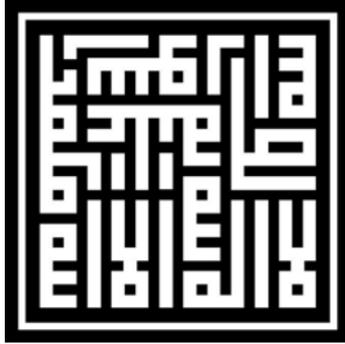




AHMED HULUSI

MYSTERIES
OF ISLAM





MYSTERIES OF ISLAM

AHMED HULUSI



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Allahumma

**Make us aware of the realities at Your Sight,
Make us comprehend them and digest in modesty...
Make it easy for us to be together with those
Who are most beloved to You in this world
As well as in the life after death.**

AHMED HULUSI

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1

**KEEP THE SPRING WATER CLEAN**

When he got a bit older, the bucket full of spring water became heavy to him and he could not carry it full.

6

Meanwhile, not much water had left in his bucket when the man arrived in his tribe since the bucket began leaking water as it was old and worn-out. Yet, the old man did not make it a matter as his burden was getting lighter then... On the other hand, seeing that an arrival with an empty bucket would not look nice to his tribe, he added some dirty water into his bucket from a well somewhere over there, to fill the lacking part of the water and so he got in his tribe...

By telling them “I have brought you pure water from the spring”...

Of the people who drank from the water only a few could make out from its taste and blur that it was not the pure spring water at all! Yet, the majority could not realize the difference of the pure spring water because they had not gone to the spring before and they did not know how the spring water was. So, having relied on the old man they drank the spoiled mixed water taking it as if the pure spring water...

They began to tell everyone that the pure spring water should be like that...

When people get old, their brains begin working more inadequately... Their intellect remains insufficient to comprehend some subjects in detail... Especially when the young come out with unexpected questions, it starts to act completely indecisive ways and give inconsistent and made-up answers as a patch to the main subject; because of disconnection from the source and not going to the source...

Some others, in order to protect their own benefits not be harmed, suggest this idea: "The source is holy, do not bother him... We are ready to help you in any way..."

7

However, when the answers they give do not fit with the ideas that are written in the main source and when contradictions appear, this time they start to hide and comment on what comes out of the source; with such ridiculous explanations as:

"He may have told like that, but in fact he has meant this... He has told this like that because you are not able to comprehend it but the real meaning is this." So they begin to degenerate, divert and give a different course to what the source has written and told. The reason is simple.

When the ones who are not the source, fail to comprehend the explanations of the sources, they try to find a solution within their short logic and when the patches that they find do not overlap/fit with the real source, they try to make themselves stay in agenda within the guise of gloss by diverting the subject.

There is no difference between my current thoughts and the book REVELATIONS that I have written in 1966.

What I have told in my conversations recorded in tapes fifteen years ago, and what I have pointed out as realities then, are all the same with what I explain today.

In order to avoid the community to divert my thoughts by time, I have written books. My conversations had been recorded in tapes and in videos.

What I have written and told before is what I write and tell today. This is the requirement of my responsibility to what Allah grants on me and to RasulAllah.

I have written these down by knowing that I will be in the presence of RasulAllah tomorrow and that I will carry on my shoulders the consequences of what I have written.

8

If I have mistakes in some parts, the responsibility of them belongs to me.

Yet, nobody has a right to change what I have written according to themselves by commenting on them with their restricted capacity of understanding and to divert the realities that I have written. Because of these realities the people have been told:

“IF YOU ARE NOT ABLE TO GRASP BY INTELLIGENCE, THEN AT LEAST USE YOUR FAITH!”

Unfortunately we encounter with such situations **when those who lack faith are also incapable of thinking**, and thus the spring water is being blurred. Please, avoid blurring the spring water!

March 15, 2002
NC, USA

* * *

2



ONENESS AND MANYNESS

We have found ourselves within a system that came into being by the will and programming of the one known as **“ALLAH”**. In such a system, while we live in our cocoons of a limited perceptual capacity on one hand, we keep bringing judgments about life and the universe on the other hand, without knowing our limits and acting as if we are the kings of the universe!

10

Having been unaware of the religion that was proclaimed by the Rasul of Allah, who referred to the actual dimensions of the universe by telling that **each seven heavens compared to the other remains nothing but like a ring in a desert** in one of his explanations, we try to organize our lives in the year of 2000's from within the viewpoint of a Badawi of 1400-years ago and *upon **an understanding of Muslimism blended with judgments brought by limited understandings based on the past conditions and also with specious reasoning that were dispersed in.***

The mentality that considers Mohammed's "Spiritual Ascension" known as **Mirraaj** as a journey taken by either on a

horse or a spaceship to reach the God up in the sky and meet with Him there to receive His commands and negotiate with Him to reach agreement, bring primitive and limited personal judgments about the **one RELIGION at the sight of ALLAH** and attempts to organize people's lives in this world and the afterlife, and unfortunately we all accept these as if they are miracles!

When and how are we going to advance from this primitive understanding of Muslimism which was turned to almost a tribal belief to the understanding of the Deen of Islam that reveals the universal realities which will hold true till Doomsday?

11

Who is going to **"STOP"** these ongoing misunderstandings?

Will there not be an intellectual who can shift our attention to the reality of Deen of Islam and save us from the hybridized Muslimism interwoven with illogical sophistry and misunderstandings?

There are many questions asked by the thinking brains, but unfortunately there is no one who is purified from specious reasoning and who can articulate (give voice to) the realities and the system in a **logical integrity!**

The ignorant does not know what he doesn't know! So-called Intellectuals, who are lost in thousands of contradictory opinions, remain unaware of the fact that they are far beyond a systematical point of view in logical integrity and are strangers to the spirit of the matter!

Wisdom (ilm) has become like fairy-tales in the mouths of the imitators and it is treated as a toy among the imitators.

Show us mercy *Rabbul Alemin* (Lord of the worlds)!

Rasul of Allah **Mohammed Mustafa** (peace be upon him), who has never worshipped an idol or a god as one of the khanifs and has realized through total inspiration (wahy) the Origin that is the reality, the truth, the invisible and the visible sides of all beings, is yet beyond the limitations by all these conceptions, tried then to make people get rid of the concept of god in their minds fourteen hundreds years ago.

He has tried to explain that there is nothing to worship outside and yet every individual have the chance to reach from within his own essence and true self to the one named as Allah in a sense beyond space and form!

The path of Miraj is open to all the believers through the experience of “Salaat” from within their inner truth! There is never a god or a target that should be reached up in the sky. Hence, it is of no question to worship an entity outside you!

12

All the spiritual practices known as “ibadat” is for the person to actualize the potent wishes of his true self (haqiqat) as much as his native (inborn) capacity (fitra) allows for him which his Originator (Fatir) bestowed on him and facilitated.

Sufi masters have explained the journey in Sufism as **“closing a circle by coming to the starting point”**.

Mind travelers whose starting point are individualism and unity, step by step realize that everything is ONE by understanding the origin of each entity. In such a level, they realize with their foresight and consciousness that from the point of their origins there is no multiplicity (qasrat), there is only ONENESS (wahdat). In addition, they realize that neither themselves nor various dimensions and universes do exist! So with this thought the half circle is completed and the spiritual

state of annihilation (fanafillah) has been realized. There is more than this realization but no use of voicing it here.

The ones for whom the second half circle is made easy, do not stay there and continue their mind travel in the need of their inborn nature (fitrat)... This time they observe that ONE's attribute of **Knowledge** (ilm) turns into **Power** (qudrat) through the attribute of **Will** (irada) that the Name Mureed denotes, and creates "forms of awareness" or "knowledge forms" (surat ilmi). And the conceptual angel (melek) having these **knowledge forms** turns into the special angel called as "SPIRIT" (ruh) which is its place to manifest, and through this angel there comes into existence the angels known as "hamalai arsh" (the carriers of the divine Throne). They also observe that all other personal angels come into existence through these angels in every level and from their existence there comes into being the universes in universes and the existence of all other creatures. They view what is made up of from what and which powers and creatures come out of which personal angel, they are being aware of who the observer is in real without their individual being meddling!

13

Those masters of actual belief (who realized the matter in actuality –not by imitation) know it without a shadow of doubt as they have entered into the realm of certainty (yaqeen) about their Rabb, that what the Rasul of Allah explained fourteen hundreds years ago no more or less is the outcome of Allah's system (SunnatAllah). Everyone, no matter who they are, still will see the benefits by applying this even through imitation without realizing or understanding the system, although the things they miss are more than they gain even if they could not reach the level of verification! Everyone, no matter who they are, will face the

consequences if they act against the requirements of the system and will punish themselves by falling into the wheels of the system because of the lack of practices called ibadat which makes incompleteness in themselves.

In each created dimension, the laws and rules are effective for that specific dimension, regardless of whatever its reality is!

Although each person's essence is based on the ONENESS, it doesn't mean that he is free (irresponsible) from the conditions of that dimension he lives in! The wood that is made up of atoms burns in fire but the atoms do not burn in the same fire! The ignorant imitator thinks that "my origin is Truth and the Truth does not burn in hell"; but this illogical thought could be believed by the ones who have limited thinking capacity like him!

14

The ones who burn today will also burn tomorrow! The ones who suffer today will also suffer tomorrow! Who you are today, will be tomorrow! This should be understood better.

You'd better know this! The ones, who do not take into consideration Hazrat **Mohammed's** sayings –whatever the reason is– and try to make you get away from the life style of Hazrat Mohammed, are just dragging you with their doubt (wahm) to a world of fear and delusion and to its consequences!..

You cannot reach the blessings of honey by licking the honey jar! Even if you are the pharmacist, if you do not use the medicine on the shelf, you cannot recover from an illness.

The power is dominant in life! Allah has the attribute of "power" without having an attribute of "weakness". In the

system, knowledge (ilim) and actual/acting power win against powerless and destroy it in some ways!

Allah has created mankind a Caliph on earth, and donated him with his Names and Qualities.

You are not asked to praise and extol a sky God through fulfilling the spiritual practices called ibadat but **they will enable you to take out the power within you! So by having acquired a number of new powers, you will be replaced in another dimension among the creatures of that dimension. Yet if you cannot achieve the power through the practices, this time you will be the toy among those creatures of that dimension and will face the consequences! That's the aim of the practice!**

15

Allah, who created the universe in universes in innumerable dimensions, does not need your practice. You definitely should know that whatever you do, you do it in order to know your own origin, and to manifest the powers that is given to you and live them out as their effects.

Do not make the mistake of waiting for a savior "Mahdi" and waste your time, my friend! The savior is within you, in your reality! Allah even reveals to bees and so does to you through your essence at every moment. However, your data base cannot make you realize such a revelation!

Those that have been told by the various people since Hazrat Mohammed (peace be upon him) at several spiritual levels based on those people's spiritual ranks/degrees should never keep you from applying what Rasul of Allah has stated!

The only example to understand and live through the Deen of Islam as due is Hazrat **Mohammed Mustafa** who is the **Rasul of Allah**.

Happy are those who understand him, realize his thoughts and take his practices based on the universal system as an example to organize their lives and so attain eternal peace.

October 3, 2002
NC, USA

* * *

3

**SELF-INQUIRY**

The questions never end! What needs to be learned is endless! Time needed for learning is short... Besides; most of the facts were explained using symbols, metaphors and signs within the social conditions of the time of 14 centuries before...

18

Now let us start to think again... In one of the true hadithes, it's stated that when a person is placed into the grave two angels that are called Munkar and Nakir will ask these questions:

“Man Rabbuqa? (Who is your Rabb?)

Man Nabiyyuqa? (Who is your Nabi?)

Man Kitabuqa?” (What is your Book?)

Various questions related to this hadith might get stuck into someone's mind, who wants to understand the subject better.

For example:

What are these angels? Where do they come from? How do they come? Are the images of these angels original and constant or are they variable in connection with one's database? Will each person experience this event unexceptionally when they pass away?

If we can remember what we wrote before about the concept of angel...

An “angel” refers to a being which does not bear a width, length, density, shape, size, weight; briefly it refers to being that has no relation with the material conditions. In this case, of course **no arrival from some locality** can be considered for angels! Besides, they can fairly be regarded as a level or a dimension in the realm of existence.

19

Thus, if we think that the existence in the universe has been created on holographic basis, we then realize that the angels, including all that are given those and other names, that are spiritual powers, do take part as dimensional levels in everyone's existence and it's not a matter of discussion for them to come from outside.

Now, in such a case, we understand that these angels, defined as “light” (nuur) in terms of their main structure, become manifest in one's consciousness according to his database and his spiritual mood with the images that brain forms. Because all the data in the brain are loaded onto the spirit and the person lives with his spiritual body from then on, his database in this world is effective also in this process.

It means that this power of interrogation found as a dimensional level deep within the true self (haqiqat) of each and every person, will become manifest in their consciousness when they are placed into the grave, and will

question them about the new dimension conditions that they get in.

This interrogation is about the three subjects above.

Why is the person asked of “man rabbuqa” but not of “man ilahuqa” (who is your god)? What is meant by these question words?

“İlahiyat” (the quality of godhood) implies an external existence. Yet, “rububiyat” (the quality of Rabb) is a dimension within the essence of existence as a formation.

The answer of this question is expected to be “My Rabb is Allah” which is originated as awareness (wisdom) from within the person automatically based on his spiritual state and sensitivity in the conditions of that environment. It must even be based on the mystery of “B”.

20

I shall warn again that this answer will not be nonsensical utterance of plain words, with the words like the repetition of a parrot.

This interrogation is a life style and a process, not a test!..

Almost every person will be shocked when he experiences death!.. Because he/she encounters a reality of a different kind of life style far beyond what he may have ever thought of in this world.

During this stage, every person will automatically question about his past as to what kind of failures and achievements he had, where he was right and where wrong.

Yes, each person who passes to the grave life is forced to begin interrogating his/her faith unavoidably and determines where he/she did well where he/she made a mistake in the

subjects of faith and of preparation for the life beyond death. This period is the stage when the angels named “Munkar and Nakir” become manifest from within him/her.

Each person will have to interrogate himself of how ready he is for the realities of his new life in the environment that is so different for him.

There are two styles of life that one lives in the world...

Either by comprehending the One pointed out with the name “**Allah**” and by preferring the style of world life based on this comprehension...

21

Or without realizing this truth; by ending the world life in a manner which is not in line with the realities of the system, in a suspicion of a god **beyond yourself**, over there, through an exterior object!..

