configuration increases the range of flight by 71 percent for geese because of taking advantage of each other's power from the air current created by flapping. So, as a group, they almost make twice as much the distance of reach as each one of them could cover on its own.

The lesson for us: People of a purpose can reach their goal faster and easier if they bring their power together. Because, that way they can take advantage of each other's uplifting power.

If a goose leaves the flock of “V”, it will soon fall back. Because, it will have fallen out of the air current, the tool for lifting. Therefore, it will soon go back to and catch up with the “V” configuration in order to begin utilizing the power within “V” again.

The lesson to be taken here: If we are as mindful as a goose by the least, we will have a constant exchange of information with those following the same path with us!

111

When the leader of a flock gets tired, it leaves for the backward and the one right behind it takes the lead. They constantly maintain that exchange of duty!

The lesson for us: Sharing the leadership and performing hard works by rotation (alternately) brings acceleration.

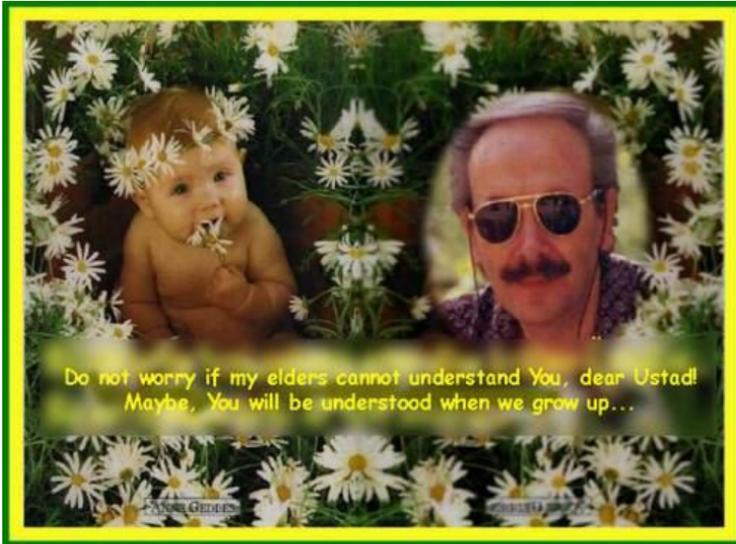
The birds at the rear warn the preceding ones about going faster.

The lesson for us: Team spirit!

If a bird in the formation gets sick or wounded by a hunter and fails to fly, then two birds leave the formation for assistance and they serve the injured bird. They stay with it until it can fly again or till it dies there. Then, they find another V formation to join and fly with them until they reach their flock.

The lesson for us: It is always useful to connect together in times of hardship. Even the geese support the others when they are in difficulty .

115.



112

* * *

116.

The potency that takes “**human**” reach to the highest degree is known as “**spiritual support**” (*himmat*), to the ancient men.

The potency that exhaust “**human**” is known as “**GREED**”!

We can define it also as the [desire of] “**...more**” in one word.

For a “**human**”, purposes related to body are sort of things that “**if he can get, he gets; if he cannot, he cannot, no need to worry.**”

For a “humanoid”, however, physical purposes are the main goals [of life]! He can even sacrifice all that is valuable to

him such as his money, his name, his family home and all others in favor of his physical desires. He can give up his religion and belief, as well. Because they had never meant anything to him more than mere words! He never minds any others around! A *“humanoid”* lives solely for his body and physical desires. He gets his just deserts, as well!

“Human” however lives for consciousness... **His highest ideal is to attain what is referred to as “Allah”.** He is not worried about worldly and material losses. Money, sex, fame and title do not carry much weight for him.

113

At every moment of life, he is concerned about what he may make anyone gain in connection with their eternal lives, and he makes best of his time on that path.

These people are also known as the “folk of high spiritual support”. The *“more...”* is connected with eternal lives for them.

The **“...more”s of “humanoids”, on the other hand, are either connected with money, or sex, or fame!** They are known as *“greedy men”* or *“greedy women”*.

One of the other names of hell fire is “GREED”, that some people, sort of, desire to get burned therein and sacrifice their names, money and family for the favor of something worthless in order to get burned!

They who do not give heed to that warning will no doubt suffer the result of their negligence forever.

“Each person finds easy what he was created for!”

* * *

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They who do not give heed to that warning will no doubt suffer the result of their negligence forever.

“Each person finds easy what he was created for!”

* * *

118.

115

They who are able may slaughter his animal [(*kurban*) in the *Eid of Hajj*] and give away its meat totally if possible to the poor who are unable to buy meat!

This is a way of understanding...

However, instead of providing meat that will be delivered from the body the next day, **books and tapes of knowledge that will gain them their *akhirat*, their eternal lives, can also be provided with for the same money!**

This is also a way of understanding!

It is a must for capable persons to provide people with knowledge especially in the circumstances of our days in which enmity to Islam is exhibited so openly and powerfully and great efforts are spent to make people stay away from the “DEEN”.

If Muslims shared with people the publications that teach them the “*Deen-i Islam*” truly instead of investing their resources dead on stones of buildings-mosques-hostels for so

many years, and provided them with knowledge, then I think we would be living under much different circumstances, now.

Unfortunately, the circumstances of our day have been reached as the resources that were needed to provide people with more knowledge, have been spent on sticks and stones of buildings for so many years by unaware Muslims who desired to buy villas or nymphs (maidens) in Heaven as a return.

In a country where 99 percent of the population is Muslim by name, if the *Deen-i Islam* is not recognized at all and if people escape from the **Koran statements** as if running away from a bogey-man, then some of its responsibility is on the shoulders of those that did not communicate this knowledge to them.

116

Knowing (*ilm*) is a must for every Muslim, man or woman. It is a must for all financially capable people to make use of their resources to share that knowledge with people.

Of course, this is right for people who are in agreement with our understanding.

* * *

119.

Small worlds and their great persons!

So great(!) is such a person that he lives in a hundred or a thousand square meter house, or in a tiny shop, or in a huge factory, maybe in a district, or in a village, or in a town in Europe or in America!

He passes sentences from his living room about someone or other without hesitance, either about the worker or the

owner of a factory, about a politician, about a military commander or about the president of a government!

Even about the worlds, stars, the space and the universe!..

What is more, he judges his god, finding his faults, either in concealment or apparently!

He delivers spiritual ranks; exalts some to highest rankings and kicks others down into the lowest degrees of hell-holes from the towers he once uplifted...

Thus he finds satisfaction for himself!

117 He buys the most recent models of cars, clothes, most fashionable beauty aids, home facilities with the money he owns as a result of spiritual ordainment (*taqdir*), **but unfortunately he cannot acquire a brain with the same money!**

And such a cadaver without head takes refuge in his god in every occasion of trouble, though such a god never ever existed! He transfers his troubles to his god in sky!.. He tries to find ease that way!

