

मोग्गलन

मोग्गलन - पन्ने [1] - विश्व encyclopedic ज्ञान

hi.swewe.net/word_show.htm/?1063833_1... ▾ Translate this page

मोग्गलन (संस्कृत लिप्यंतरण: **Maudgalyayana**, पाली लिप्यंतरण: मोग्गलन), भी "बिग मोग्गलन" के रूप में जाना जाता है, भी म्यू ...

http://hi.swewe.net/word_show.htm/?1063833_1&%E0%A4%AE%E0%A5%8B%E0%A4%97%E0%A5%8D%E0%A4%97%E0%A4%B2%E0%A4%A8

מֹגְלָאנָה

מֹגְלָאנָה

(Mogallāna)

<http://www.buddha.co.il/%D7%A4%D7%A8%D7%A9%D7%A0%D7%95%D7%AA/%D7%91%D7%95%D7%93%D7%94%D7%94-%D7%95%D7%91%D7%95%D7%93%D7%94%D7%99%D7%A1%D7%98%D7%94/>

موجالانا

ساريبوتا - ويكيبيديا، الموسوعة الحرة

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... إلى جنب مع مودجالاياتا (**Maudgalyayana**) (بالى: **موجالانا**) (Moggallāna)، وكان نظراؤهما من الراهبات خيما (Khema) وأويالافانا (Uppalavanna)، وقد تم تسميتهما الأنتيين ...

<http://ar.wikiwix.com/index.php?art=true&lang=ar&action=%D9%85%D9%88%D8%AF%D8%AC%D8%A7%D9%84%D8%A7%D9%8A%D8%A7%D9%86%D8%A7%20buddha&disp=article>

مُوگَالَانَا

مقایسه بودا و اسلام درباره برابری و اختلاف ادیان و نژادها

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بودا و **موگالانا** برای تعلیم دارما به مادرانشان، زحمت زیادی بر خود هموار داشتند. کشتن پدر یا مادر یکی از دهشتناکترین گناهان تلقی می شد. اما به نظر می رسد که تلقی ...

دانش - زندگی بودا

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مهمترین مریدان قدیمی «بودا»، «ساریپوتا» و «موگالانا» بوده اند که حقیقت بودائی را از دهان راهبی بنام «آساجی» فرا گرفتند. می گویند سخنان «آساجی» آنچنان روشنائی ...

آرشیکت سام: بودا

architectsam.blogspot.com/2009/.../blog-post_8337.ht... ▾ Translate this page

Mar 14, 2009 - مهمترین مریدان قدیمی «بودا»، «ساریپوتا» و «موگالانا» بوده اند که حقیقت بودائی را از دهان - راهبی بنام «آساجی» فرا گرفتند. می گویند سخنان «آساجی» ...



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ਮੋਗਲਨ ਫਰਿਸ਼ਤੇ ਮੋਗਲਨ ਫਰਿਸ਼ਤੇ

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Maudgalyayana

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Maudgalyāyana (Pali: Moggallāna; Chinese: 目連; pinyin: *Mùlián*; Wade–Giles: *Mu⁴-lien²*; Japanese: 目犍連, *Mokuren* or *Mokkenren*), also known as **Mahāmaudgalyāyana** or **Mahāmoggallāna**, was one of the Śākyamuni Buddha's closest disciples. A contemporary of famous arhats such as Subhūti, Śāriputra, and Mahākāśyapa, he is considered the second of the Buddha's two foremost disciples (foremost in supernatural powers), together with Śāriputra. He was born in a Brahmin^[2] family of Kolita.

Varying accounts in the Pali Canon show Maudgalyāyana speaking with the deceased in order to explain to them their horrific conditions and give them an understanding of their own suffering, so that they may be released from it or come to terms with it. Maudgalyāyana was able to use his powers of mind-reading in order to give good and fitting advice to his students, so they could attain results quickly.

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Death: the arhat's karma

Maudgalyāyana's demise came when he was traveling in Magadha. Some accounts put forth that religious cultists stoned him to death, others say it was robbers. The general consensus is that he was killed in a brutal fashion. When asked why Maudgalyāyana had not protected himself, and why a great arhat would suffer such a death, the Buddha said that because Maudgalyāyana had contracted such karma in a previous life (he had murdered his parents in a previous life—one of the five heinous acts taught in Buddhism that reaps the worst karma), so he had no escape from reaping the consequences and had accepted the results. Further, the Buddha stated that even supernatural powers will be of little or no use to oneself in avoiding their karma, especially when it is so heavy.

Maudgalyāyana



The Martyrdom of Mahāmaudgalyāyana

Other names Kolitha Moggallana

Personal

Born c. 568 BCE
Magadha (today in the Indian State of Bihar)

Died c. 484 BCE (aged 84)^[1]
Kalasila in Magadha

Religious career

Teacher Gautama Buddha

Maudgalyāyana in the Mahayana sutras



Maudgalyāyana saves his mother

The *Ullambana Sutra* is the main Mahāyāna sūtra in which Maudgalyāyana is mentioned. The sutra covers the topic of filial piety, and was a discourse given to Maudgalyāyana by Śākyamuni Buddha. Of particular popularity in Japan, Ullambana is the foundation for Obon, which has striking similarities to Confucian and Neo-Confucian ideals in that it deals with ancestor worship. It is for this reason that the Ullambana Sutra is often subject to criticism, and has often been called inauthentic because its Confucian leanings are often at odds with other Buddhist teachings, a question raised by the set of Chinese stories and operas, *Mulian Rescues His Mother*.

In the Lotus Sutra Chapter 6 (Bestowal of Prophecy), the Buddha bestows prophecies of enlightenment on the disciples Mahākāśyapa, Subhūti, Mahākātyāyana, and Mahāmaudgalyāyana.^[3]

See also

- Sanchi
- The ten principal disciples

References

1. <http://www.accesstoinight.org/lib/authors/hecker/wheel263.html#ch1>
2. P. 66 Buddha and Buddhist synods in India and abroad By Amarnath Thakur
3. Kubo Tsugunari, Yuyama Akira (tr.) The Lotus Sutra (http://www.bdkamerica.org/digital/dBET_T0262_LotusSutra_2007.pdf). Revised 2nd ed. Berkeley, Calif. : Numata Center for Buddhist Translation and Research, 2007. ISBN 978-1-886439-39-9; pp. 109-111

External links

- Life of Maha-Moggallana (<http://www.accesstoinight.org/lib/authors/hecker/wheel263.html>) by Hellmuth Hecker
- Entry on **Maha Moggallana** in the Buddhist Dictionary of Pali Proper Names (http://www.palikanon.com/english/pali_names/maha/maha_moggallana_th.htm)
- [1] (<http://nichiren.info/gosho/OnUrabon.htm>) Nichiren Daishonin speaks about Maudgalyayana.
- Jack Daulton, "Sariputta and Moggallana in the Golden Land: The Relics of the Buddha's Chief Disciples at the Kaba Aye Pagoda" (http://www.niu.edu/burma/publications/jbs/vol4/Abstract4_DaultonOpt.pdf)

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