LET'S NOTICE THAT...

If we attempt to decipher the events described with various names and qualities, starting out the meaning of these names and qualities as we do generally, this is a confusing way and it is quite difficult to shoot the target of the reality of the event. Because, to tell the case that has been lived, “words” are fairly insufficient. It is quite difficult to reach the truth from the “words” because of this insufficiency.

Let me give the example of it like this: You have a dream and you feel whatever you lived at that period. However, when you try to tell your dream to somebody after you wake up, in which amount can you tell what you have dreamed of and lived with words to the other person!?

Here, the “rasul”s and “nabi”s perceive and experience lots of things in a manner supported by visions from time to time,

sensing the dimension of consciousness; but they fail to express in words fairly when they need to tell across these experiences to others.

That's why when such an information in words was reached to us, in order to penetrate the subject, it is highly a useful way to consider what may have been experienced that was tried to be told us with the words.

On the other hand, to **“be transformed from case to speech”** is really very short and clear way, trying to understand by focusing on **“what may have been lived”**.

Words are insufficient and weak to relate what a person senses and lives.

22

Let's come back to our main subject...

If the individual lived convenient to the truth of One pointed out with the name **“Allah”**, in addition to this, also utilizing the information coming from Nubuwwa (the quality of being Nabi) perfection, could s/he direct his/her life according to this, or not?

Why is it said **“man nabiyyuqa”** instead of **“man rasuluqa”** (who is your rasul)?

However, whether in word of testimony, or in many verses of Koran, **“having faith in rasul”** is mentioned.

There are two answers of this...

First answer is this... **“Risalat”** (the quality of RASUL) perfection informs about the truth of the existence... This is also related with the answer of the first question.

Second answer is that... Whether or not the individual utilizes the information coming from Nubuwwa perfection that would benefit him/her under the conditions he/she lives.

For example, the practices, which are pointed out as “spiritual practices” (ibadat) all discovered with Nubuwwa perfection, are the needed works aimed for necessities of hereafter dimension.

The individual gains certain powers and forces while doing these practices, and withstands the conditions of the environment where he/she will be tormented or bothered.

23 If s/he failed to apply the information coming from Nubuwwa perfection, do obligatory practices and works through this way, this time s/he will be sentenced to torment of grave because s/he will be left destitute from divine light, energy and power which are the yields of that practices!..

The torment of grave for the individual is because of not being prepared for the dimension he passes, and of not getting the spiritual powers he had to get and not strengthening his spiritual body enough in world, as you may have noticed...

12 December 2002
NC, USA

* * *

4



THE HEREAFTER

Let not some facts become a veil before the other facts.

24

The apparent part of what we live should not veil us from their inner meanings; also the formations in the unseen should not veil us from their apparent experience.

At his preach in the Friday salaah, the hodja advised people to keep on their spiritual practices after Ramadan as well. He gave the verse “*waabud rabbaqa hatta yatiyaqal yaqeen*” as an example about his point and interpreted it as “keep on your practices to your Rabb till you die”!

I wonder if the one, who has brought down the Koran, did not know the word “*mawt*” which means “death”. Why did not the verse say “*waabud rabbaqa hatta yatiyaqal yaqeen mawt,*” instead [if it meant “till you die”]?

If the word *yaqeen* (certainty) had the meaning of *mawt* (death) in its usage, then would not be said this time; “*qul: kullu nafsun tzaiqatul yaqeen*” [instead of “*qul: kullu nafsun tzaiqatul mawt*”]?

When Allah uses the word **“certainty”** in a verse in the Koran you cannot change it into **“death”** later. You cannot put the word **“yaqeen”** in the place of **“mawt”** in the Koran.

You may say **“I do not understand why this word is used here.”** But you can never **cover** the meaning of **something that you do not understand, with the meaning of another word which Allah does not use.**

“Every soul will taste death” is a verse which should be understood perfectly.

By means of death which is the outoforder state of physical bodies, everyone will consciously experience the complete failure of commanding one’s body and breakdown in communication with the world. With full consciousness and awareness like the healthiest state while alive. After this experience, one will go on his life in grave with the very conscious and aware state.

25

The **“afterworld”** is the common name of the life which goes on after the life on earth within a physical body and extends to all other dimensions.

Let us approach the event with this understanding...

We have told the event of self-inquiry of a person, who enters this new life dimension, in the chapter entitled SELF-INQUIRY. That is an event, which will be lived in **“that time”** and **“that dimension”** with full consciousness. That does not have a side to be misinterpreted.

After then, the person will benefit, in many ways, from the spiritual light of faith that he got by the spiritual practices he fulfilled in the world, and use it against the species of that dimension in the realm of grave.

Such a life will go on till Doomsday, the end of the world.

With Doomsday the grave life will end and all the “souls” will come together in an environment known as the Day of Judgment within the image of their latest forms in their worldly lives.

That term is a stage when everyone will live thoroughly their gains and losses as a result of what they acquired and obtained on earth, and it will be quite distressing and a long term.

Later, to get away from hell which will surround the earth, people will set off by following the Rasuls and Nabis that they have had faith in in the world. In this journey, the ones who have faith (iman), will accomplish this transition (passing thought Hell) and go on to the dimension described with the name “Heaven”, the others who are deprived of this spiritual light of faith will keep on living in the dimension described with the name “Hell”. We have explained more about that subject in our book “MYSTERIES OF HUMAN” along with many verses and hadithes, in which you could read the details.

26

The spiritual practices of those having the spiritual light of **faith**, which are known as “ibadat”, will help them perform this transition easier. Those that have not fulfilled the spiritual practices in the way as the Rasuls and Nabis notified will endure the distress at the time of that transition.

While the ones who are trapped in the dimension known as “Hell” go on their lives with a spiritual body there, those that could pass to the dimension named as “Heaven” will experience a kind of transformation and leave their spiritual

bodies to start their life in the form of pure spiritual light (nur).

This is a brief summary about the progression of the event in respect of the knowledge coming to us from the Rasul of Allah by the bestowal of Allah. Our belief is this.

Surely, everyone is responsible for his belief.

May Allah bestow upon us all to have faith (iman) and certainty (yaqeen) according to the realities at the sight of Allah.

5

**TASTING DEATH**

28

In this article, I would like give answers to some questions about the issue that I tried to clarify in my previous articles with the topics of **“SelfInquiry”** and **“Afterworld”**.

As known, in the Koran the event of **“death”** is referred to as a transition that every soul (nafs), in other words every **“conscious human mind”** will **“taste”**.

At this point, firstly, let us focus on **“why”** and **“in which sense”** the word **“taste”** has been used.

The verb **“to taste”** denotes having the flavor of something, which is usually used on nice, lovely and pleasant occasions. Likewise the word **“zaika”** (the one who tastes) in Arabic is used in the same meaning. This means that, **“death”** is an event which, the conscious mind of a person would taste and have the pleasure of, by the way of entering into a life through gaining independency from the known physical-biological body corpse!

Every human being will change his dimensional level of life by **“tasting”** this event someday on some occasion! Such a change of level of life for a human being is termed as **“tasting death”** by the statement in the Koran.

This is an event which gives extreme pleasure and happiness to a human being, because he will, in this way, be released from the limitations of the physical body and become independent in a conscious state within a spiritual body. During that process, **the conscious database of the person which was built on every data that he has acquired through his entire lifetime** starts to perceive that new dimension he entered into and tries to figure out what this new environment is all about.

29

The dimension of environment that a person enters into is perceived as extremely illuminated, bright, almost like a sparkling ambiance.

During this process of transition, the person might encounter with some strange beings for the first time ever that he has never been able to observe before. Within the conditions of that new environment he finds himself, those beings try to impose him that there is no creator, and everything exists all by themselves as individual entities.

In this period, the person's **“belief”** standards he held in his life are of great importance! If the deceased had not believed in the Rasul of Allah and what he communicated as properly as required before that transition, it will be a threat for him to deny all of the values that are to be **believed in**, because of **the urges given by those strange beings that he encounters within the conditions of his new dimensional environment entered into. In this case, he would be left with no spiritual**

value or support to depend or rely on, and he would fail to activate any of the potential powers from within himself that he needed in the conditions of that environment. And as a result, he would be most miserable amongst the creatures of his new dimensional environment.

Contrary to this, if the person **had his belief in the Rasul of Allah** beforehand, he will know that he could be able to come over those troubles by the grace (inayah) of Allah based on the fact that all the laws of creation that are effective in the world are still valid therein too, and that his “values of faith” are still effective in other circumstances; and so, he will be able to save himself from these deflecting effects within the circumstances he encountered during his transition.

30

Such encounters, however, as we mentioned, happens only after the completion of death event! People who experience the first stages of death and return to life based on some reasons will not experience those encounters, since it is during the term when the soul is left alone with his person following his spiritual ascension (uruj) upon departing the physical body that those encounters may be experienced.

Those who see during that transition period that they are welcomed there by their relatives and the religious masters that they had believed in the world are in fact faced with the images coming from their personal databases, just like it happens during the stages of dreaming!

When the conscious spiritual body of a person is totally disconnected from the physical body, regardless of whoever he is, he begins to ascend towards his own essential truth at the outset as far as his level of consciousness and refinement allow.

Such a spiritual rise is executed towards the person's essence, his own true self in terms of his level of consciousness without being physical or locational, and in proportion with the level of correctness, exactness and plainness of his database stored in his soul.

Then, by the unavoidable outcome of the database in the soul, the spiritual body returns back to his physical body again –because of person's conditioned acceptance of a physical body as himself all through his lifetime and living only for the needs of that body, and the person finds himself attached to his body again unless it is missing. Unfortunately, his body is out of order then and is unable to do anything any more. This situation is told as the person's finding himself in his grave. For those whose physical bodies were smashed, burned or disappeared in some ways upon death, this situation leads them to face with a self-questioning mechanism in the conditions of their new environment without being attached to any physical bodies.

31

Thus, at the end, the questioning mechanism activates automatically for that person, and according to his belief and database of information, the power of questioning in himself enters into the realm of his imagination in form of two angels known by the names of Munkar and Nakir, the recording angels in the grave.

Now let us think about this...

Your entire life passed away in line with the material conditions that your physical body lived in... But instead, suddenly you found yourself in a completely new and different dimension, environment and state of affairs, and

possibly among other creatures that you have never met before until that moment!

Try to think and feel the shock of a person who is confronted with an event like this.

Some people have passed away with some knowledge they acquired about this event while alive, but many others have gone through those circumstances without any preparation!

It is that environment and state of affairs that compulsorily activate the self questioning for a person –a conscious spirit– from within.

Where am I? What will I be? Who has the controlling authority in this whole entity? Is there a God? Does Allah exist? If exists what is He like? What is He not like? Countless questions appear in peoples' minds such as these all of a sudden! **All these questions that they are to confront will appear as questions asked by our inner power of questioning enfolded in form of two recording angels of the grave as an outcome of our own databases.**

32

We have tried to explain the rest of this subject in the article titled “**SelfInquiry**”.

By the way, here is another question asked often.

How will the ones who have experienced the spiritual state which is defined as “**dying before death**”, live this event?

There are three levels of the state defined as “**dying before death**”.

a-The certainty by knowledge/wisdom (ilmul yaqeen)

b-The certainty by quintessence (ayn-ul yaqeen)

c-The certainty of reality (haqq-ul yaqeen)

The first one –ilm– (knowledge/wisdom), is to become certain about the matter by observing it at a degree of certainty. This depends on the conditions that we have explained above. However, he passes over those events with many different reactions.

The second one –ayn– (quintessence), sees, perceives, and feels the event with the power within him just like he lived it and is ready to meet those conditions... Yet, he still lives it by passing through the same stages just like the first one.

The third one –haqq– (truth, reality), the number of these persons are very few. It is realized by the friends of Allah (awliyaullah) who are at the spiritual stage of the “consent-given self” (nafs al mardiyyah), or by some exceptional faithless people in form of what is known as “istidraj”. This is called “spiritual coquest” (fath) in Sufism. For the “fath” which comes up with the way of istidraj, only two out of seven spiritual states are accessible.

They have gained the peculiarity of living as if completely independent from the physical body at the same time as they live on their bodies on earth. They have also passed the mentioned questioning stage someway when the “fath” opened up to them that, and therefore, there would be no further questioning in the grave for them.

Likewise, this reality has been mentioned by saying “**Allah shall not make you taste another death**” while Hazrat RasulAllah (peace be upon him) had the experience of such a dimensional change. It meant that, as he passed through those stages by means of “fath” while alive, he would not have to go through what all people had to go through during the event of tasting death. In the beginning of the Chapter of

“Fath” in the Koran this event has been mentioned. Yet, on the other hand, people who are not able to comprehend the profound meaning of that event have estimated the subject to relate to the conquest of Makkah. Those who are unaware of that fact have connected the second death to another death event to be experienced sometime in the future.

We have tried to explain this subject in our other books under the title of “What is Fath”. You may examine the subject of “fath” therein.

We are grateful if we have been able to shed some light on this subject by the grace of Allah.

Jan. 14, 2003

* * *

6



PRACTICE OVER ESSENCE

36

You know, a Turkish proverb says **“HU by ancestry, HU by progeny”** [for people whose essence, ancestors and descendants are unknown].

Certainly, the essence of a human being is important. The essence of all creation is important. The essence of entire existence is important. One’s essence is also called as one’s Truth (haqiqat).

We say there is "truth" in it. So it is called, yet, there is also "practice" bit to be considered!

The “truth” of the matter is important! Why?

If you have not learned about truth, you think of a **god out there, outside, beyond you** and thus, you are deprived of the heart of the **“Religion”** that Hazrat Muhammad communicated. Consequently, one of the first two reasons for the communication of **“Religion”** is **“having faith in Allah”** with the realization that there is no god beyond us. This is related with the "truth" of the matter. Yet, there is also a

second issue which is related with the "practice" bit of the matter, if one may call it so.

Islam, which is the Religion itself, reveals a system, even if the narrow-minded theologians who cannot comprehend this, keep denying it.

Some theologians and some others with formalist intellect, who take the "**Religion**" superficially, treat the subject like a recitation or an imitation as, when it comes to "Religion", they are devoid of systematic thinking and knowledge of universal science that comes from contemporary science (such as quantum physics and holographic reality). **They interpret religion as the compilation of divine commands sent by a god sitting in the sky, to prophets acting as postmen, through angels that are one level below god. Demons (jinn), on the other hand, leap up for I don't know how many kilometers(!), snatch information from angels in the sky(!) and carry the news to their mediums on earth(!).**

37

Actually, far from being scientists, these people are today's representatives of materialist Muslims that has survived from several ages ago. Whatever their label, they are religious fundamentalists who do not possess any systematic thinking capacity.