But there are also the night times!

By nights, he enters for his grave of a pillow and blanket, where he is together with his dreams, his fusses, his fears and expectations only! But he does not take a lesson from them!

Then, some day his world is punched with a pin stroke and his balloon is bumped off!

His goods and his bads all terminate. He then remains together with the result of his actions!..

The play is over and the veil pulled over the screen! One more of the great persons of small worlds is gone under the ground in an alive and conscious state!

* * *

120.

It will not be a mistake at all, I think, if we regard some people's words as the "tears of lizard" that they are taking pity of the animals slaughtered on the days of *Eid*, who have just returned from fishing for a relax, or seeing that they do not sit at a dinner without beef and do not miss any occasion of having barbecue!

118

As the "*Eid of Hajj*" has been turned into a "Festive of the Sacrifice" over time, why shouldn't it also become a "Meat Festival" upon such an understanding?

But there is an extremely important point that should not be overlooked!

Are the laws in the "DEEN" some discretionary rules set by a god in space in order that he may derive joy and take pleasure from people's actions?

Or else...

The DEEN have been informed to us by Rasul of Allah in order that the SYSTEM and the ORDER formed by the One mentioned with the name "ALLAH" who created the universe, in which billions of galaxies of hundreds of billions of stars swim, should be known and its effect should be lived accordingly, so that our future may not be hell.

It is impossible for anyone to evaluate the issues in the “DEEN” and to find and explain the necessary solutions as required in the present circumstances, if they do not have an active capacity of brain to understand the difference between these two above!

The solutions put forward by the “religious leaders” with headdress-ropes or with intellectual-like appearances, who have not yet quitted from worshipping their sky-god, will not bring the imitators (*muqallidun*) anything other than new balls of problems, at all!

Unless the fact that the “DEEN” explains a SYSTEM and ORDER is accepted as we have written in 1986 first, and this point of matter is evaluated within this system and order, neither a mind can be freed from an assumption of sky-god nor the state of *shirk* is rid off, nor “Truth” can be seen, nor the greatness and the necessity of “DEEN-I ISLAM” is understood, nor the answers to the current problems can be found!

The only way of freedom is to have a “REFORM IN UNDERSTANDING THE DEEN” and to understand the “DEEN-I ISLAM” as well as “the Rasul of Allah” in true sense, and to live their effect practically in our daily lives.

* * *

121.

I wish for all of us to live an *Eid* same as that we share in this day with our *mumin* brothers and sisters who make the spiritual pilgrimage, the Haji, and thereby get purified of

their sins and become like babies that were just given birth by their mothers...

I also pray from “ALLAH” to make it possible for us to sacrifice our “egos” easily, to keep away from everything that will cause us to burn in future, and bestow on us the things that will enable us to reach an endless bliss...

* * *

122.

People assume others as fool enough as to believe in everything that they are told; and imagine that “Allah” will decide about themselves according to the words of their mouth!

120

This is an important problem!

With my limited brain capacity, I rather take care of people’s action than their words!..

I am watching how far people who say that they share my knowledge, do really apply that knowledge to their daily lives! I am considering how much they take care of my advises and how far they put this knowledge into effect in their daily lives... Hence I can clearly see from their actions how honest they are!

What's more, the words they speak do not change their distance from me, at all! Every person is as much close to me as he or she shares with me that knowledge and its practice!

Given this...

Do you think that the One denoted by the name “ALLAH” — who is free from being a “god”, will take care of your words and will reward you by your words in the following stages in a way that originates from within your essence?

Or, the One denoted by the name “ALLAH” who is “HASÍYB” will bring you in the face of the consequences of your actions and practices?

Consider your situation as to where you have arrived from where, and where you are going from where!

121

I cannot know what someone loses if he or she takes me as a fool and believes that I *am thinking* with reference to the words of others; but I am definitely sure that **if someone expects the One referred to as “ALLAH” to be convinced by his or her words of mouth, while their actions speak louder,** and while their words do not match up with their actions, they will lose their future lives entirely.

May your god or Allah accept your sacrificials(?) (*kurban*) (!)...

* * *

123.

“Religion is opium”, said someone of short perception and understanding.

Is it really so?

A human lives in his world of dream most of his time, but in contrast he assumes himself living in the world of realities.

He understands all things in his world of imagination using his database formed by earlier imaginations.

For a human who understands even the concrete objects in his imagination, it is rather a hard affair to truly decipher and evaluate the explanations communicated via parables and metaphors.

In fact, “**RELIGION IS THE REALITY ITSELF**” !

Yet, the **Koran** has not been understood by the dull-witted, which communicates that reality via parables and metaphors for the purpose that it may be simplified to a human understanding.

Because those dull-witted have presumed the parables and metaphors as the original realities themselves in the first place, and have then built a **completely different construction (interpretation) in their world of imagination from the reality signified**. Upon that, they have invented *justifications, reasons to deny the construction they have manufactured in their imagination*.

122

So, not the “**RELIGION**” (*Deen*), but the humankind’s imagination has been “OPIUM”!

The DEEN that explains the SYSTEM and the ORDER we live in, along with the Might that creates it, is the very REALITY itself.

Those dull-witted idiots have said that the “*religion is opium*” because of their failure to free their minds from the imprisonment of their world of imagination built on parables and metaphors, and so they have defined **their own worlds of imagination** with that utterance, not the “**DEEN**”, at all!

* * *

124.

THE REALITY!...

The Earth...

The sun that is 1,333,000 times bigger in size than the satellite that we named as the “**earth**” and that is subject to the sun!..

And a Galaxy containing 400 billion stars of the kind of sun...

The universe that we perceive as an harbor of billions of galaxies like that!

123

Same as the universe that appear to us **with RESPECT to the dimension of our senses**, countless number of universes of that kind within universes interact with **countless dimensions of perception!**

And, one SINGLE POINT, one SINGLE INSTANT —the DEHR—, from which is created one of the “aspects” which contains countless universes of countless dimensional observers!

And the **name “ALLAH”** used to refer to the being that creates countless “**instants**” and “**points**”, and countless universes within universes from within the aspects created from within that “**points**”.

And those petty homunculus who create “**gods**” in their teensy-weensy brains which are even unable to comprehend what I have written above and the conclusions of it, and who create those cookie gods to worship in the beginning and eat with pleasure at the end!.. And the wars of godliness with fear of gods!

Opium is the concept of “God-ilah”! And a style of life based on that concept...

125.

Fears...

Skepticism...

Faith!

Fear, the feeling that turns a man's life into a nightmare!..

Skepticism (uncertainty), the element that creates the **fear!**..

