

## **Esoteric Transmission**

**... those who are endowed with divine nature and good conduct alone can become successors of a 'wali' (mystagogue) and worth occupying his place. His teachings alone are perfect, and he considers the scriptures as the main theme. Parampujya Laalaji Maharaj has established those scriptures (of Naqshbandiya hierarchy) as maxims of this 'Divine Seat'. The esoteric transmission of this lineage is abundantly available for the all round good of the humanity, through the spiritual teachers (Peer-o-Murshadna) made authorized by the 'Dean of the seat' of the time, who work under his direct control and his able directions. The link between the Spiritual Master and the devotee is called 'nisbat' (occult-touch) i.e. a relation quite identical to the conjugal-coherence, establishes after the ceremony of 'Bay't' (mystagogy) i.e. oath of allegiance. This works like dropping a small particle of curd converts the milk in to the curd itself; likewise the tawajjoh (esoteric transmission) of the Peer-o-Murshad converts the devotee in to his own spiritual condition. This is how the devotee does soon achieve the condition of his Peer-o-Murshad. Thus, the outer or gross body (sthool sharer), although, remains the same but the mystic body (kaaran sharer) promotes to the highest spiritual level.**

<https://sites.google.com/site/laalajinilayam/esoterictransmission>

**Naqshbandiya Mujaddadia Mazahariya Ramchandriya (NaqshMuMRa)**