For them, up above, out there is a god in the sky, one level below god are angels that communicate god's commandments, and down on earth there are prophets acting as god's postmen! The ones that comply with the commands will be ushered to heaven as reward; the rebels that oppose the commands will be held by their arms and thrown to fiery wells as punishment!

These people are neither aware of what is referred to as “**Allah**” nor do they know what the dimension implied as “**angel**” means. They do not know either that there is no concept such as prophethood in **Islam** and that the real concepts of “**risalat**” (duty of Rasul) and “**nubuwwat**” (duty of Nabi) carry much more different meanings than what they think. They also do not know why and for what purpose the “**Religion of Islam**” has been communicated.

After having briefly explained this side of the circumstances, we can now come to the subject of **practice**.

Those who accept by imitation the reality of **unityoneness** (wahdat) explained in the **Religion of Islam**, without perceiving the “**system**” within it, always make the following error at this stage...

38

“Since there is no god beyond us, and since the one implied as Allah is the within us and the entire existence, that we know by His attributes of knowledge and power, in that case there can be no talk of a being beyond us, that we will worship! Therefore, there is no need for us to perform salaah, to fast, to perform the rites of pilgrimage, to do zikr or perform any other religious service. As we reach this understanding, there is no need to do these things!”

This idea as a whole is a big mistake! This error will have such an expensive charge that nobody can estimate its consequences!

I had partly discussed this subject in my book named “**KNOW YOURSELF**” but I would like to give a summary again for those of you who have not read the book.

The truth of a human being and the truth of the universe share the same essence and the same core; however,... the

difference between a “human” and any other creature that exists lies in the **human combination**.

In other words, although a human in atomic dimension lives as a compound single entity with all beings in that dimension, from the point of view of his physical dimension and consciousness, he still lives in the conditions of his own world (body and consciousness) independent of all beings. That is, a human does not live with the perceptions of the atomic dimension one level lower; he does not live according to the conditions of his molecular structure. He lives according to the conditions of his cellular physical dimension and the consciousness developed in this dimension.

39

This means that, singularity which is real even according to a lower level of reality, does not direct the life of the upper level and each level has its own life depending on its own formation.

What is the result of this?

The result is the following:

No matter how much a person has realized, felt or experienced that his truth is a **Singular Reality** from the point of view of unity (oneness), **the bottom line is that he leads his life in accordance with the conditions of his physical dimension**.

I would like to give a clearer example...

Within the essence of our physical bodies is the molecular level! For the molecular level, however, there is no question of hunger or thirst, or illness or weakness! Now, can you stay without food and water and be healthy without taking medicine, serum or vitamins in case of sickness claiming that

your essence is your molecular dimension or molecular structure ACCORDING TO your cellular physical dimension?

Just the way you have to direct your life according to your body, in other words, cellular level, **despite** the fact that the deep within your cellular level is your molecular level.

In the same way, no matter at what level you realize the universal core you name “reality”, you have to direct your life according to the conditions of the physical dimension and the spiritual dimension which is your future!

As you see, spiritual practices defined as ibadat (prayers) disclosed in the priorities of the Religion of Islam are not offered to you to worship a god who is beyond you, but to reach the reality in your essence and to let innumerable powers of your essence emerge from your brain in order to feed your spiritual body.

40

The protective prayers (dua) you are offered to practice have the purpose of developing a protection shield by the help of a kind of waves produced in your brain! With these practices your protective angels come out to the open from your essence of their angel dimension and protect you. Human beings are not the only living species in the universe! You need protection! You have to understand this!

If you do not fulfill those practices, the necessary expansion combinations in your brain are not developed. Light and energy that should come out of these combinations are not fed to your spirit, and hence, you will have denied yourself from the powers you will inevitably be needing when you have to taste death by leaving your body!

Under the conditions of afterlife, as you will not find your physical brain from which you can obtain this energy, you will

suffer the agony of this deprivation eternally! You will have hurled yourself to hell!

Allah never torments Hu's servants. Everyone lives the consequences of what he has personally chosen! Please let us all understand this reality well.

January 27, 2003
NC, USA

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Further readings: "Mohammed's ALLAH", "The Voice of SYSTEM", "Know Yourself", "DUA and ZHIKR".

7



THE NAME ALLAH

42

As known, “B-ismi-llah”, which means “in the name (ism) of **Allah**”, signifies that “Allah” is a name.

Name sometimes signifies the Named in some aspects.

We had brought the subject a different perspective by using the phrase “**the one named as Allah**” before. Now let’s focus on another way of looking on the name of “Allah” based on its original writing in Arabic.

As it is well known by the people who are interested in Sufism, there are four dimensional worlds (alam)... The Universe of Essence (zat), the Universe of Attributes (sifat), the Universe of the Names (asma), and the Universe of Actions (afal)... Living in these universes one can experience spiritual ascendance (uruj) and the person knows his truth (haqiqat).

After this short reminding, now let’s introduce our subject...

When the noun “Allah” is written in Arabic letters, it starts with the letter “**alif**”, which stands single at the beginning

free from all the letters that follows. Next to the letter alif are two letters of **“lam”** connected to each other, second of which are followed by the letter ‘h’ in the end, which looks like a circle (in Qufi writing it looks like a square). There is also another **“alif”** which is invisible in between the second **“lam”** and **“h”** but it is read and voiced as **“a”**.

Now, let us have a look at the meanings that these letters symbolize and represent. Of course this evaluation is based on the spiritual discoveries (kashf) of its people and it does not force anybody to believe. However, we shall share the following information hoping it be helpful for some assessment.

43

According to its people, the first **“alif”**, signifies the 'quality of Ahad' (Ahadiyyat) in other words the Essence (Zat) of the One named as **“Allah”**. The Essence cannot be limited by any idea or thought because of its absolute freedom and independence from the attributes. It is such a NOTHINGNESS that there cannot be any thought, imagination or definition about it. This state is symbolized by the absolutely free letter **“alif”** in the writing, which is the extended state of a dot.

Let us come to the first **“lam”**... The first **“lam”** refers to universe of Attributes. Everything that exists comes to life, becomes conscious and powerful through the qualities of this dimension of attributes. All of the universes are made up of the unfoldment of the spiritual level of Names, which is an outcome of the spiritual level of Attributes. That’s why the first **“lam”** or the letter **“L”** is tied to the second **“lam”** or **“L”** in the writing.

As for the second **“lam”**... The second **“lam”**, in other words the letter **“L”**, is tied to the first **“lam”**, because the entire

existence is made up of and subsists with the qualities of the spiritual level of Attributes. All the qualities found in the spiritual level of Names take their origin from the spiritual level of Attributes deep within. Because of this reason, the second “**lam**” takes part in this demonstrative pronoun for the second time as a repetition of the first one but as different from it in terms of its detail and its disclosure. The second “**lam**” takes its existence from the first one, but it is seen as a repetition of the first “**lam**” because of its reference to a different level which creates innumerable revelations.

Let us come to the letter “**h**”... Both in its form of a circle figure tied to the second “**lam**” that has been written for ages and of its squared appearance used in Qufiwriting character in early days of Islam, “**h**” signifies this...

44

The universe of Actions, that exhibits the qualities that have no beginning and end in a phase of **continuous transformation** which comes out of the universe of Attributes and Names, in other words, the innumerable universes in universe and everything that has been perceived in them!

The letter “**h**” being two eyed, or having two dots on top in Qufi style of writing, is a two-way consideration of the universe of Actions **as visible (zaahir) and invisible (ghayb) worlds with reference to the perception level of its observer.**

The letter “**h**” is tied to the second “**lam**”, because the universe of Actions has no independent existence from the universe of Names and from the universe of Attributes; and what is more, it exists with the existence of the qualities in the dimension of Attributes and Names from which it is originated itself.

Besides this, there is a hidden “alif” between the second “**lam**” and “**h**” which is not seen but its existence is pronounced in every reading. This shows that the universe of Actions exists and continues its existence (subsists) with the existence of the Essence and its will in Hu’s knowledge (ilm) and with the existence of Hu’s Attributes and Names.

No doubt, its people will realize what we have communicated from the masters of spiritual discovery more comprehensively and they will evaluate better what the name “**Allah**” denotes and why **this name** has been found suitable and chosen.

45

I hope this information established by spiritual discoveries, will help us understand the fine point of the name of “**Allah**” better and use this word more appropriately from now on.

January 29, 2003
NC, USA

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8



RAHMAN AND RAHEEM

46

We often pronounce “**Bismillah**” and leave it there!

Sometimes, after it we recite **Fatiha** (the Chapter of Opening in the Koran) for our deceased.

Yet, we have been forewarned by **RasulAllah** that “**It cannot be Salaat without Fatiha**”.

We have discussed about this topic broadly in our book “**Fundamental Principles of Islam**” in many aspects. As far as we are allowed to, we shall now discuss about some other aspects of it which we have not touched before. It will be, of course, in a language that only its people can appreciate.

As you know, what we briefly mention as “Bismillah” is in fact “**Bismillah erRahman erRaheem**” as a whole.

It is the first verse when we begin reading the Koran, and as agreed upon, it is the first verse of the Surah Fatiha.

Some people claim that “Bismillah” is not the first verse of the Opening Chapter, and that the Opening Chapter starts with “alhamdulillah rabbel alameyn” (praise be to Allah, the

Lord (rabb) of the universes). A detailed discussion about this subject is available in related sections of the Koran Interpretation by the late **Hamdi Yazir of Elmali**.

Let us now approach this matter with following special question and try to explain the reason of the repetition of the same words in these two verses, as much as we can understand.

If “Bismillah” is the first verse of the Chapter of Opening, then why the words “erRahman erRaheem” have been repeated there again as the third verse after it?

“Bismillah erRahman erRaheeym. Alhamdulillah Rabbel alameyn. ErRahman erRaheem”.

47

Without going far from our main point, now let us focus on the mystery of “B” at the start of Bismillah. We have already written about the mystery of “B” in our book “**Mohammed’s Allah**” in which the following brief information is available about it as taken from the Koran Interpretation written in Turkish by the late **Hamdi Yazir of Elmali**:

“As it was stated by the leading interpreters, “B” at the beginning of the Bismillah stands for the implication of CLOSENESS, a CONNECTION and an INVOLVEMENT, which is an acknowledgment of delegation or representation.”

[When we say we are doing something “in the name of” someone or something else, we mean that “we are achieving this in connection with that being. We are acting as the agent of that being, representing him, or acting as his TOOL. As such, this achievement is not my achievement, nor anyone else’s. It is the achievement of the being in whose name the action has been carried out. That is the spiritual state of fana’fi-llah (the state of being annihilated, that is

comprehending one's nonexistence at the sight of ALLAH), resulting from the experience of "wahdat-i wudjud" (Oneness of Existence)." (Volume 1 of 9, page 42-43) –added by A.B.]

Reflecting on the matter upon remembering this information...

The attributes of "Rahman" and "Raheem"(Rahman and Raheem are two of Names of Allah, respectively denoting the qualities of "having limitless meanings and qualities" and "making himself known to those whom he chooses") of the one that is named as "ALLAH" emerge (manifest) from within the soul (self) of all persons. So, we can deduce from it the implication that every person reaches the blessings of the attribute of Rahman and Raheem in both their inner and outer worlds as they originate from within their essences.

48

In the subsequent verse, however, there is an implication to the exterior dimension of the matter, which is the outer world, the universe as perceived by the individual. Whatever exists in all the worlds that we are able to perceive, all of them subsist on their existence as it originates from the combination of Names from within their core, which is their rububbiya (the attribute of Rabb for them).

In the first verse, it is implied that a person's service (abdiyat) for the attribute of Divineness (Uluhiyyat), is made toward the core, the essence of a person in the way as it originates from his essence. In the second and third verses, however, there is an implication to the fact that the perfect attribute of Divineness (Uluhiyyat) that emerges from the point of Lordship "rububiyat" of each and every being in the universe, result from the attributes of "Rahman" and "Raheem".

When we realize this, we will also find out that, there is an implication to the mystery of **“knowing our selves”** in the first verse, and to the mystery of **“knowing the truth of all that dwell in our outer worlds”** in the second verse.

Having all these in mind, let us now reflect on the following series of prayers (tasbeeh) and try to find out “who” and “where” we mention and “what” we have been expressing by fulfilling those prayers.

During salaah, at the positions of bowing (ruqu) and prostration (sajda), we are asked to express them. But, why? And by repeating them what are we expected to pay our attentions to?

49

“Subhana Rabbiy al Azeem.”

“Subhana Rabbiy al Alaa.”

What does it mean for “my RABB” who is “Subhan”, to be “Azeem” and “Alaa”? What are we expected to understand and experience through repeating and expressing those words?

May Allah reward us with its comprehension, make it easy and make it possible to digest and endure its outcome properly.

February 28, 2003
NC, USA

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9



THE INSPIRED SELF

50

We recognize them as the seven stages of consciousness or the levels of Self (Nafs, ego).

The Commanding Self (nafs al-ammara),

The Blaming Self (nafs al-lawwama),

The Inspired Self (nafs al mulhimah),

The Satisfied Self (nafs al mutmainnah),

The Consenting Self (nafs al radiyah),

The Consent-Given Self (nafs al mardiyah), The Purified Self (nafs al safiyyah).

We have discussed about this subject in detail in our book “KNOW YOURSELF”.

The phrase of “states of Nafs” denotes basically the “stages of **consciousness**”.

When the consciousness takes shape in the beginning, it considers all the carnal desires as if they were its own desires

because it recognizes itself as a physical body based on its database. Thus, it leads a life completely focused on the needs and pleasures of the body. This is identified as the Commanding Self. At that level of understanding, the consciousness recognizes itself as a physical body.

While still accepting himself as a body, thinking that his life will never come to an end but go on in some way after the body dies, and that he will experience the consequences of his deeds in this world, the Self begins to feel regret because he realizes his possible wrongdoings while considering his future life after death. This state is described as blaming the Self.

51

As seen above, the Self at both of these levels, that are the states of consciousness, are connected to and focused on the physical body. The consciousness at that state is not aware of its heaven (sama) yet.