Skepticism, the trait that pacifies the rational mind, narrows down man's inner world, stirs up anxieties and blocks man from **evaluating the present moment!**

Born out of skepticism; the fear, anxiety and doubt that impede your rational mind from practicing what you know as true...

124

They make the rational mind fail to use the logic!

Skepticism persuades the rational mind that what is not there is what is there; what is not possible is what is possible, what is certain to be is what is not certain to be!

The effect of faith is, however:

“What is foreordained (*taqdir*) will certainly take place without having a chance the other way, while what is not foreordained will never have a chance to take place!”

You wil definitely live what was written down as *taqdir* (wherever out there or within you) without having any chance of avoiding it! This is the essential point in the Koran as regards the belief in fate (*qadar*).

If you have faith in it, you will remove your fear and save yourself from the control of skepticism and fear, saying, “I

was created for Allah. If Hu wants, Hu will do as Hu will and Hu does whatever HU wills”.

If you act with foresight and believe in these realities and free yourself from the command of skepticism and live under the guidance of knowledge, you will reach serenity (salamat)!..

If your skepticism, fears, desires, human nature and physical organs take the priority and if you set your life on them... Then, you will live their consequences only. And then, you may deceive yourself with the words of “*inshallah-maashallah*”!

125

Have faith and walk now; only Allah knows how many more days you will live with a sober-mind!

* * *

126.

To perish and to die while still surviving!.. Bit by bit almost every day!

The letdown of dreams... The collapse of expectations... Beginning to admit the nonexistence of what you have assumed to be there!..

The worst of all, however, is to see that you have just deceived yourself!

Those are the closer days of the painful end of life!

Days of pain!

The wasted days with self-consolation with labels of “*inshaallah-mashaallah*”, which were spent for nothing!

The strive of body for finding consolation in the physical pleasures, along with the revolt in mind that “*I have not died yet*”!

As a result of realizing the nonexistence of a “God”, beginning to understand that all your deeds and thoughts went to nothing and that there is no possibility any more for your expectations to come true, at all!

Having to live what you had blamed once, and having to live sip after sip the experiences of those whom you had disapproved of once!.. Starting judging yourself in your mind step by step!

Is not there any way out of it?

Would it help to ask forgiveness by holding arms upward?..

Vain!..

You will not find one up there who may forgive you for your repentant, at all!

What will you gain if you ask forgiveness for your sins without even knowing what a sin means!

What will it bring if you had a beard all along your lifetime or wear baggy trousers or a black wrap garment, or even if you read the whole of sacred book in only a few hours without knowing what it says, while in fact the problem only lies in your state of “*faithlessness*”!

Instead of hitting forward and backward like a mad cow in the glasshouse of this world, consider that you may be paralyzed at any moment and fail to use your rational mind any longer, and prepare yourself for the hereafter! These are the days of last chance for you!..

127.

You cannot evaluate a call unless you truly recognize the one who is calling!.

If you cannot truly recognize the one who is calling, it is because of your failure to digest the first step of Sufism known as the “oneness of actions” (*tawhid af'al*)!.

Awareness (*marifat*) is not to be a creature with loads of informative books, but is to be one of the people of perfection who have digested the knowledge!

This is possible with the correct employment of rational mind!.

127

However, as the chemicals of body outweigh during the young ages, instincts and drives take the precedence and make the rational mind unusable...

In the old ages however, the rational mind slows down and the person fails to consider the result of his actions; hence the contradictions increase in talks. As he does not realize this, he is wholly pushed toward bodily drives by his capabilities!. With the sentences of judgment such as “*it is my business and I did it, I did it myself*” he tries to keep his ideas away from disputes and thus protects himself!. Therefore it is often said that someone turns to a child when he gets old!.

All kinds of multivitamins and minerals taken in the old ages will only increase the hormonal activity and physical strength of body because of deterioration of reasoning. This in turn forces some people to act completely with aims at the material world and their physical bodies...

This is the main reason behind the increase of greed for old people.

* * *

128.

To admit you were wrong and to pull back from a mistake is a virtue peculiar to wise persons.

An uncivilized person will bear a character of *laying down the law* (is firm in his decisions)!

A brain not sufficiently developed but remained childish will assume it as a *defect* to give up one's mind when making a wrong decision and to eat humble pie (taking back what one said) when making a wrong promise and will not be able to reconcile such acts with one's "*mannish honor*", and will regard them as unsuitable for one's personality and ego.

128

Rasul of Allah, however, advises us to break a promise when it was made by mistake and to feed someone needy for three days as atonement or to practice fasting for three days at least if we are not able to do the first.

Every one of us may make mistake in life and if one does not have a strong base of knowledge about something, or if one has been misinformed about something, or if one has been deceived, or has made up his mind upon one's emotions and instincts instead of wisdom and reasoning, it is the most virtuous and mature behavior in such a case to go back on one's decision or word and to give the due and fulfill the requirements of the truth (what is right), when the mistake is realized.

Insistence on mistake by saying “*but I have made a promise, I cannot go back*”, is the attitude of undeveloped brains alone.

A mature person is a person who can leave emotionalism aside and pull back from a mistake when he is warned later about making a mistake or error. He pays its atonement and changes his plans and gives the due of wisdom and of what is right and reasonable.

Insistence on a mistake or error by saying “*But I have made a promise*” will cost a lot. It costs someone sometimes years to lose, sometimes his health or life! And it is irreparable!

129

* * *

129.

How many people is your “**everybody**”?

We often take refuge behind that word, that concept, in order that we may show our deeds excusable and so assure ourselves...

“Everybody”!

Sometimes “**everybody**” is a few of our friends... Sometimes our parents or brothers... Sometimes our neighbors or a few colleague in our work place!

What about the rest of people in billions? Their standards of judgments, their points of view?

We are in fact using that word when we want to prove the power of our ideas against others!

“Everybody” is a shield of impotency carried by weak personalities, feeble minds and poor brains.

A strong personality, a comprehensively thinking intelligent brain will not need “everybody”, at all!..

Such brains will investigate, question, reflect and apply what they decide to be true **in spite of “everybody”!** You never hear the word **“everybody”** in their talks. **They do not give a direction to their lives following “everybody”!**

Virtue is in living by your own mind and logic in the guidance of knowledge as knowledge requires, not in living by following “everybody” and being like “everybody”!

* * *

130

130.

A and B are two **“respectable”** persons...

A considers the work of B and says that:

“Disrespectful!”

B considers the work of A and says that:

“Disrespectful!”

If we **“respect”** them, they are **“disrespectable”!**

If we do not **“respect”** them, they are **“disrespectable”!**

* * *

131.

The only door to Democracy from the Parliaments where leader despotism rule is always through the principle of unconditional SECRET VOTE.

The main problem of Turkish people is that people who are unwilling to Democracy exercise covert control over country.