Its world is the earth (ardh), the physical body. All his delights, concerns and struggles are connected with his ardh, that is his body.

If a person's consciousness realizes that it is not in fact a body but a reflection of the universal oneness or an expression of the qualities possessed by the universal oneness, at the level that its capacity allows, such awareness is called as "the Inspired Self" (nafs al mulhimah) in view of its characterization because such awareness is realized through inspirations (ilham).

At that level of understanding, the consciousness begins getting rid of the idea of accepting himself as a body. He sometimes feels himself as a body and sometimes as something separate from the body. However, what kind of an

entity he is at that state of feeling separate from the body is not clear to him yet. Also, that is not a state that can be experienced through knowing.

This stage of understanding for the consciousness is the most difficult stage of life. There, the consciousness faces many contradictions. He may sometimes consider himself as a servant, other times as a God, experiencing the odd results of such sensations.

Only for rare persons it is possible to go beyond that stage.

The person, who sees himself as God at that stage, may even find the level of sainthood (walayat) as lowering for himself. He may, thus let loose all his values and fall on a completely corporeal life.

52

For people of true faith (muhaqqikun), the act of “READING” begins to be practiced at that level of consciousness. When READING the **SYSTEM**, which is called “**SunnatAllah**”, is initiated for such a consciousness, then the “why”s of “what” RasulAllah brought opens to him at the level of realization known as “certainty throughHaqq (haqq ul yakeen)”.

He becomes khaneef (worship-free of a God) at that station. His is “**actual belief**” in the one named as “**ALLAH**” at that level. He is purified from the spiritual power of “heartless discovery, unveiling” (kashf-i zulmani) and possesses the spiritual power of “caring discovery” (kashf-i noorani).

He begins to perceive the secrets of the **Koran** that rule till Doomsday. He who experiences that spiritual state is called as “areef” (Aware –Gnostic).

Almost all the persons whose believers (ahl-al taqlid) among common people assume them to be saints (awliyah) and even

regard them suitable for the spiritual status of Gaws, Qutb (chief center authorities of spiritual influence) and are at that realm of consciousness. Those persons may sometimes think themselves as real possessors of those spiritual positions (martaba) due to their level of comprehension, whereas theirs is yet no more than a small accumulation of water coming down from the fountain of sainthood (walayat).

There are oceans between them and the sainthood.

Sainthood?

That will be the subject of another article, Allah-willing (inshAllah).

March 28, 2003
NY, USA

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10

**HIDDEN POLYTHEISM**

54

I think one of the subjects that is not clear is that one I mentioned in the topic. Should we not consider the hidden polytheism (shirk khaafi) as polytheism itself?

At first let us remember these three rules:

1. Allah does not forgive polytheism (shirk) for certain. Allah forgives whom he wills for the sins apart from polytheism.
2. Allah does not like the transgressors (those who overstep the limits).
3. Allah does not like the ungrateful.

Now let us try to understand the subject in the direction of these three realities.

The Koran never classifies polytheism into two. Polytheism is polytheism, regardless of whether we consider it as open or hidden.

Polytheism has two dimensions in correspondence to the two dimensions of faith (iman). Two dimensions of “faith” are these:

1. Having faith in Allah.
2. Having faith in Allah through the mystery of “B”.

Polytheism also has two dimensions:

1. The open polytheism, that is to deify your physical body or an external object as god beside “ALLAH”.
2. The polytheism resulting from the denial of the mystery of “B” about the One referred to as “ALLAH”.

55

Now let us try to consider the Koran’s three commands above altogether...

Allah does not like the ungrateful!

How do we usually understand this?

If someone provided us with some blessing, and if we did not appreciate this blessing, become grateful of it and behave in the way or in the sense of denying it, we can describe it as ingratitude.

However, this edict holds a deeper meaning... Allah wants his servants (everybody) to appreciate and make use of the capacities and qualities (attributes and meanings) that ALLAH gave to them from within... Thus, whoever does not experience these stages of attributes (sifat) and meanings (asma) by giving their due properly, that is the reality of consciousness, and believes himself to be a physical body and thus continues his life under the guidance of his bodily drives, wishes and desires; and gives a direction to his actions as if

the aim of his existence is to satisfy his body and bodily pleasures, becomes an ungrateful person!

Let us come to the next command...

“Allah doesn’t like those who overstep the limits!” We generally think this rule like this: If one person exceeds the limits that are set for him and attempts to do whatever he wants beyond these limits, it means that he oversteps the limits.

But in fact human beings have been limited only by the purpose for which they were created.

Human beings (not the humanoids) have been created as “caliphs” on earth. They will reach the level of the most honored being among the creation on condition that they live in the way as the mystery of “caliphate” requires. To deserve the mystery of “caliphate” for a human is possible only by believing that he is a conscious being not a physical body, agreeing to the fact that his body is a construction that will be left forever after some time and will never be gained again; and if such a belief advances into “certainty” and the person lives in the way of and for the purpose of RasulAllah he believes in the dimension of consciousness.

Otherwise he/she will be the one who oversteps his/her limit because of deifying his/her body and so Allah doesn’t like him/her!. He/she falls in the state of the devil (Iblees) that is driven away from the sight of Allah. All the doors of spiritual realities are closed to him! Thus s/he suffers the wretchedness of staying away from Allah forever for the sake of his/her bodily drives and pleasures for some years!

The one who did not take the lesson from the regrets of yesterday cannot appreciate his day and puts himself in the prison of tomorrow's regrets.

Let us now observe "polytheism" in the light of the effects of these two commands.

It is mentioned as "polytheism" in the Koran and it is not separated into two parts.

However, this concept was generally examined within two dimensions in order for people to understand what "polytheism" is.

57

The expressions of apparent (visible) and unseen (invisible) polytheism (or open and hidden polytheisms) were always used for the two sides of polytheism in the consciousness.

RasulAllah (peace be upon him) has pointed out this topic as:

"Open polytheism will not be seen in my people (ummah) after me; my anxiety for them is about the polytheism of hidden one..." That is a kind of unawareness that the practice fulfilled is polytheism itself.

As a result, no matter whatever type it is, polytheism is the polytheism and it cannot be forgiven!

This statement of RasulAllah that "I worry about my people" is also because of the unforgivable character of polytheism whichever side of it.

What is the meaning of **unforgivable character of polytheism** from the point of view of "**SUNNATALLAH**" (the system & order of Allah)?

What is the meaning of unforgivable nature of polytheism seeing that there is no god? Who does not forgive

polytheism? What is the reason and what are the results of unforgivable nature of polytheism?

Polytheism is a term given to the state that the individual accepts the existence of an object to be worshiped other than the One pointed out and named as ALLAH and lives so. and behavior of living with worshipping to it. Such an object might be outside (afaqi) or inward (nafsi)!.

However, the One pointed out and named as ALLAH created all individuals for serving for HU only!

What does it mean for an individual to serve ALLAH alone?

It means for the individual to identify himself with the faculties known as the “Names” within and to transform them from potential forces into actions, assuming the character traits of ALLAH in the dimension of consciousness in consequence of his creation from within the Names (asma) and Attributes (sifat) of ALLAH. That is, the ability for the individual to convey the features which exist potentially in himself into actions whenever he wants as convenient as his brain capacity allows. This is the goal. The tool, on the other hand, is those various tasks named as spiritual practices (ibadat) which will take you to the goal, the asceticism which is done in needed times, to acquaint himself/herself with knowledge that will satisfy him/her on this path and will carry him/her off the level of the certainty (yaqeen).

What keeps the individual back from the practices of this comprehension and in its direction is **his/her doubt (wahn) of the body pleasures being the soul’s pleasures while assuming himself/herself as only a biological body in his/her mind!** This doubt (*wahn*) is the satan of the individual!. The anthropoid is a slave of this doubt!. ***For such individuals, only***

the bodily pleasures are real and of highest importance; bodily corporations are real and of highest importance; the living manner which is the yield of accepting himself/herself as a biological body is the main reality!. That's why the owners of such thoughts have been defined as people of "POLYTHEISM"!.

It is extremely difficult to rescue himself/herself from it, once the person has been indulged in a life of such a misapprehension! Therefore **polytheism** is described as "dirty" (najeess)!. The concept of "pure" (clean of dirty) (taaheer) which is opposite of dirty has been used to point out that fact again in the Koran that **"those that are not purified should not touch this book,"** because, as long as they are in polytheistic thoughts, it is impossible for them to understand the messages tried to be given.

59

If the individual assumes himself as a biological body in his mind, and thus if he aims to live just to satisfy his bodily pleasures without even considering the harm given to others because of his way of life and if he meanwhile performs some spiritual practices for the sake of custom, he is in fact trying to reassure his conscience only by deceiving himself.

Yet, the rule is definite:

Allah will accept none of the deeds of a polytheist as polytheists will only be oppressing their own souls!

As for the question of the results and unforgivable character of polytheism...

When a person begins to live in the direction of the drives and pleasures of his biological body instead of experiencing the outcome of the fact that his consciousness is originated from the One pointed out and named "Allah", he will begin

to waste his whole energy and thought for what he will eventually leave in this world and will never return at all. Therefore he makes his spirit, which will be his body in the hereafter loaded the forces and other data which are useful in the world only. But these data will not benefit at all to himself at the dimensions of hereafter because they are no more helpful there, because the events, individuals or creatures he will meet at that dimension will not be same as in this world!

But it is NECESSARY for the human being to recognize the basic powers of the universal system within the truth of his consciousness and to learn how to use them on account of the dimensions where he will live in future.

60

However, it inevitably results in the denial of a person from the powers mentioned just above to lead a life for the mere pleasures aimed to satisfy the physical body while accepting himself as a biological body in consequence of social conditionings, standards of judgments and emotions resulting from them in this world.

Here, you will have **oppressed your own soul** in “**the dimension where everybody will meet the results of his deeds sent by his hands**” as a consequence of the state of committing “**POLYTHEISM**” if you **show ingratitude** to the information (advices) given by **RasulAllah** and live as someone among the **transgressors** by putting the deeds forward in the groove of accepting yourself as a physical body! Polytheism is never in accord with “**SunnatAllah**”.

Allah does not like the transgressors!

Allah does not like the ungrateful!

Those who oppress their own souls will end up with an endless loss as a return of three to five days worldly pleasures! It is a falling from grace!

Polytheism is polytheism regardless of it is open or hidden!

June 19, 2003
NC, USA

* * *

11



PASSED AWAY WITHOUT FAITH

62

There are times when we look at someone's speeches and explanations and say **"he's a man like Saint"**. But on the other hand we soon learn that the same man has passed away to his new life dimension without **faith**.

It sounds unbelievable to us! Although his speeches, actions and his appearance are obvious enough to convince us that he might be a **"Saint"**, why does indeed such a person pass away to the new life dimension **without faith?**

When I questioned this subject, I observed something as follows...

Rasûlullah (peace be upon him) has a very famous saying that most of us may know:

"Everyone will be tasting death as in a state as he used to be while alive and so will he be resurrected in the same state and so also will he pass to Judgment day from grave life!"

This is the explanation as it means.

Now let's remember the following information about the working system of brain...

There are two types of memories in the brain.

The first one is **“short term memory”** and the second one is **“long term memory”**.

Short term memory is the part that keeps the information (data) we use during the day, makes instantaneous evaluations and reveals our actions. This is a very little process that sometimes lasts just for a few hours or sometimes for the hours when we are awake. The intelligence in that memory sometimes transfers the data to the main memory and sometimes cleans them away without transferring at the end of that process according to its needs, such as the Ram or Hard Disc of a computer...

63

However we should understand this point very well here:

Where as we keep the information, the conditionings and the standards of judgments that we have been taught throughout years, even the data that is inherited to us in genetic ways in the main memory; the intelligence of short term memory (equivalent to RAM) evaluates the moment we are living in, considering desires and impulses that reach from the brain to the body, the stimuli that come by hormonal ways and also the feelings that arise.

Short term memory benefits from the main memory during this process whenever it needs.

In my opinion the weak crucial point of the view is just in here.

While brain operates within the short term memory; that is, during the process of making decisions, no matter how

correct and reasonable information and values are loaded in the main memory, it will always take physical impulses and feelings into consideration as well and even it will make up its decisions under the influence of them!

Physical drives and emotions are closely related to the overall biochemical structure of body, the hormonal production having the highest priority.

As the people who are in related fields are familiar with it, **excessive or insufficient production of various hormones can create** significant changes and instabilities upon **one's psychological state.**

This situation, that is, **physical impulses, astrological influences, conditionings or misinformation** play a crucial role in evaluating data inputs that gather in the short term memory and can cause a person to act against what has to be, to make wrong evaluations and enforcements **in spite of the sets of definite and correct information** on his/her data base in the main memory.

64

It is my personal opinion that **the corruption of the liver health's regime** causing changes in the various metabolical and biochemical balances of the body structure; therefore **affecting the brain automatically**, gives rise to a lot of mistakes on the evaluations done (both by the intellect and reasoning) by the mental acuteness and intelligence in short term memory. So it is needed to keep away from everything which damages the liver health for a healthy brain and to have a robust intellectual mentality.

If the **intelligence** (not the body), which is also known as **self**, **can direct its way of life under the realistic data existing on its main memory** despite the bombardment of

intensive astrological influences, physical drives and emotions, then the person's life in this world as well as in the hereafter will be prosperous. This is possible for him only if he **purifies of his consciousness**, which can be gained through **spiritual Sufi training** and through **following the facts that the Deen of Islam informs**.

It means that if he could not realize this, then his/her life and future will be a lot troublesome.

The aim of practicing of salaah five times in a day as a result while it is earlier proposed forty times in a day coincides with our subject on that point too.

65 Why is salaah of five times a day?

Being the unique person who has evaluated the Holy Koran the best, RasulAllah Mohammed Mustafa (peace be upon him) has kept on salaah for five times a day and has practiced this activity with his companions for his lifelong.

On the account of evaluating this situation from our point of view, the principle objective is as follows:

As we have already mentioned it among various subjects, **salaah is a practice which is experienced with awareness beyond the worship.**

Let's think of the command: "So woe to the worshippers, who are unmindful of their salaah." (4,5/107)...

That is to say...

When a person stands for salaah and begins practicing it, he thinks and experiences with awareness the meanings of the words he recites following the principle that "Salaah can

never be without Faatiha (The Opening)", hence he may enter into the salaah with this consideration.

As a result of this thought he/she notices and feels that the physical body is a temporary vehicle he/she uses, but rather, he/she needs to discover the spiritual forces in his/her essence as a **caliph and a being beyond the body**, to take out those forces into **actions** from within, and to pass away beyond death as **equipped with these forces**.

These feelings and rememberings direct to the person's life till the following time of salaah with the benefits brought in his intellectual activities on his/her short term memory and his viewpoint toward life.

66

This has been divided into five times for the period when we are awake, depending on the operation of the memory cache. And so that the person may live in a faithful state till the next time.

To tell the truth, salaah is not restricted with an appointed time; the salaah of every moment is in question!

A person might be reading all the religious information from cover to cover and memorizing all Sufi literature; and even might be locating them minutely in details to his main memory, and repeating all these data like a computer when needed! However, he/she can't go beyond the state of a **philosopher** with this behavior although everybody may consider him/her as one of the "**saints**"!

If his conscious fails to prevent him from the slavery of his physical drives in times of his assessments at any given moment in his life; or if the actions he exhibits contradict with reasoning, logic and the knowledge about "faith" in his main memory because of his feelings, and if he/she finally

performs actions in a veiled state from the “realities based on faith”, it is not far away from him to experience death “without faith” while being in such state. In this case, his/her resurrection will certainly be “without faith”, too.

That is why demonstrating actions which result from the physical drives and emotions and contradict the requirements of the reasoning, meaning not to have faith that man is a bodiless being created for an endless life beyond death, eventually causes one to experience death with no faith as it exists in his short term memory... even though people who admire his knowledge and talks may assume him to be a saint.

67

This is a quite broad topic instead. I wanted to share with you the main lines of what was opened to me on that subject. Sure, you too could explore much more details thinking on this subject...

Do you ever consider what kind of affects high cholesterol levels or hormonal imbalances can cause in brain, and how they could affect the psychology?

Do you ever think of which type of mental instabilities the brain might experience under the biochemical changes in the body system because of the influences on metabolic equilibrium in consequence with the usage of materials which is harmful to liver?

As I said, I think that the topic is more comprehensive than I have written down... And nowadays mankind is on a level of operating on the brain with an axe, with his present knowledge.

To keep away from the things which are harmful to our brain, liver and hormonal system will perhaps help us to attain the

beauties of endless life beyond death which we are not aware of...

Let's take it into serious consideration.

June 29, 2003
NC, USA

12

**WHERE THE MIND IS**

70

"Don't go out of your mind!"

"Pick up your mind!"

"Where was your mind?"

All these kind of questions are asked and these kinds of warnings are made all the time, but have you ever thought why the

location of mind is always questioned? The great god, who created the mind, after embellishing it with outstanding specialties, seated it into the brains.

Mind was surprised! It thought "Is it dark or am I blind?"

It could not understand the situation and asked the god:

-My Lord! You have created me perfectly, but I think I'm blind. You've made me dynamic, frisky, agile, easily adapted, but I can't see the outside, the things around me and the place that I'm in! Just staying in my very place, after

evaluating the data reaching me, I direct them depending on their purposes, in a perfect way.

God answered;

"—I've created you so perfect that, you don't need an eye in addition! Being blind is better to perform your task fairly. I've put you in such a place that, everything is available there to reach you. You only have to evaluate the information. You are at the center of the universe in respect of the place you're in! If you assess the information coming to you, you would be the sultan of your environment! Don't forget! In that place next to you I've also put the vigor of faith, which will show you the way in times of trouble."

71

The mind said alright and started to fulfill its function properly.

But as people increased in number and the mind functioning in each one of them came across with various information, sometimes because of amazement and confusion, sometimes because of the false data coming from outside and sometimes because of the provocation of the hormones, slipped off, got into the blood, and it happened to find itself in some other organs all of a sudden.

As it is blind, supposing that it is still in its usual place, without noticing the difference, according to the data provided by the new organ, performed its function like it did in the brain, by serving that organ perfectly.

For some this new place could be stomach or genitals and for some others that would be feet or heart.

And as such, some people would live for food, some of them would forget his humanity and his faith and live just for sex,

some of them would dedicate himself to sports and some of them would carry out behaviors conducting their lives with emotions and always have regrets, when their minds took a rest.

Yes, when the mind fall from its holy throne –the brain– people would say to him “pick up your mind!” But how could it do this? Mind had gone and dwelled in some other organ! The brain had become that organ from then on!

Its remedy is:

Faith!

Whether faith will have weight becomes powerful and breaks the mind off the new organ and seated it into its old throne! Or it cannot control the mind... By saying “do whatever you want” it quits the communication between them. Thus, the mind keeps living faithless but happily with its new organ, and leaves the world in a state without “faith”.

72

It is watched from ahead and said about:

One more has gone without “faith” (iman).

July 29, 2003
NC, USA

* * *

13

**THE PLACE OF MIND IN BRAIN**

74

We have got so used to live without examination and thinking that it comforts us to accept what we can perceive as “material”, depended on a system working mechanically, and accepting those that are invisible to us to occur by magical powers.

Some of them relate this magic to nature; others relate it to their gods!

Those that have a lack of seeing and interrogating the relation between cause and effect and the working system of their bodies as a spectacular mechanism, keep uselessly insist on ignoring the BRAIN –the most magnificent mechanism of the One referred to as “ALLAH”, within the plane that we could perceive – and the perfect working system of human body.

Fake wises, who are ignorant even of the function and the place of genes in the brain, in life and in the existence of human being; as well as their spreaders (speakers) are comforting a large pile of society by saying that humans were

created with the magic of god, and by worshipping that god everything would be completed and they say that the religion nothing other than that.

We are afraid of thinking, questioning and understanding our beings.

Those people who always put the verses of Koran and Hadithes in their memories and talk about them are unaware of the developments in modern science world. Most of the scientist, on the other hand, is unaware of what is advised under the scope of "Religion". Piles of them live in their limited worlds and sometimes pass away from this world within their imaginary thoughts.

75

Yet, the system and the order created by the One indicated with the name "ALLAH" –which we recognize as religion-can only be understood by the people using their brains. Besides, at the root of all sciences lies the working of BRAIN as well.

Therefore, it is the most realistic approach to recognize the working system and the mechanism of our brains and understand how they constitute our behaviors and thoughts.

Certainly, we do not have anything to say to those people who are satisfied with their prayers and fasting and take the rest as none of their business. They will no doubt be requited of their deeds.

Our word is to those pretending to be intellectual and interrogative, who asks the why's and how's of things when it suits with their interests and who turn to the point of denying the science when it does not fit with their plans, and who, when afraid or tired of thinking, chose to cling to the magic stick of God to take help from.

There is a saying of Abdulkarim Jili:

“This world is wisdom world and the hereafter is the home of might.”

Muhiddin Arabi coming first, according to Sufi people, all things that happen in the world, takes place based on reasons. Yet, we cannot be aware of the great part of these reasons as our knowledge is not enough.

That’s why, on the basis of his spiritual discovery, Muhiddin Arabi said, everything in the world in the Isthmus and in the Day of Judgment is under the effect of constellations. Eventhough, the kinds of the waves affecting the subjects have not been found yet.

76

Now, here I want to talk about a very important topic about brain for me.

As I told in my article named “Are The Souls Created In Past Eternity”, since the human spirit does not come from an outer world and it starts to take form in mothers’ wombs, then the afterlife body called as spirit (soul) in religious terminology, created just in mothers’ wombs by the nucleus of the brain.

The memory and consciousness which are the work of human brain are kept in this spiritual body completely by the brain, and after the spiritual body is disconnected from the physical body the person carries on his life in the afterlife dimension with its very consciousness. The “books” that every person will be reading in the Day of Judgment mean this, in our opinions, without leaving a comma.

This is one of the greatest miracles of the One referred to as “Allah”. How is the energy that we get from the food we eat,

turned into some waves in brain? This is a matter, which should be thought on a lot by the ones who have a mind.

Does the brain create waves? Some kinds of waves are known by all of the scientists in these days. What's unknown is the function of these waves. This has not been cleared up yet. As there is not enough technical equipment, it is clear that not all the waves in wave spectrum produced by the brain have been explored out.

That was not on the agenda when we wrote about it in 1985 that the "human spirit" does not come from outside but is produced by the person's brain itself.

77 I present some paragraphs from an article published in 16th of May, 2002.

"The Consious Electromagnetic (EM) Information Field.

This is an article published by Professor Mcfadden, one of the professors in Surrey University in England.

Here is what McFadden says in short:

"Every time a nerve fires, the electrical activity sends a signal to the brain's electromagnetic (em) field. But unlike solitary nerve signals, information that reaches the brain's em field is automatically bound together with all the other signals in the brain. On the contrary to the nerve cells, information in wave form reach to neurons in the EM area of brain, get into touch automatically with other signals in the brain, unite with them. The brain's em field does the binding that is characteristic of consciousness."

What Professor McFadden and, the New Zealand-based neurobiologist Sue Pockett, have proposed, is that the brain's em field is consciousness.

“The brain's electromagnetic field is not just an information sink; it can influence our actions, pushing some neurons towards firing and others away from firing, works just like a “command control center”. This influence, Professor McFadden proposes, is the physical manifestation of our conscious will.

This theory answers the hardest question, asked since old times, besides, it effects deeply our concepts about free will, spiritual subjects, artificial intelligence, even about life and death.

Most people consider 'mind' to be all the conscious things that we are aware of. But much, mental activity goes on without awareness. Actions like walking, changing gear in your car, etc, can become as automatic as breathing.

78

The biggest puzzle in neuroscience is how the brain activity that we're aware of differs from the brain activity driving all of those unconscious actions.

When we see an object, signals from our retina travel along nerves as waves of electrically charged ions. When they reach the nerve terminus the signal jumps to the next nerve via chemical neurotransmitters. The receiving nerve decides whether or not it will fire, based on the number of firing votes it receives from its upstream nerves.

In this way, electrical signals are processed in our brain before being transmitted to our body. But where in all this movement of ions and chemicals, is consciousness? Scientists can find no region or structure in the brain that specializes in conscious thinking. Consciousness remains a mystery.

"Consciousness is what makes us 'human', Professor McFadden said. "Language, creativity, emotions, spirituality,

logical deduction, mental arithmetic, our sense of fairness, truth, ethics, are all inconceivable without consciousness." But what's it made of?"

The most important fact in this passage is the EM area, the electromagnetic area, which are made up of the waves produced by the brain.

The structure we called EM area may be the SOUL (spiritual body) or not. But, the truth is, there are waves produced by the brain, which are claimed to be the human mind itself. And there will come a day when it will come out that the person's after life body is this kind of energy waves produced by brain, which departs from the physical body; even if I may not be seeing it.

79

Sept. 23, 2003
NC, USA

* * *



BISMILLAH (IN THE NAME OF ALLAH)

80

We have already written about the issue of “**Bismillah**” earlier in our book “**Fundamental Principles of Islam**”, in the Interpretation of the Chapter of Opening (Surah Fatiha) and in the article entitled “Rahman and Raheem”.

We shall now discuss about the matter in a different aspect.

As known, although it is the first verse of the Chapter of Opening (Surah Fatiha), “Bismillah” is not pronounced aloud by Imam during the fulfillment of group prayers (salaat). Imam starts directly with the pronunciation of “Al-hamdu li-llahi rabbul alameen” (praise be to Allah, rabb of the universes) aloud.

Why does Imam not pronounce the “Bismillah”, which is the first verse of the Surah Fatiha?

I think, this is one of the subject matters that have not been questioned before.

Yes, Imam will not read aloud the “Bismillah” although it is the first verse of the Surah Fatiha and he will begin reading

aloud with the second verse. Meantime, the praying group will silently say “Bismillah” from inside themselves in order to fill in the missing (!) part.

First of all we shall refer to a subject that has been discussed about in the past.

Some people have agreed that the Chapter of Opening has seven verses and its first verse is “Bismillah”. Others have stated that the first verse of the Chapter of Opening is rather “Al-hamdu li-llahi rabbul alameen” than “Bismillah”, and that the Bismillah at the beginning is there as a gift.

81 People who have a deeper understanding of the reality of the matter have finally agreed upon that “Bismillah” is the initial verse of the Chapter of Opening.

We, too, commonly share the same opinion with them today.

Now if this is the case, the following point will call our attention:

Why is “ar rahman ur-raheem” repeated for the second time following “Al-hamdu li-llahi rabbul alameen” after it is already mentioned in the “Bismillah er-rahman ur-raheem” at the beginning?

We are not going to get into the same topic again here, but we wanted to draw your attention once more to these two verses due to the significance of the matter.

It is as follows:

The first verse is “Bismillah er-rahman er-raheem”.

The second verse is “Al-hamdu li-llahi rabbul alameen er-rahman er-raheem”.

We have already tried to explain the fine point here in the article entitled “**Rahman and Raheem**” as much as it could be put into words.

Now you see how we need to realize it under the illumination of that fact that... **it is necessary for a person to experience the meaning of “Bismillah” on his own (without help from others)** through the comprehension of the mystery that the letter “B” points out, so that the person’s salaah (prayer) may develop into Miraj (spiritual ascendance).

This is why it will never be sufficient for Imam to read “Bismillah” on behalf of his followers in prayers fulfilled together with a group of people. It is necessary for each person to read “Bismillah” alone for himself and start prayer upon such a comprehension.

82

To tell it briefly, Imam cannot read “Bismillah” on behalf of his followers.

Each person needs to live his **personal experience** of “**Bismillah**” for having their own spiritual journey deep within (uruj).

Happy is he who can experience the truth of “Bismillah” even once in a day!

Was salaam!

April 10, 2004
Raleigh, NC

* * *

15



WHAT IS SALAAT (PRAYERS) FOR

84

We have been referred to as “**humans**”...

Indeed, what kind of a being is referred to as “**human**”?

I am not going to get into the details of this issue now as I have already discussed about it in my books “**Know Yourself**” and “**The Purification of Consciousness**”[i].

In this article I would like to share some points with you about the **devotion** known as “Salaat” (daily prayer), which was recommended to “humans” particularly, as to what it is for and **why it is obligatory**.

As you might have also noticed, almost perfect robots have been manufactured in recent years. Several movies about robots such as “**The Artificial Intelligence**” and “**I Robot**” have just been showing recently, in which robots were designed to have human emotions as a hint.

On such a robot’s brain, the whole “Koran” text software could easily be installed and also it could be set up to perform a series of the ritual movements of salaat regularly.