Will that country ever be able to see a President in the new Millennium who thinks about human rights and democracy like the current President of Supreme Court does?

131

Either Democracy, or the continuation of door servancy like in the hundreds of past years!

It shouldn't be forgotten that if one's tongue is tied up and one is banned from explaining his problem with words, one would then seek ways to explain his problem by using his hands.

If you also tie up his hands, what is said about you, then?

*** * ***

132.

Not to concern yourself with politics does not mean to agree to or give in injustice, at all!

Every human being has civil rights and every person has to respect the rights of others in order to have the same rights!.

If there is no justice in a place, then normally a mentality toward accepting all things lawful will grow among people,

the result of which is the domination of the jungle rules in such a community.

Before complaining about the deeds of people, observe if there is justice in their community.

Freedom of belief means one's freedom of living as one believes without violating the rights of others. Living the requirements of belief is however impossible in communities where there is no justice.

Freedom of belief cannot be restricted in "*public fields*"!

A government exists not for lording it (domineering) over people of the nation, but for serving people and protecting the freedom of individuals!

132

A National Assembly is not a House of Government but of Representatives of people of the nation!

Citizens are not servants in the Palace or soldiers of the Bureaucracy!.

Humanely life is only possible by living freely as you believe through taking care of the others' beliefs, as well.

No doubt, all these are justifiable criteria in the countries where democracy rules!

* * *

133.

Growing old year in, year out as the organs begin to slow down in functioning, first the rational mind (*aql*) quiets down. Human being begins to think too slowly.

There is no dullness in the selfish shrewdness however, if there is no disorder in brain.

One is much more careful about taking his steps at that term of age. This is in fact because of the tardiness in thinking brought by the weakness of brain, rather than being more experienced or prudent.

Meantime, fear begins to surround the mind in so far as it can think. Because you begin to compare what you have lived and achieved to what you have known and been around...

You are stricken with panic then if you are still able to think.

133

You question yourself as if your hour has come pounding at the door. You are concerned about if you can ever do something at the eleventh-hour.

Old habits, addictions and drives are in one side, while your learning and your knowledge about life and beyond in the other.

You are constrained and distressed. When you feel you are about to lose your head, you brain secretes sedatives and you endeavor to comfort yourself through trying to silence, cover up the realities that you know, insofar as you are able to.

But no!

Your conscience does not agree, and it yells:

“You are on the wrong path, you are on the wrong path! You know the true path. Stop deceiving yourself! Start working out the requirement of your knowledge right now! Maybe tomorrow you will come to a state of incapacity to consider those facts either. You know, you should

immediately leave what you are going to leave tomorrow unwillingly, though you should have left them years before! And make a new beginning!

But it feels too difficult! As difficult as trying to lift up a paralyzed arm! You cannot quit your world, your passions!

Bit by bit and step by step, you are approaching and slipping down on the edge of disaster.

Among other things, you are also burning.

Because, you have already sipped up the fact by swallows and digested bitterly that knowledge about belief without living the requirements of belief never makes you earn anything just like you digest your addictives into your cells.

134

The world will keep revolving behind you without feeling an effect of a 50-100 kilogram body lying flat today while it was standing yesterday.

Your relatives will return to their beloveds and associates, to the Dajjal's paradise right behind you in just the same way as in the day when you buried your parents and returned to.

You, however, will continue burning in your grave same as it is today (in your body) which will feel like sitting up all night with a tooth ache without even having something else to turn. You will damn your passions that caused you cry over spilt milk (miss the last boat) despite so much load of knowledge.

In just the same way as those who get worried seeing some facts today although they pay a high cost for their passions of the past.

* * *

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In just the same way as those who get worried seeing some facts today although they pay a high cost for their passions of the past.

* * *

135.

Dervishes seek out for “*love*”; while people of perfection live in “awe”!

In the eyes of common people, “*love*” is the highest of spiritual stations, and so is the station of *Mulhima*(Inspirational state)!. How could such poor people know what could be higher! *Awliyah* are already hidden under cover, commonality should not know the *Mutmainna* and higher spiritual ranks!

“Love” is to make one attain to the station of “awareness” (*Marifat*), and it is an experience in the station of *Mulhima*!... “*Love*” is the shortest cut to attain Allah!... Once it slips into the heart of a man, then makes him blind for the sake of attaining the beloved! The one in love doesn’t see any possessions, any wealth, or children, or even a spouse!.. The only goal for such a person is to be ONE with the beloved... That is however, a beautiful experience of duality!

Allah has no Name as “*Love*”; same as Hu does not have the attributes of “awareness” (*marifat*) or “*cognizance*” (*irfan*); but “KNOWLEDGE” (*ilm*) is one of HU’s qualities!

Allah defines HU’sself through “KNOWLEDGE”; not by “*marifat*”!. “*Marifat*” is at the servant’s viewing Allah!... “ILM” however, is “HU’s” viewing the creation!.

When the quality of “ilm” is manifested, “awe” comes out; and it is therefore that the Koran states, “the possessors of ilm will live in awe”!...

HU bestows “love” on those whom HU wills to turn toward HU, that are the folk of “annihilation” (*fana*), that is the people of *mulhima*!

Common people recognize “love” as the highest spiritual station. They can perceive Mulhima!... Their minds cannot reach beyond “fana”; because the “Quality of Ilm” is not unfolded in them!. Common people may reason out the studency!... People of “Love” is from the class of students... They are people of School!. How could they know Shams-i Taabriz?

138

In the state of “*bakaabillah*”, in the station of *Mardiyya* when Hu becomes apparent through the “Quality of ILM”, that state of unfoldment is the life dimension of “awe”!... There is only a similarity between the names of this and the “*awe*” you might have heard that a servant feels for his god in duality...

Same as the similarity of names between the “grapes” in heaven and the known “grapes” of this world!

“*Awe*” is in fact the state of contemplation of the limitless events at the limitlessness and of perfection, and it originates with the perfection of Majesty (*Jalaal*)!!

People of love however, is the beauty (*jamaal*) of Majesty (*Jalaal*)!...

Nurse the small babies with “love”, so that they may grow up and attain Allah!

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* * *

137.

As the Oxygen lives in the blood at the tip of a finger, it would look at the blood in the other finger and ask, ***“Who is it?”***

When it is carried in a vein into the palm of hand, it **merges into “ONE”** with the other and would say, ***“Oh, we are the same one!”***

As it goes up in the arm, it would not remember its life and its **“I”s** behind , at all, but it would then **watch the fingers as its own extensions!**

When it reaches the brain, it would not even have an **“I”** any more, for it would only become air and move around the brain cells. It then desires that some events happen and it perceives their effects!