Then the robot could perfectly perform those body movements and beside recite the whole Koran in a few hours probably better than anyone of us. We can even fine-tune that robot to shed tears while reciting certain passages in the Koran.

Well, then what is the difference of man from a robot at all?

Are we really aware of who we are?

Are we really aware that we are not robots?

The difference is that, humans can also ‘think’ of the meaning of what they read, while fulfilling the same tasks as a robot; and besides, a human can comprehend and experience the effects of his thoughts as well as keep living on those thoughts’ special effects during the following time.

85

That reality is indicated through the sign that say: Fawaylun ilmusalleena. allatheena hum aan salatihim sahoona.

“So woe to those performers that are neglectful of what the Salaat is.” (107:4-5)

What is the reality of salaat that should be experienced, indeed?

I will try to discuss about it as to what a simple person like me may at least experience throughout Salaat, without going so far as to mention the experiences of ‘the elect’ or ‘the elect of the elect’ in Salaat.

We should first of all remember that...

Hazrat Mohammed (peace be upon him) has put an end to the understanding of religion based on a sky god (heavenly god) and communicated the basics of belief in the one referred to as Allah, as well as how to witness what is

believed and how to believe in the Rasul that proclaimed all these.

If we are able to comprehend what Hazrat Mohammed (peace be upon him) has brought, we may also realize that none of the spiritual practices known as the ‘prayers’ (ibadat) including Salaat, that is performed every day, have never been suggested to ‘worship or find favor in the eyes of a sky god up there’, simply because there is no god at all.

It is not either a possibility for a god to come down on earth in future!

Let us suffice with that about the subject of Dajjal (Anti-Christ) or Messiah, as he is known by these names and is expected to come in future along with the aliens around him. I may write about that in detail later.

86

Yes. Well, if the prayers are not done for a god out there that is BEYOND us, then why are they ever fulfilled?

What does it mean to be in the presence of Allah?

Where do we find the presence of Allah?

What are we expected to acquire through that practice that we are suggested to perform?

All of the people of Sufism who have come and gone have agreed upon the fact with their levels of perfection that **“the way to turn to and attain the one referred to as ‘Allah’ for a person is from within his own essence, that is through his own consciousness (nafs) and his conscience.**

“The conscience is the voice of Truth from within.”

“The ways that go to ‘Allah’ is as many as the number of selves (conscious beings)”. That statement indicates that the

way for us to reach the truth is open from within ourselves, not from outside, at all.

Both Dua and Salaat (prayers) are nothing other than one's "**devotion**" towards the one referred to by the noun '**Allah**'.

Dua is the act of making our desires come true through the actual experience of the potencies from within our true self by setting them into action, which are actually in possession of the one we refer to as "**Allah**".

As far as the ordinary level of people are concerned, Salaat is for the comprehension, realization and the experience of some of the attributes owned by the one we refer to by the noun "Allah", and as well as for the continuity of that experience after Salaat within daily life.

87

We have already shared some of our ideas about those of higher spiritual levels in our book entitled as the "**BASICS OF ISLAM**" in its "Salaat" section.

When we attend to Salaat, we start by pronouncing subhanaqa or a similar statement.

Its reason is that we should remember first the magnificence and limitlessness of the one referred to as '**Allah**', and also consider what the world and other values could mean beside it. **It is an absolute necessity to know the meanings of these statements so that those meanings should be considered and their significance and the seriousness should be realized.**

Afterwards, "audhu"[ii] is pronounced for the purpose of protecting the person by means of the truth of "**Billahi**" from the facts that one is left without because of accepting oneself as a physical body based on skepticism (wahm).

Then, “bismillah” which is “**B ismi Allah**” [iii] is pronounced. I have already discussed its meaning broadly in my book “**ALLAH**”, and you can read it from there in detail. I am not going into details now in order not to extend this article.

Then it comes to READ the “Fatiha”. [iv]

Here the word “hamd” [v] has in fact been used to mean “**evaluation**”. The statement that ‘**hamd for Allah**’ means that ‘**the evaluation belongs to Allah**’—only Allah evaluates. Because, it only belongs only to the one we refer to as ‘**Allah**’ to evaluate the creations as due that Allah created. It is impossible for a created being to make such an evaluation. It is therefore that by reading that statement at the beginning, **the limits and the capacity of a human being is given emphasis and he is given notice as to observe his limits in life with respect to the system that Allah created.**

88

I would like to dwell on the meanings of “**Rahman**” and “**Rahim**”, as different from what has been told so far or we have told up to date.

“**Rahman**” is a proper noun and cannot be translated!” (See ‘The Interpretation of the Koran by Hamdi Yazir of Elmali’, volume 1, page 32.)

“Although ‘**Rahman**’ has been taken to mean as the ‘**Compassionate**’, it cannot be translated that way. The compassion or the mercy of Allah Taala is not a feeling of kindness as a hearty emotion or a selfish inclination. As explained in the chapter of Fatiha, it means the **WILLINGNESS OF GOODNESS (iradai khayr) and INFINITE BLESSING (anam)**. (The same book, volume 1, page 33.)

“The existence is the basis of all goodness and blessings. Creating us with our physical and spiritual beings upon such

a willpower of goodness, through bringing us into existence from nonexistence, Rahman is at the same time the owner of highest compassion (rahmati jalila) that manifest and produce the gifts of our lives and survival. Because there cannot be any creation outside of the reach of that rahmat, it is called as the rahmat with highest of blessings (jalaili niam). (The same book, vol. 1, page 77.)

Now from there it becomes clear that far beyond the common idea of human judgments that it is ‘compassionate and merciful’, **Rahman** is, in the universal sense, **the one that makes to exist, that brings the existence into being out of nothing as he desired!**.

89

Rahim, however, denotes **the one that creates the mechanism to form the system of such an existence.**

The word ‘**Rahim**’ is of Arabic origin. Mother’s ‘womb’ is also called as ‘rahim’. The same way as a mother’s womb can develop the baby upon its own characteristics beginning from the level of a cell up to a mature level to live in the world, **Rahim** also develops a unit through the characteristics that the Names of the one referred to as Allah denote and manifest, which were desired and brought into existence by **Rahman** beforehand.

Therefore, any individual or any being is a unit that was created by **Rahman** and **Rahim**. In other words, **every individual has come into existence as a combination and a composition of the Names of the one denoted by the noun ‘Allah’ in the way as the names ‘Rahman’ and ‘Rahim’ signify.**

This is so considering the universal sense of these Names and we should avoid from confusing them with our understandings based on worldly human judgments.

Besides, I leave it to you to decide how an acceptance of god bearing with a human sense of compassion somewhere up there fits with reality, if we simply consider the fact that each and every minute all live beings slaughter or eat another alive.

It is clearly apparent now how necessary it is to update the realities of 'Allah', 'Religion' and 'Sunnatallah' [vi] that were explained by Hazrat Mohammed, in the way as our present understanding and level of comprehension can allow.

90

Well, let us continue our topic without leaving the substance of our issue further...

What does human, who were created as an effect of characteristics denoted by the nouns of **Rahman** and **Rahim**, need to remember and experience five times by means of salaah fulfilled at least five times a day with certain time intervals?

We should remember that human, who was made to exist with the characteristics that the Names of the one referred to as 'Allah' tell us about, is a "being of consciousness" who will live forever with powers in his origin as a result and effect of his very truth, rather than being a physical body that will rotten away and turn to soil after death. And his after death body is called as "spirit" (ruh).

It is the effect of having the quality of "Rahim" that a human being can comprehend his truth, discover the potencies that originates from within the Names of Allah in his self and

reach the “spiritual level of immediacy” (qurbiyyat) through entering into the realm of “certainty” (yakeen).

And a human being can live the manifestation of the spiritual qualities of “Ownership” (Malikiyet) or “Rulership” (Melikiyet) in the “Day of Religion” (YawmidDeen) through himself. [vii]

In order that this can be experienced by a person, divine guidance (hidayat) should reach him from the inner dimensions of his essence known as baatin. That’s why we demand it by saying “guide us on the straight path” when we read Fatiha.

91 We then ask for it to be made easy for us to follow the path of those that have been given the blessing with that guidance; in other words, those that the property of living the truth within their true selves have been manifested through themselves. We also ask for not to be among those who have denied that truth and have fall down into rage and curse or have been grabbed by opinions far from the truth and suffered the denial of their true selves. [viii]

Subsequently, a number of signs from the Koran is recited. They are reflected upon their meanings.

As I have already mentioned above, further details can be read from the Salaat section of our book, “**Basics of Islam**”.

I hope that we have been able to give answer to the question “what is salaat?” at least to a small degree and in the level of common people. I am not going further into the depths of it for I think it is not suited to both the place and the time at present. They who have a passion for it should reflect upon the outcome of those meanings...

Let it be known that there are further depths of this subject and my explanations are not even the part of an iceberg above the surface.

I think that it will be very useful to reconsider the explanation of **Rasul of Allah** that **“it is the payment of sins committed between two prayers (Salaat)”** upon such an understanding and to reflect upon its reason.

I would like to remind you the following sign to consider from this point of view once again.

“So woe to those performers that are neglectful of what the Salaat is.”

If we have overstepped the bounds and said something by mistake by a slip of the tongue, I trust that you will pardon us. Let it be tolerated for our sincere intention...

92

January 20, 2005
NC, USA

* * *

[i] Those books are not yet translated.

[ii] “A'uzu billahi minashaitanir rajim”, an expression or a phrase meaning “I seek refuge to Allah from the outcast Satan.”

[iii] Bismillahir rahmanir rahim, meaning “in the name of Allah, Rahman, Rahim.”

[iv] The Chapter of “Opening” in the Koran.

[v] “Al-hamdu lillahi rabbil 'alamin”, allusion to the verse in the Chapter of Opening.

[vi] The universal system that operates upon its rules.

[vii] Allusion to the the second verse in the Chapter of Fatiha (Opening) that “Allah is the Possessor (or Ruler) of the Day of Religion”.

[viii] The verse “The path of those whom Thou hast blessed, not of those who have gone astray...”

16

**HAVING FAITH IN MOHAMMED**

94

We should know it for certain that those that do not have faith in Hadrat Mohammad (peace be upon him) cannot have faith in Allah. They could have their own gods.

Why is this like that?

Because there is no “God”! God has never existed.

People, of course, may have their own gods which they have created in their minds as befits their world of imagination. Even, a great majority of people living on earth as members of various beliefs already have such a god. But their assumption is certainly not true and has no connection with the truth of matter.

Hadrat Mohammed (peace be upon him) performed his mission with the aim of keeping people away from spending their lives in vain in a way of life depending on a belief of a concept of god, and he tried to warn the people who believed in him by way of the word “la ilaha”.

As I have tried to explain in my book entitled “Allah as Introduced by Mohammed”, the One denoted by the name “ALLAH” is certainly not a sky-god or a heavenly god.

While the people of the past ages, as well as those of the present day, believed in a heavenly god and accepted a SON of that sky-god as a result of their belief, whom God has sent, as well as the angels having wings, our Rasul has briefly and clearly emphasized with the Chapter of Oneness in the Koran (Surah Ikhlas) that these kind of beliefs hold no truth.

Belief in God takes a person finally to disappointment! Because, in consequence of such a belief, **an expectation from a being afar off is constructed in mind** as a thought. And this results in inactivity, lethargy and laziness. Instead, everything lies within the secret at the core of human beings. Not far away! Human beings have the capacity and the ability of doing many things always with this secret that they have within.

When those who had a belief in God, realize that such a god never existed, they will face a big frustration along with a huge disappointment.

No god has ever existed, who lived in the outer space or in another galaxy and who sent a delegate or a son from there down to earth.

For this reason, they who had faith in Hadrat Mohammad (peace be upon him) and hence in “ALLAH” as introduced by Mohammed, have definitely a different and inconsistent faith from those who had an imagination of a heavenly god that is far away.

They who did not have faith in Hadrat Mohammad (p.b.u.h.) and did not accept and confirm that Mohammed is the Rasul

and Nabi of Allah, have not accepted the concept of “Allah” that is introduced by Mohammed, either.

That unbelief subsequently results in an image of god in the universe people create fittingly in their minds, as long as they do not accept and confirm Mohammad’s (p.b.u.h.) mission as a Rasul, and so they consequently create a lifestyle which depends on the concept of their assumption.

Hadrat Mohammad stated that “men qaala la ilaha illallah faqad dahale jannah,” meaning “who ever states La ilaha ill-Allah will reach to Heaven.”

However, this does not mean that the ones who believe in god will reach to heaven!

96

There is a nuance in here that is to be noticed:

With his explanation above, Hadrat Mohammad (p.b.u.h.) calls attention to the need of disengagement from the concept of a “god”, which is purification from shirk (associating partners).

When a person comprehends the meaning of the “Surah Ihlas”, he will also realize that there is no god that is beyond or far away from him.

From beginning to its end, the holy **Koran** is full of verses emphasizing that **the concept of god gives rise to shirq (the creation of a being at the side of “ALLAH”)** and that once we commit shirq, we will undergo a life of hell.

Why will the ones committing shirq, that is, creating a being beside “ALLAH” in their heads, remain in hell forever?

As there is no god, then what is the reason of staying eternally in the dimension which is called hell, and suffering from it?

These facts need to be thought seriously and comprehended.

As far as someone does not have faith in Hadrat **Mohammad** (p.b.u.h.) and that he is the Rasul and Nabi of ALLAH and even does not bear “witness” (shahadah) to this reality, then he is considered as an unbeliever of the Deen of Islam, which also means the **SunatAllah** (the system and the order) as introduced by the Rasul of Allah. And as far as he does not acknowledge that system and order, he lives through his own beliefs and conclusively reach the consequences of his life.

97

We can neither make someone reach to heaven nor get him into hell.

Everybody will construct their heaven, or else intensify their hell through their capacity of comprehension and through their lifestyles that they lead accordingly.

Without having faith in Hadrat **Mohammad** (p.b.u.h.) and without bearing witness that Mohammed is the Rasul and Nabi of Allah, everyone will be doomed to believe **agod** only **as they will create and characterize in their dreams**, because, without faith, they will not be able to discover and comprehend the one pointed to with the name “**ALLAH**” as Mohammad informed. From then onward, they will not be pleased with the god in their imaginations, find him wrong or find his mistakes and start to criticize him.

All the laws and principles, the systems that we live within, of which we perceive some but we do not most, is actually the “system and order” called as “SunnatAllah” in the Koran. It is what we know as the “DEEN”.

The one we were communicated to by the name “**ALLAH**”, created all the existence which was described as “universes within universes” in the past and known as the “**parallel universes**” in contemporary terms, by Hu’s ilm (intelligence – knowledge), from Hu’s ilm and in Hu’s ilm within the timeless dimension of “AN” (moment).

Based on the hologram principle, every bit of the universe enfolds the entire universe.

RasulAllah (p.b.u.h.) had referred to this reality 14 hundreds years ago by saying “**a bit mirrors the whole**”. For detailed information you may read my book called “**The Journey of the One**”.

98

All of the universes which are created from a single “**POINT**” carry out their functions through the laws of the “**SunnatAllah**” according to their purpose of being.

Likewise in the example of “K”, similar to the formation which we call “line” comes from one single point in a “row of points”, all of the universes are just inside of one single angle. And there are countless points like this in a long line. The rest is beyond our comprehension. The name of “**ALLAH**” at least signals to a being or existence like that.

So the one referred by the name “**ALLAH**” is so magnificent that, HU is surely independent of being considered as a god.

Each individual including all human beings is like a cone. Nevertheless, some of them consider themselves not like a cone but like the two dimensional base of a cone, in other words as a body only made of flesh and bone. But some of them have realized that they are cones. They watch the “World of Names” (alam asma) from all the dimensions of the cone up to the “**point**”.

What we have to do is, to have faith in the Rasul of Allah Hadrat **Mohammad** and in the One he named as **“ALLAH”** and introduced, and to direct our lives under the guidance of these realities that have been communicated.

When the prayer is fulfilled together by those who have faith in the **Rasul of Allah**, Hadrat **Mohammad** (p.b.u.h.), and in the reality that **“there is no god, only Allah”** as he stated, the Imam will never read the **“Bismillah”** loudly at the beginning of Fatiha, but will start reading it from **“Elhamdu...”** onward.

Why?

Because “Bismillah” encloses the mystery of “B” within and every person needs to “read” and experience “Bismi

llah” for himself depending on the mystery which exists within himself. Salaat (daily regular prayers) can only be fulfilled by **“reading”** the **Fatiha** (the Opening) and therefore the **Rasul of Allah** stated that **“salaat is impossible without Fatiha”**.

The way that takes us to **“ALLAH”** is not outward reaching a distance but inward, from the consciousness of us toward within ourselves.

The believers of god however, will face outward toward some place in space [instead of looking inward]. The concept has no relation with being Turkish, Arabic or some other nationality. The name **“ALLAH”** is a proper name. Proper names do not change in any language, they can not be interpreted and they are always used as they are.

I have no further words to say to those whom I have not managed yet to explain the difference between the meaning that the proper name **“ALLAH”** denotes and the general

concept of “GOD”. (However, I think that God(!) will arrive on Earth in a time not too distant... But Tthis is a subject of another article.)

March 4, 2005
NC, USA

* * *

17



THE FOOTSTEPS OF GOD

102

In my previous article, I had mentioned about the footsteps of a god(!) that a large number of people living on earth today are expecting to come. Because of the developments in circumstances, I would like to discuss more about it now as the author of the book “**Spirits – Humans and the Jinn**” that was the only one in its field when published in 1972.

If the Minor Signs of Doomsday (al-Qiyamah) that Hazrat Mohammed (peace be upon him) informed us have been complete for this generation and if the Major Signs are next to come...

If it is in this century that the earth will go through the process of altering its balances that occurs once in 26 thousands years as it has been mentioned centuries ago and has been discussed by **Ibrahim Hakki** in his book “**Marifatname**”[1]...

If the “Master Spirit of the Age” (Mujaddid) who regularly come in the beginning of every century A.H.[2] has come this time as the last one of Mujaddids between the years 1401

and 1410 A.H. in the beginning of this century, and if he will have the nickname “al**Mahdi**”[3], and as we were notified he will become public after he was identified during a pilgrimage (Hajj) season in Mecca...

Let us know that...

The same way as the “wisdom (ilm) of mahdiage” has been emerging in the world today before the appearance of Mahdi, as I have stated earlier, the “practices of the dajjal-age” before the emergence of Dajjal have already been undergone and observed in the world today. Now it seems to be time for them to come in person.

103

We were foretold that after some time “**the jinn will be visible to all humans in the world without exception**” upon their colors of aliens, and RasulAllah (peace be upon him) noted that a false god nicknamed as Messiah Dajjal (the anti-Christ) will emerge laying claim to be the God of humans. After that, Hazrat **Eisa** (Jesus) (peace be upon him) will come on the scene in the way as also stated in the hadithes.

Following such evidences as the shower of meteors, –phrased as “while all hell is broken loose”–, the caving in of the ground: one in the east, one in the west, and one in the middle, and the increase of scales and numbers of earthquakes, people alive then will see, if they are destined to, how those jinn, that will somehow show up, will be functioning as the troops of Dajjal...

I want to make a brief explanation at this point.

The word “jinn” has commonly been used to denote “all the living entities invisible to human eyes”. Regardless of whether they live on earth or in our solar system, or even far beyond, “all the conscious creatures invisible to human eyes” had

been considered in the same context with that common reference. Ancient Sufi author Abdulkarim Jili[4] discusses about seven different classes of jinn living in seven sky levels in his book the “Universal Man”. Hazrat RasulAllah had also captured one of them from a class and let it free soon. I am not going into the details of this issue for it is not the theme of this article. Make your own investigation about it if you were interested.

Unfortunately, the majority of intellectual-ish-es still insist today that there cannot be any conscious creatures other than what they know as “humans” who live on earth with a body of flesh and bones, likewise some people used to insist once that the world was shaped as a flat tray, and the sun and all stars used to revolve around it.

104

Yet...

Insisting that humans are the only conscious creatures in the solar system, let aside the galaxy, is just as wrong as insisting that the world is flat...

In our day, it is nothing other than an outdated acceptance to think that only the entities perceived within the limits of perception range of humans may exist, because of depending on human ability that can only perceive the wavelengths between one fourth and seventh of a millimeter as existed.

Nevertheless, as a result of recent researches, modern sciences have just begun reporting about 32 senses of brain, put aside the five senses.

Just as we have written about it earlier as well, it is reported today that brains are able to evaluate waves of various lengths far beyond the range of eye’s perception.

Likewise some conscious creatures that are normally invisible to us, live around us today, perhaps in a few years to come some other types of conscious creatures will come from a different astral system and show up in our world, and they will try to misguide people acting as the forces of Messiah Dajjal.

The only defending weapon for people against Messiah Dajjal and his forces will be “dua” (prayers) and recalling the reality of “la ilaha ill-Allah”.

The people who have understood the message of “la ilaha” (there is no god) given by Hadhrat Mohammed (peace be upon him) will know it without doubt that none of the entities can ever be GOD no matter what kind of properties and powers they may have; and so they will not worship any entities knowing that the concept of “godhood” is entirely false.

105

However, in order to make people submit to himself, Dajjal will introduce himself to Muslims as “Haqq”[5] and to others as the “Father” who sent down Jesus. He will try to impose on Muslims such ideas as that there is nothing in his being other than the Haqq that they worshipped, saying “I am the Haqq and I am being manifest to you here, and those who do not worship me will be denying the Haqq.”

Actually we have been notified that there is no GOD, and any concept of GOD is fallacious! Haqq is apparent in every least bit the same degree. Therefore, it is dajjalīyyat (acts of dajjal), it is baseless and misguiding, and is inverting the reality to show it inside out, for someone to claim his individual being alone to be Real (Haqq) and to try all others to depend on him.

Universes within universes that envelop billions of galaxies have come into being with, from within and in the knowledge of the One referred to as “ALLAH”.

For every human and every other being, the way that goes to “Allah” goes within their essence, their inward reality, but never ever outward.

They who assume the existence of a god outward are only going after their fancies and imaginations.

The people of truth who have actually experienced Islamic Sufism clearly stated that the worlds (alam-spheres, realms) subsist as dimensional levels one inside the other, and that it will come to an end with the person’s experience of awe about his nonentity in the presence of the ONE within his inner truth.

106

Sufism speaks about the nonentity of individual beings in the sight (presence) of the ultimate ONE (AHAD) while Pantheism talks about the entity of individuals beside the wholeness of universe. Sufi masters tell that in order to own the wisdom of truth one must comprehend the nonentity of one’s individual person, the ego.

In point of fact, the greatest of afflictions in Hell as well as in this world is a result of person’s **remaining blind to Allah**, in other words, falling from grace and being expelled.

The theory of holographic universe that modern science has arrived at, first tells about the wholeness and finally the nothingness of existence in the presence of the creative power within the system of waves or strings. Please find the detailed explanation of this theme in our book “**The One Observes**”(not yet translated).

Based on all those facts, none of the types of aliens either from space or earth, that have been described as “jinn” and that will be visible to all humans in our world, or the “Dajjal” who will perform a lot of miracle-like superiorities with the support of jinn, can be accepted as GOD!

Perhaps, such types of creatures have introduced themselves as gods in the past and so their visits may have been recounted somehow as “gods’ visit to the world” by people in history. But such recounting never means that there is a God or gods that have been visiting the world, or that they have created humans.

107

Many distresses on people and misleading inclinations, anger and selfish attacks, mischievous ideas and drives can take origin from people’s own personalities as well as from various waves coming to them from outside.

The most efficient and beneficial practice for a human being against such influences is to set into action the mechanism of “**dua**” (prayer).

“**Dua**” is the experience of taking action to actualize one’s demands by the authority and power of Allah through focusing on the one referred to as “Allah”.

There is a subtle point of a very delicate mystery here which needs to be noticed and properly understood.

I wish to share it with you now hoping that someone might happen to remember and pray for me out of gratitude from behind. And I hope, I can explain what I mean.

As I have mentioned about it to a degree in one of my previous articles entitled “**What Is Salaat For**” that “Salaat cannot be done without Fatiha”, when a person desires to be

safeguarded, he is in fact going within and facing his inward reality.

In the flow from one's inner truth (haqiqat) to his consciousness, all the spiritual levels of perfection (martaba) from Ahadiyyah, Ama, Vahidiyyah, Rahmaniyyah, Arsh, Rububiyyah and Ubudiyyah[6] up to the level of consciousness (nafs) are available to a person in forms of many dimensional levels-worlds and spiritual stages at his core within himself.

It is like the availability of subtler dimensional levels within one another like that of cells within a body, and of genes within cells, and of proteins within genes, and of molecules, the atoms, the waves, and the strings within one another in consequence. And each dimensional level has a consciousness by its own standards of traits that each perceiver determines as spiritual states, spheres or universes or dimensions, depending on its capacity.

108

When a person practices a prayer with the intent of safeguard, he actually takes refuge behind the authority and power of a spiritual level of perfection (martaba) within his own reality that belongs to the one referred to as "Allah", and so he puts into action and reveal that potency from within himself, and as a result he forms a defensive shield of waves emitted from his brain to guard himself from the targeted creature.

For instance, when you recite the "ayat al kursi"[7] you state that there is no god, and your true reality is Hayy (the ever-living) and Qayyum (the self subsisting), and despite your brain's section of "nodding off", no slumber can seize that spiritual dimension of perfection nor sleep, nor unawareness, and that spiritual level (kursi – the throne) exercise authority

over all things in heaven (all your levels of consciousness) and earth (your body), and thus you plead for the actual experience of the power and authority of Allah from within your own being.

Or, when you recite the **“prayers of safeguard”**[8] that we suggest in our book **“Dua and Zhikr”** and the prayers of Surah Falaq and Nass, (Topics of Daybreak and Mankind in the Koran) starting with “Qul aoothu birabbil falaq...”[9] and “Qul aoothu birabbin nass...”[10] in order to form a shelter against the witchcraft, jinn, or mischief, you are in fact taking refuge behind the power of rububiyyat (lordship) of the spiritual dimension of Beautiful Names (asma) in your reality that originates your existence from within, and so you are asking for your safeguard from it through protecting yourself from the negative waves targeted on you, by means of sending out waves from your brain in this sense. Please try to understand what I mean.

109

It is not possible for us to go any further about it now.

You can read more about the topics of Rab and Rububiyyat and our discussion about man’s becoming a combination of Names of Allah in our book **“Mysteries of Human”**(not yet translated).

As you see, the prayers of safeguard will definitely be far more effective in our lives if we practice them being conscious of how their mechanism operates and if we focus on them as required. What’s more, no one knows what kind of experiences it may open up to you if you read the Holy Koran over again with that consciousness.

That’s why having belief in the one referred to as “Allah”, that is the belief in the one that originated your “imaginal

being” (which you imagine as existed) from within Hu’s own being, is never a belief in an image of GOD outward.

To be able to understand the reality of **ALLAH as explained by Hazrat Mohammed** (peace be upon him) is the key of our countless treasures that we are not aware of, for those who are interested and who have an inquiring mind.

All that is needed is that it was made easy for us to realize the value and make best of Hazrat Mohammed (peace be upon him).

All the ways of salvation for humanity goes through the appreciation of Hazrat Mohammed (peace be upon him) and the ability to **“READ”** what he notified. No doubt, the people of truth are aware of what is above our explanations.

110

April 15, 2005
NC, USA

* * *

18



WHAT THE SUNNAH IS NOT

112

Is the Sunnah all about having mustache and beard or wearing a robe and a turban?

What could be the Sunnah of Rasul of Allah –RasulAllah– indeed?

What is the Sunnah of Allah, which is called as “SunnatAllah” in the Koran?

What closed minded people understand from Sunnah is all about the operation of circumcision made to the boys!

To obey the Rasul of Allah means for them to dress like people dressed up fourteen hundred years ago and to follow the rules and customs of that era.

The understanding of Sunnah for the limited minds reaches a bit further as the style of mustache and/or beard as well as a robe and a turban. Therefore they apply the rules/conditions and also the traditions of 1400 years ago to our age and also dress up like the people of that era in order to prove that they obey Rasul of Allah.

These are the Muslims who call themselves as Muslims while labeling the others who wear shirts with short sleeves as infidels.

They are Muslims as extreme as those who killed Hazrat Ali, the “Master of Sainthood” and the “the Gate of Science”... And their understanding is also the same as of those who has considered the gracious person Hazrat Ali as out of religion.

Examine the words of Hazrat Mohammed (peace be upon him) for Hazrat Ali carefully... Try to truly assess the mind state and also the understanding capacity of those Muslims who martyred Hazrat Ali since they did not see him as a follower of RasulAllah.