When it turns into waves of oxygen and is spread out, it becomes a wave of consciousness from then on; neither a hand nor an arm or a brain is seen any longer!

Whatever this comes to mean!...

* * *

138.

Man is smart, he worked all his life long, tried hard and became successful! He made money, ***“took a woman to wife”***, and got children and grandchildren! That was not enough to satisfy him... He laid his hands on what is ***“more”*** for him!

He turned his eyes on his god, in addition!

Bearing the idea in mind **“How can I reach out to god and possess him”!**

He is always ready to pay quite large sums of money to sheikh effendis and hodja effendis in order to reach out, buy and possess god, as well!

He has no doubt that **god is bargained** from religious authorities (theologians)!

Such merchant seekers of god seek out ways of playing trick in their opinions and “getting god at a bargain price to cost little”!

Sure enough, those smart people are paid the return of their deeds, as they long for possessing the god instead of making their entire existence annihilate in ALLAH, that is become nothing...

“Allah” in return deceives (maqr) them as a result of their opinions and actions! Letting some of their worldly goods be snatched by religious authorities by this way, Allah leaves them empty-handed in the lurch in regret for all to hear as a result! Even with this, they keep wasting their lives on an assumption that they may buy the god and heaven by giving out *one fortieth of their wealth!*

Theirs is a shameful world and a shameful Hereafter!

On the other side, they who turn away from all that they had for the sake of “ALLAH” and flee for “Hu”, reach nothingness in “Hu”!

* * *

139.

His pride destroyed him!.

**The pride that was brought by his knowledge of Oneness..
He became a victim of learning!**

**He became subject to the pride that was brought by the
knowledge of Oneness without actual experience.**

**He failed to fall in love... Love did not burn him out... He was
raw, but he could not cook and burn out!**

**He neither had a *sheikh* so that he could surrender and be
saved by him!.**

143

**His ego weight heavy; he could not experience loving.. He
admired, even so much... Yet, he could not love... He could
not become nonexistent in his beloved... He could not reach
annihilation (*fana*)!**

**He acquired the learning of "*tawhid*" (oneness)... But he
failed to go beyond the station of *mulhimah* (*the inspired
self*) for he could not experience his nonexistence, he could
not burn with love and relinquish everything of him. He
could only say his repeat the testimony of the oneness of
"*Him*"!..**

**At times he fell to the station of *ammara* (*commanding self*),
other times wandered around the station
of *lawwama* (*regretful self*), or went up to *mulhimah* (*the
inspired self*); a vicious circle became his location!**

**He lived the oneness (*tawhid*) in his fantasy!. He became
one in his cloud cuckoo land! He consoled himself! He
sometimes realized his failure in passing beyond his
imaginary oneness and then he returned to *lawwama*.**

Other times his knowledge of oneness weighted heavier and he went up to *mulhimah* again!

It was his young years, so he could not see the fact that “the words were alive”, he failed to understand how his fate (*qadar*) was guided by his words from his mouth!

His statement that “*I don’t have love*” cost him heavy. Since the fire of “love” did not burn his entire existence, his life passed between the waves of *oneness fantasy* swinging from one side to the other!. Accordingly, his followers could not go beyond the “*chit-chat of tawhid*” in any way!

The life of *wahdat* will never unfold without living “love” (*ashq*) and giving up the entire existence for the sake of “love”!.

144

HAVING KNOWLEDGE ABOUT TAWHID NEVER MEANS THE “LIFE OF WAHDAT”!

* * *

140.

Do you know what love is?

Can you really love?

Can you burn like a flambeau?

Can you inwardly melt away with passion and become exhausted burning quietly like a candle while you illuminate your surrounding even if it is only a little?

Can you love “Allah” and give up all your existence in order to attain “Allah”?

Can you really love so intelligently as to tell apart the liking from loving?

It is said that love does not go with rational mind (*aql*).. But a stupid cannot love, cannot know who or what he loves; cannot give up what is worthless and cannot live love in abundance!

Rational mind (*aql*) is necessary also for loving even. Not smartness!

Once a smart is obsessed, he becomes fond of and he foolishly tries to possess!.. He gives money, jewelry, houses, furnishings and cars, so that he might grab hold of what he likes! He has even a desire for getting hold of his god with giving out one fortieth of his possessions!

145

With respect to the value that he gives, the smarty will give out what is required in order to seize what he likes!. When things seem to go against his self-interest, he may criticize and treat the one he likes with contempt!.

If what he likes is less worthy for him, or if the foolish he likes is not very valuable, he may give his wallet; and if it is a bit more valuable, he accepts the risk of losing his circle of people, relatives and even his career, as well... Because it is important for him to satisfy his greed and his desire to prove himself.

The deeds of smartness is so ridiculous that even the crows laugh from the top of a tree!.

The wise evaluates and loves “Allah” so exceedingly that he does not give the slightest harm on anybody, he does not interfere with anybody’s order of things from outside, but he quietly melts away like a candle burning from inside!.

The wise loves “Allah” unconditionally and is totally consent to every state and every event; he does not expect anything from life or from his future!.. He does not fight with people, since he knows who is there in reality!

One that loves “Allah” will love unconditionally in every place and in every face without bringing restrictions. He does not have any expectation neither for tomorrow, nor for world or the hereafter!

You cannot burn without loving!

You cannot melt away without burning!

You cannot cook!

But you remain raw! And you remain located in only Heaven!

* * *

141.

If the smartness (cleverness) is not in the service of rational mind (*aql*), it is a vehicle to hell! Its speed is in accord with the violence of burning!

If the rational mind (intellect) is short, cleverness will only become a vehicle to disappointments!

Cleverness is found in majority, rational mind in rare people!

If you are incapable of grasping where your cleverness is taking you under the command of your instincts and drives, it means no one will be able to save you from burning!

One, who gets into Sufism putting his trust in his cleverness, will soon find himself out with a disappointment!

You may reach to some worldly wealth through your cleverness but it can never make you reach “Allah”!

Cleverness works focused on the benefits of your ego, while rational mind (*aql*) serves the Truth!

It is likely to lose most of the things that you have acquired by your cleverness in a short time as a consequence of your behaviors under the command of your cleverness, greed and drives!

If you have a mind enough as to search for the reason of your loses, look at your past!

147

If you do not hesitate to blame and find others guilty when you settle accounts with the past, it means the door to your cure is still closed!

* * *

142.

The erroneous way:

To depart your body and to rise up to skies, to watch everything from the sky, and to get higher and higher in order to reach your essence! As known, your spirit is your second body for future. And it will be perceived as a body in its dimension same as your physical body here. Also an objective world is lived with it!

The correct way:

To refine your mind from the belief that you are a physical or a spiritual body, and to try to fell yourself as the consciousness at the essence of existence...

That is, instead of an objective, horizontal ascent toward the sky into outer space, trying to plunge into your innermost dimensions, the high vastness of the dimension of consciousness, the point of oneness in awareness by way of thought... Trying to feel yourself entirely as a pure consciousness... Being free of an “I”!...

The mark of success is to contemplate everything in its proper place without error and to totally accept and to be consent to everything... To feel all events that happens as a result of the ONE’s will!.

* * *

148

143.

To love and to get hold of your beloved no matter what the cost may be!

This is where the problem lays!

Sufism is not asking you “to trying to get hold of something at all costs”!.

The effort that you have made or anything of you that you have given away with an anticipation of outcome, will be the most effective foodstuff to feed your “ego”!

You need to die in order to *be*!

To die with your *self* or to sacrifice your *nafs* means to remove and get rid of your “I”ness!

To live with an “I” ‘is to carry the heaviest of burdens!.. No matter what you are willing to give away, you will not be able to attain until you give away your “I”ness!

The only way to burn your “I” and to get rid of your “I”ness completely is to live *ashq* (love)!

Ashq, is to love without the least anticipation of a return; to surrender your self entirely to your beloved unconditionally and without any concern of a return!

Once you set off [your journey] with knowledge, if you love and fall in *ashq*, you will melt away, become nothing and will have attained!. When you attain, neither *you* nor the *love* will remain!

The ephemeral (*fani*) will then have found annihilation (*fana*) as *al-Baki* (the Eternal) is in *Baqa* (in its Eternity)!.

149

The concept of Wahdat (Oneness) used in contrast with *qasrat* (manyness) is nothing other than a symbol!

Hayy (the Living), Bâki (the Ever-Abiding), “*yafaalu maa yureed*”, *Mureed* (the Willing) is Allah!.

* * *

144.

Where, how and why is there a border between macrocosm and microcosm?

Where is our place by that border?

Where is the wholeness divided and the dimensional levels come about?

How do different individuals and levels come to being, if there is any?

If exist, what and where are these borders?

Or, is there no such thing?

Where is the place of pen that writes the fate (*qadar*) in that case? In whose hand is it?

If these are symbols, what do these symbols denote, what is the reality for those signs?

These questions are peculiar to the reflective minds; and are dedicated to those who desire to know themselves.

* * *

150

145.

From my dear friends Ismet Bozdemir sent me an answer as regards my questions in the previous page! I am taking it here without making any changes:

1- Where, how and why is there a border between macrocosm and microcosm?

The entire existence is one whole being including all macro and micro dimensions.

It is there as one single existence and one single meaning.

It refers to Itself through the name ALLAH or the name HU.

It wishes to be known also by the terms of Total Consciousness or Cosmic Energy in our day.

“To be known” means for It to recognize Itself and to contemplate Its Meanings in a manner from the POINT to HUMAN and from HUMAN to the POINT.

The concepts such as macrocosm and microcosm come about as an effect of the system in that contemplation.

The border between macrocosm and microcosm is a result of the capability of the perception means of conscious units in their dimensions.

Each perception tool can observe only the frequency dimension it is found within along with its sub dimensions.

However, in regard to the Consciousness that invents and encompasses all the frequency dimensions, a border (limit) can never be considered.

2- Where is our place by that border?

151

If considered in a sequence from pure energy, to quant, electron, proton, neutron, atom, molecules, matter, MICROCOSM; stars, systems of stars, whiteholes, blackholes, galaxies, galactic families, the universe, MACROCOSM or the UPPERMATTER (matter of higher levels), HUMANS in the physical level are right in the middling place.

In metaphorical way of saying, human is in the central point. The tension at the center is at zero level, because everything takes place in accordance with the will of the center, but the central point cannot be moved by anything.

3- Where is the wholeness divided and the dimensional levels come about?

There is only one Consciousness, nothing else...

When Consciousness is considered, the definitions such as separatedness or absolute structure will fall...

Only the imagination of meanings by that single Consciousness can be considered.

4- How do different individuals and levels come to being, if there is any?

When the Consciousness wills to contemplate the meanings as It invents, It assumes different levels as existed and so the sequence mentioned above seems to exist.

5- If exist, what and where are those borders?

The existence of beings is because they are accepted (assumed) as existent by the Consciousness.

The do not exist in reality. We can say that "the entire existence exists as nothing"

The borders (limits) between levels or dimensions come into existence for themselves alone based on the frequencies manifested by infinite meanings given to every dimension! Neither confusion nor disappearance is in consideration for those infinite frequencies.

152

6- Or is there no such thing?

In the eye of the Consciousness that comprises all dimensional levels, there is no limit.

Individual beings are found only as names and in a form that comprise their final states within the Consciousness.

7- Where is the place of pen that writes the fate (qadar) in that case? In whose hand?

Since there are no separate individuals, there is no something as Fate in reality.

As the One Consciousness wishes to contemplate every meaning It imagines as the meaning itself and in the conditions that that meaning take form, the names taken for granted as existed in the dimension of absolute knowledge

(ilm) form the compositions of asma which exhibit themselves.

The meanings that those individuals are given, who are taken for granted as existed and whose lifetime lasts as long as they are taken for granted as existed can be regarded as their fate.

8- If these are symbols, what do these symbols denote, what is the reality for those signs?

All the explanations are made in symbols in a manner that they may take one to the Essence from the level that its existence relates to.

153

This is the effect of the system because it been willed and planned in that way.

22.04.2000

* * *

146.

There is no doubt that we have been living heaven and hell in this world in a manner that they originate from within ourselves!.

DEPENDING ON our databases, we consider our present circumstances, and we feel happy or unhappy with them as a consequence.

Our happiness and unhappiness always originate (FROM) with our IMAGINATION!.

In the same manner as in our dream examples, we will perceive the world of grave after death as well as all the

subsequent dimensions and the states of life hereafter as our material worlds in like manner as we perceive this world; however, each corresponding to the way of life brought by the conditions of those realms.

It is because you will be experiencing your dreams as the physical realities in the beyond-death-life that, at the end of the Surah Baqara [in the Koran] it is said that “Whether you show what is in your selves or conceal them, you will be brought to live their results as a reward of Allah within your being. (2:284)”

Every person has been and will be living the effect of his or her dreams that come out as an upshot of their own individual selves.

They who do not purify their databases today will not find a place tomorrow to which complaints about their dreams could be referred!

* * *

147.

Why will they become unhappy tomorrow while they are happy with their God today?

You may be happy as you spend your days with vain expectations without understanding what the System and the Order you live in will bring as a consequence of your deeds and thoughts!... But, however, you will be faced up to the consequence of your deeds within the conditions of future dimensions!... During your life in the next dimensions, you will come face to face with the realities of the System and the ORDER you live within, which is the

DEEN. In your life of future dimensions, your dreams that come about as a manifestation of your database, will become actuality in accordance with the conditions of the System and the Order!

If you have been able to learn those dimensions, grasp the *nonexistence of a god* out there in those dimensions, and have accordingly been able to recognize yourself and the system under the enlightenment of the reality of "ALLAH", then your future will be an environment of bliss! But instead of this, if you have lived in cloud cuckoo land with an assumption that *a god out there will be granting you some bliss*, which entirely contradicts the reality, then your future environment will be very painful.

155

It is the effect of the System that the proverb says, "man ate the sour plum, the teeth of grandchild was set on edge" (meaning, *one's crimes be visited on one's children*). The world has been watching the children and the grandchildren of fathers and grandfathers who have once eaten the sour plums!

* * *

148.

If you believe in "ALLAH", never have faith or trust in anyone of your associates or relations! Because, this is "Allah", and Allah does whatever Hu wills. Hearts are always in the authority of Allah, and so, anything can happen at any time!

"Allah" can never be limited nor become bound by any restrictions!

“Allah” informs us our limits, but Hu’s own is free from any kind of limitations, forms, images and definitions!

Try to understand that in reality you are always “alone” in your life! “Time-limited” relations should never cause you to forget the fact that you are “alone”, you will pass away “alone” into the next dimension and you will live in “lonesomeness” there as corresponds to your database!

Always be prepared in advance for anything; having it as a protection that “Allah will do whatever Hu wills”!

Let the transitory multitudes and relations in the life of this world not beguile you!

In the Hereafter, a person will be together with only whom he or she has had affection for in his database, as the capacity of his database allows and within the peculiar conditions of that time!

If you do not prepare yourself for tomorrow as the realities require, be aware that you will only live the outcome of your deeds you have done with your hands (brains), and “Allah” will never be the one who behaves cruelly towards you!

* * *

149.

Are you not aware that at every moment of your life you have been living the consequence of your thoughts and actions from the previous moment of your life?

Can't you still see that both the pleasurable circumstances and fires that you are in have surrounded you today as a consequence of your actions and thoughts from yesterday?

Considering that you have been living your yesterdays right today, won't you also be carrying your present days into your tomorrows?

Will you not be carrying your world into your grave life, then?

The happiness and fires you are living today will maybe continue in your grave life at many more amounts until Doomsday.

157

Will it not continue in similar ways in the subsequence?

Why Hell?... What will be in Hell?... Who is going to throw you into Hell?... Do you think that there is someone out there who will be pleased of doing it?!. If there is nobody suchlike, can't you still see where your hell will be originating from?

Is there someone out there today that throws you into fires and force you live in the hell fire, so that there could be also someone out there tomorrow to push you into hell?

Can't you still GRASP the SYSTEM and the ORDER?

Will you not comprehend our inevitable subjection to the laws of the "**System and Order created by Allah**" which was built on a rule that "**we will live the outcome of what we have done with our hands**"?

"Your hands" are just tools of YOUR BRAIN; therefore, all that you live is nothing other than the manifestation of your database in your brain through yourself ¾which is also stored in your spirit exactly as it is.

Since this is the way it is, why don't you concern yourself with your database, examine and revise that database causing your fires of today and tomorrow and why don't you reorganize (regenerate) those data?... Or else, do you enjoy being in fire?

You will never be able to find answer to your questions until you move past the concepts of a god-out-there and his somewhat future hell somewhere out there; and understand "ALLAH as the Possessor of Universes, and Hu's system and order IN OPERATION at EVERY MOMENT".

* * *

158

150.

Billions that come and pass away without realizing the function of "thought" in human brain...

Despite it is said that "we have explained it by mans of parables" in the "KORAN"; each of those who fail to realize that most of the explanations are parables, pass away from a world of illusion into the other, possibly into their hell fire!

Because their fire has not died down in his life of this world yet! Of course, they will be taking with themselves their **databases which develop into their hell!**

They catch fire from inside!

Being "Khanif", one will not be burnt by surrounding flames even if he is thrown into fire; as fire will go off and his place will turn into a Rosarium with the command of Allah!

Being foolish, one will burn with a lot of flames even in a Rosarium, because of fire rising from his database!. Such

someone cannot get rid of his hell no matter where he goes, as the flames will be rising from inside him.

He cannot realize that the flames of his ideas which turn his days into darkness and wear out, drain his brain, are his hell fire and which are spread out of his brain and envelope his entire body and his surrounding all around!

While the Sura “Yasin” that he reads 41 times here in this world cannot put out his fire...

While the “*Lâ hawla...*” he keeps count of repeating here without “READING”, cannot protect him against burning...

159

While he throws away the intercession (*shafaat*) reaching him from “*awliyaullah*” here and rejects to go out from HIS hell by means of that *shafaat*...

He assumes that when he passes away, the prayers (dua) and signs (ayat) recited will follow him out there from behind and save him from fire, or a saint (wali) will take his arm(!) and take him out of fire!!!

If you fail to leave fire due to your failure in “READ”ing those that you need to read here and continue burning in YOUR hell because of what you have done with your hands...

If you refuse the intercession that came by means of “information” (*ilm*) here; if you are burning here because of those that you think you possess, because of your greed and selfishness, and if you worry about them, and if you cannot see that your assumption of having the possession of money, wealth or others will bring more fires, then let it all go!...

Carry on with your burning like a foolish, saying “we are all in the same boat!”.

Keep expecting that a toll-Koran (that you have paid a sum of money someone for reading) may come from behind you and put out your fire in your grave hell, which is the continuation of your present hell of today! Or maybe the shafaat from “awliyah” and “Rasuls” will pull you from hell tomorrow although you may have refused their shafaat today!!!

Yours is called a “pipe dream”!

You will be said from behind, **“someone more passed away out of the herd”!... Without “faith”!**

160

Keep bargaining about fires that you have set on already!... Pretend that those fires may somewhat not going to

* * *

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162

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You will be said from behind, **“someone more passed away out of the herd”!... Without “faith”!**

Keep bargaining about fires that you have set on already!... Pretend that those fires may somewhat not going to burn you!

* * *

152.

The one in his cocoon was talking to himself:

“My cocoon is beautiful! My cocoon is matchless! My cocoon is paradise! My cocoon is the only one in this world”!

Great was his cocoon, his world!... So great that, he was sitting, talking, lovemaking, spending his time in it; his folks and family, children and grandchildren living in it! Besides, he also had a god(?) outside his cocoon, that took care of and

protected him!.. Whom he could turn and ask for assistance when he got in a trouble!.

The world of that sweet cocoon prisoner was also amazing... He was the king of those sharing his world!. He would never be pleased with anyone other than himself! In the same manner as all the cocoon prisoners!..

He was expecting to go beside his god when he dies, he would talk to, account for his deeds and then jump into the paradise of his god there!...

A shepherd is also happy, meanwhile, enjoying his time on the riverbank viewing the flow of water and counting the leaves floating on it... He said, God, thank you, thank you for letting me live in your paradise!... He was not hungry or homeless! He had his food and he was warmly clad... Moreover, he was alive in good health!. And neither there is a wolf around that would attack his livestock!

163

Those prisoners of cocoon within their worlds of cocoon constructed by their databases, sometimes find consolation and cheer up with and sometimes fear of their illusions constructed by their databases. They sometimes suffer to live what they create through fear and doubt, complaining that “things turned out the way they feared”; those prisoners of cocoons who burn, feel sad, who writhe in pain...

Poor, helpless, desperate worlds that seek for a hand to grab, whose ability has got dull to think of the ways that parables, metaphors and signs show!

Some of their database make a cocoon of only five cubic meter; others a five hundred cubic meter!... Therewith, the cocoons set about fighting and picking on each other!.

“ALLAH” transcends everything and is free from the concepts of mankind! Transcending the consideration in any restrictive concepts or limitations! Free of mankind’s all concepts and judgments! Neither is there a father or mother, nor a child for HU!

Will you assume the character traits of your god whom you make and give form with your own hands and worship, and then criticize his faults with real pleasure?

Or, will you try to understand what is denoted by the name “Allah” as free of any thoughts, concepts and judgments of mankind, and assume the character traits of “HU” insofar as you are able!?

* * *

164

153.

What kind of an opinion do you have *today* about the lame-brained, narrow-minded, impersonated people of yesterday, who cannot go and think beyond the shapes and forms?

For instance, about those who claimed that “*the earth is flat like a tray, if you get to its edge, you fall down into space*”? Or about those that say “*Allah has a hand, as it is written in the Koran,*” and that seek for a large paw afar in the sky?... Those lame-brained that fail to realize that the Koran is mainly based on parables and symbols?

How do you think the narrow-minded, lame-brained of this day will be regarded in tomorrows?...

Those that cannot understand the dimensions of universe as to how it enfolds many different levels according to the means of perception!

Those that cannot understand that with respect to the systems of perception of different types of creations, different universes are under consideration; and that there is no beginning, no end for the universe and only transformations have gone on constantly at a new manner at every instant! Those that do not understand that the concepts of beginning and end are in fact relational!

Those brains that fail to grasp that the world of a man will last eternally as long as he lives and he will live his hell and heaven within that world!

165

Please, you, do not take us serious; you the ones who are in heavens without heavens, who are on earth without earth, please do not! Do not make any estimation about us! We are not worth it!

We are the Emperors of our cocoons, being completely unaware of our place in the universe, as we turn our lives sometimes into heaven, sometimes into hell with some small happiness or sadness in our tiny worlds!!!.

All that we do is to blacken [the reputation of, condemn] anybody whatsoever with our black of gross ignorance, expecting that we might so downgrade him to our level!.

We are so happy with our god we have created in our minds, even though we are sometimes not pleased with but criticize him!.. As you see, we have been getting on well with our prophet(?) assuming him as someone who brought social

order to deserts, an angel that descended to him from above in sky and besides our god afar off in the sky!

We are neither aware of the insensitive [merciless] universal sovereignty of genetics nor of the one universal whole intelligence who prepared the structure of genes in universal dimensions!.

I am in my cocoon, my god in the sky with a gigantic hand, and my possessions(!?) along with my fires, my hell fire, burning because of losing my possessions!..

O yeah! I also have a heaven I live in my imagination because of those that I have been grabbing in favor of my nature!.

166

You should never turn back and look at us; you, the ones who live in tomorrows, who are in heavens without heavens, who are on earth without earth and who carry on their presence having assumed the character traits of the Timeless and the Nonlocal!.

* * *

154.

They were sick and tired of *following* the old-fashioned fanatic religious leaders! They refused to go along with it!

Now, they wanted to be FOLLOWERS (*muqallidun*) of modern(!) religious leaders(!)?!

They did not have the problem of being a “thinking brain”, at all!

* * *

155.

Sometimes, you don't feel like writing...

It is perhaps because of seeing that your writings don't mean anything beyond self-satisfaction... Or perhaps, you observe that they were written simply because they were required to be written...

Every people live with whom they deserve and they follow along after someone of their kind and nature! Same as it was yesterday, the foxes will follow their self-interest around today, as well... While vultures will be waiting together for a dead lion!

167

To leave a book lay open without being read, is to torment the book!

What need should or can they have of the reality of life you have written:

As they cannot understand that their entire lives are a dream and as they live to think that dreams are seen only when sleeping...

As they cannot understand that sorrows and joys are all made up of dreams and are found nowhere other than imaginations...

As they cannot comprehend that, as a result of their natural functions the angels make different dreams come alive for every person according to each person's database!

Do not touch and bother those that start out by taking parables as real and seeking their reason of creation in a god they created in their imaginations and in the

heaven and hell of this god! Because, they are only fulfilling the purpose in their creation!..

The ones in heavens without heavens along with those on earth without earth as their extensions have been watching from the Highest (*Illiyin*) with their supreme companions (*ala refiq*)... If you have a sufficient capacity, go and join them free of time and location, without any human judgments!

Or else, go on with your gossip, backbiting by slinging mud at everyone who is not like you! Stay in your hell where you are fed on pus and oleander created by hatred, gossip and backbiting!.

* * *

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156.

“I” in my mind (consciousness), is NEVER the same “I” in someone else’s mind and consciousness!

“You” in your consciousness is never the same “you” in my or any other’s consciousness!

“I” am none other than an illusion (imagination) in your mind constructed according to your database! And you have been calling your own imagining and illustration as Ahmed Hulusi, which you make up in accordance with your database! Actually, it is never ever possible for you to know me!

Neither is it for me to know you!

If you understand what I mean here, you will come to realize that you are always being with the people in your

imagination, never with anyone else out there! This is it in this world as well as in the beyond...

Everyone lives in his or her world of illusion, which suits their database! Assuming that one may well know others also, each person spends his life by exhausting himself with silly opinions about others!

But in fact, one's opinions never relate to any other, but to **the illusion of the other one creates in his mind** (his imagination) and *calls as the other*, which is none other than the person himself alone! Opinions never reach out to the other out there!

169 Each individual lives in his hell or heaven by judging only the people **in his world of illusion (imagination) constructed by his database** by referring to the images out there and **through evaluating them in CONNECTION with his own database!**

A wise person will surrender to "ALLAH" and live heaven this very moment...

A silly, however, will turn his life into hell by constantly asking everything to happen as he desires!

* * *

translated by Ahmed Baki

June 25th, 2001, Antalya