113

Be aware of those who have manipulated the religion to rule the society and hence gain the power while disguising their true intentions under the cover of serving to the Sunnah and the Deen (the Religion of Islam)!

After some of my explanations on this subject were published by a news portal on the internet, I personally wanted to clear it for everyone!

PLEASE THINK ABOUT THE THINGS THAT I EXPLAIN BELOW DEEPLY...

When I was 20 years old which was 40 years ago, I had a dream of Rasulallah (peace be upon him) who told me to visit Hazrat Abu Bakr... The rest of the dream is not important! But that dream has led me to write the biography of Hazrat Abu Bakr in the same year which was followed by the Hazrat RasulAllah’s life in Mecca through hadithes under the name of Hazrat Mohammad Mustafa (peace be upon him).

The reason that I share this explanation for is to let you know that I have studied that specific period of time that RasulAllah has lived in quite deeply and read about 60.000 hadithes from reliable sources to support my studies.

Now let's look at it carefully...

As already known, RasulAllah Mohammad Mustafa was born in the pagan Quraish tribe. His grandfather, uncles and all relatives were the followers of that tribe's belief system.

That gracious person was grown up among those people. He has also dressed up like them, had beard as they had and used turban as they did.

And so on he reached the age of thirty nine and became the Rasul of Allah and then when his Nubuwwah has unveiled three years after the realization of the truth as Rasul of Allah, he has begun to explain the people, what they have to do in this life in order to save their afterlife as a result of the divine inspiration he received.

Yet, he has changed neither his beard nor his wearing style during this period of time or afterwards!

He has worn his turban like the others, dressed himself up like them, had his beard as they had! He has even continued to wear his multicolored striped dress.

The Sunnah of Rasul of Allah, is the Sunnah of the "One" named as "Allah" whom he is the Rasul of, and it is called as "SUNNATALLAH"!.

And only when we fully understand and live according to the "SunnatAllah" we would be the follower of the Sunnah of RasulAllah and SunnatAllah! Not with our beard, moustache, dress or turban!.

Besides, the most important fact to be aware of within this context is:

Not only has RasulAllah interfered with the dressing styles of such pagans as Abu Jahel and Abu Lahab and their follower Yazid who was also the murderer of RasulAllah's grandchild, he also continued to dress up as they did instead of proposing a new way about wearing.

Because this was not an important issue in fulfilling the religious requirements and it had nothing to do with knowing the truth regarding the eternal life or knowing the "One" named as "Allah"!

115 And this means that...

If Allah gives guidance to a person, that person can continue to dress up in a style which is in line with the custom and also the common practices of that specific society that he lives in except the issues that are conflicting with SunnatAllah. Instead he continues to communicate them the facts as he has been taught by the guidance.

In other words, Sunnah of Rasul –the SunnatAllah– is to accept and to live in line with the traditions, common practices and the dressing styles of the society that one lives in, instead of judging and/or refusing them.

Because, the purpose of "Deen" is not to make a revolution in dressing styles!

The way that people look is not the business of "Deen"! Because, according to SunnatAllah, everybody has a right to dress up, have an education, work and live as they desire and believe in as long as they do not violate the public peace... even though it may seem completely wrong to those who fail

to pass beyond the physical bodies and understand the brains.

Judging people's religion according their dressing styles is simply the evidence of an undeveloped and imitating brain.

The Rasul of the "One" named as "Allah" has informed people about the realities of the system and its order that they are living in and has put all his efforts to support people in order them to get prepared for their eternal lives through living in an appropriate way according to the "system and its order" of Allah which is named as "Deen".

Being a religious person means searching, studying, examining, understanding the system of Allah and accepting to live according to this system and its order. A devout person will protect himself as a muttaqee against the dangers he realized about future through taking into account the realities of the system.

116

And being a follower of the Sunnah of RasulAllah means to reach the beauties of the future through embracing his understanding, applying his recommendations to our daily lives, in short walking on his path. It is to discover the truth of your essence that he has pointed out and then experiencing the magnificent results of this discovery, not wasting your life with imitations.

Being a follower of the Sunnah of RasulAllah means to share the insight -wisdom-which has been donated to you with people without expecting a reward for it. It is not to distract people with stories regarding the dressing styles!

A person who perceives the system of Allah and its order - which is called SunnatAllah-and lives accordingly, is the follower of the "Sunnah of RasulAllah".

The saying “Whoever likens himself to a certain tribe belongs to that tribe” points out that a person is a part of the society which he shares the thoughts, values and belief system of that certain society... It has nothing to do with the similarities between outfits or beards.

As I have explained it in my article called “Ruling People in the Name of Religion” unfortunately some people have forbidden to make researches about religion and to question it and so they have supported the production of a prototype simply with a brain such as a tape-recorder which only memorizes the things since he has no ability to think.

117

The world is the land of wisdom (hikmah) and every explanation of RasulAllah is based on wisdom. Therefore, wise people try to reach the wisdom of every revelation of RasulAllah by questioning and studying them carefully in order to fully understand it.

And the saying “Wisdom (hikmah) is the loss of the faithful” underlines this principle.

One who has conflicts or gaps in his thinking system has not understood the “DEEN” yet and is only a copycat who can not READ the system and its order and the mechanism that he is living in.

Yet, the Deen does not accept the imitation!..

The imitation of an act may create the same results but the imitation of an understanding is not possible!

“Fakih” that is being insightful is a blessing of Allah which avoids being a copycat. Memorizing the canonical jurisprudence does not mean to be “Fakih” at all and will never bring an insight to become so.

Memorizing the things has lost its value since the discovery of the tapes and recorders!

The “DEEN” has been declared to us in order “to be READ”, so that you can be aware of the system and its order that you are living in and more important than this “to KNOW YOURSELF”! So that you can discover the fortune hidden in your essence and hence know your place within the universe by understanding the “One” named as “Allah” through the principles of holographic reality. The ones who has not understood this fact should know that they have not read the surah of “ikhlas” which explains the “Oneness” with its full meaning even for once in their lifetimes although they may have repeated it for a hundred thousand times!..

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We should try to fully understand the warning of RasulAllah that “there are many who make prayers regularly but gets nothing but tiredness and also there are many who fast but get nothing but hunger”.

The RasulAllah has communicated the Koran to us so that we may think about it deeply to fully understand it, and that we may take every step in life according to “SunnatAllah”! The Rasul has not come for us to waste our lives with gossiping about the hair, beard or dressing style of people or judging them!..

What is the understanding that lies within the “DEEN” which begins to its word with a statement saying that “There is NO GOD or CONCEPT OF GODHOOD BESIDES the “One” named as “ALLAH” (LA ILAHA ILL-ALLAH)”?

Those who do not put any effort to question and to understand this fact who waste their lives as a copycat will be paying the cost of their results of not reading -decoding-the

secret of hidden fortune with a big disappointment and hence frustration!..

Nevertheless, there is no concept of “RECOVERY of the past” within the system!

PS: This is my personal evaluation and it does not compel anybody. People may agree or disagree with my point of view as they wish. And of course some others who may have conflict of interest with our way of thinking may forbid people to read our books claiming that we confuse the people’s minds!

19



THE KEY

120

What is the most important key to understand the one **named as “Allah”**, the universal system defined as the Religion of **“Islam”** as well as the answers to the questions **“who and what am I”**?

Why are some deviations in question about these subjects?

Why do we get stuck on somewhere about it and fail to see the holistic picture of the matter?

Why can we not assess the Koran thoroughly, and contemplate the matter with all its clarity?

These are definitely the problems of thinking minds! There is no such problem for those who live without questioning and simply by following what they are told.

We need to realize the following two points of fact very clearly in order to properly understand the statements declared by Hazrat **Mohammad** as well as to realize the value of and appreciate the clarifications the **Koran** informs:

1. The universal dimension of the system that we are told,

2. The personal dimension of the system that we are told.

Two kinds of contemplations are mentioned in Sufism, which is an endeavor of thinking deep, feeling and experiencing these subjects:

1. Subjective contemplation (sayri afaqi –looking outward) which is the realization of outer universal truths,
2. Objective contemplation (sayri anfusi –looking within) which is the realization of inner personal truths.

The first of these two **contemplations** is the process of recognizing the **universal system and the order**, that the One named as **“Allah”** created within Hu’s knowledge (ilm). It is called as subjective contemplation.

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The second one is the practices of a person to understand his own truth (haqiqat), his true self (nafs).

The **Koran**, in its many verses, explains and emphasizes the necessary truths to be realized with regard to both “objective” and “subjective” contemplation.

If the person restricts himself to only one side of those verses in his understanding, and denies himself of the other meanings, he experiences a deviation in mind in that way.

Why does it happen so?

Because, as a result of a misunderstanding, the Koran will be taken as if it is a “command book of a God from above” instead of it being the book which explains the universal system (SunnatAllah) and its creator! It is therefore that all the Sufi masters of all times tried to explain people that this is not the way it is and they tried to make people realize it.

We have tried to discuss about what the **One named as “Allah”** is in our book entitled **“Mohammad’s Allah”**, as never been discussed so far.

If we could understand that book, make best of those explanations by setting off from the reality of **HOLOGRAPHIC UNIVERSE**, we can notice how the existence of the **One named as “Allah”** become manifest in human.

The truth that Hazrat Mohammad Mustafa has explained and tried to make us realize is what the One named as **“Allah”** is, as well as the nonexistence of a god or a concept of god. This is what the Koran tells and explains!

Therefore, despite the criticism of those unqualified to **“READ”** what we have written, we, often by saying **“Hu’s name is Allah”**, keep writing all the time that **“Allah”** is only a name, a noun, and drawing the picture of that name should be avoided; it is needed to be understood what is indicated with that name.

122

Yes...

The essence (zhat) of the universe stands upon the essence of the One, the **SelfSubsisting** (Qayyum).

But, universe is not a god!

The Essence of human, stands upon the Essence of the One, the **SelfSubsisting** (Qayyum).

But human is not a god!

Universe exists with the properties of the Names and the Attributes of the One **named** as **“Allah”** and this lasts the same forever!

Human exists with the properties of the Names and the Attributes of the One **named** as “**Allah**” and this lasts the same forever!

Universe is **Hayy** (alive -vivid) because **Allah** is **Hayy** [limitless, infinite, eternal, undivided, unbroken life and soul]!

Human is **Hayy** (alive-vivid), because **Allah** is **Hayy**!

Universe is **conscious** because Allah is **Alim** [limitless, infinite, eternal, undivided, unbroken alive information and consciousness]!

Human is **conscious**, because Allah is **Alim**!

123 The unfoldment of the attribute “ilm” is called as **consciousness**!

Behind the name and the image of **universe** is the “**Rabb of the universes**”(rabbul alamin) that becomes evident with Hu’s singularity (wahiddiyyat) as a result of Hu’s divine holiness (uluhiyyat). The “**Rabb of the universes**” through Hu’s attribute of Rahman, keeps creating and forming anew in every moment and so brings whatever Hu wills into existence!

Behind the name and the image of **human** is the “**rabb of the universes**”(rabbul alamin) that becomes evident with Hu’s singularity (wahiddiyyat) as a result of Hu’s divine holiness (uluhiyyat). The “**Rabb of the universes**” through Hu’s attribute of Rahman, keeps creating and forming anew in every moment and so brings whatever Hu wills into existence!

Behold, by this way, every spiritual stage unfolded through universe, is in human exactly as it is and with its micro, that’s

why he knows the universe at the degree as he knows himself.

While creating the essence of human, the Reality of “divine holiness” (haqiqat of uluhiyyat) made it a mirror for Hu’s self, and rendered it single (wahid) with Hu’s singularity, and brought about from human his creation through Hu’s attribute of “rahman” every moment, and became the creator (Halik) of all acts of human with Hu’s “Rububiyyat” (lordship)!

There are “throne”, “qursi”, seven heavens and seven levels of earth in universe!

There are “throne”, “qursi”, seven heavens and seven levels of earth in human!

124

There is universe with all angels!

There is human with all angels!

And those that were bestowed the total awareness of Allah (marifatullah) at the fourth step following the experience of haqiqat, can “**READ**” all these metaphors very well as to what they indicate in the system! They know what is aimed for with the throne “arsh”, what qursi indicates and what kind of potentials of the system the **angels** are!

The sign: “**Seek in you for whatever you look for**” is based on this fact. If you know yourself as microcosm; you may know the universe as macrocosm.

And in this way, you may know who and what the Rabb of the universes is.

Subjective contemplation (looking within) is an issue recognized as “knowing one’s self”, that we have already discussed in our article “What is Nafs (self)”.

Mind travelers of sayri anfusi who start to learn this reality will begin considering themselves to be Haqq (God) at a certain level of understanding. Beyond this, they stuck at the point of “I’m god, I do whatever I want, and everything is permissible (mubah) for me”. This is called “inspirational consciousness of self” (mind, which gets inspiration about its truth) or “whirlpool of inspired soul”, that the details of the subject is in our conversation Inspirational Consciousness. If he cannot overcome this and reach to the conscious of tranquility (mutmainna), then the conscious of Ammara (commanding self) becomes heavier after a little while, and he begins feeling himself like a pharaoh with the knowledge of mulhima (the stage of inspired self), seeing everything false, but himself perfect, and leaves the world in such a spiritual state!

125

“Many, have been be headed in this way, no one has asked about” is a metaphoric saying, with which the losses at this stage are implied!

Despite the truth that makes up his reality, human is also responsible for his **own deeds done by himself!** In other words, at every moment of his life he has inevitably to **live the consequences of what he has done before!** We should emphasize that, he is obliged to live the results of whatever **thought or act** comes out from himself.

With another saying, **your day is the result of your yesterday!**

If all these that we have told are understood, let's talk about the ropes, the most important and the key fact of the subject...

Let's try to understand this keystone of the issue without ignoring the truth that Hazrat **Abu Bakr** emphasized perfectly: IT IS TO COMPREHEND ALLAH TO COMPREHEND THE IMPOSSIBILITY OF COMPREHENDING ALLAH.

We need to consider the events explained in the Koran connected with the name "Allah", always both from the point of their "universal" aspects, being aware that they are found within the origin of universe, and of their personal aspects as they are also found within the origin of what is called as "human".

126

As I have pointed out, whether the Chapter of Throne (ayat-al qursi), or the Topics of Humans and Dawn break (Nas and Falaq), or all other definitions starting with *huvallahullaziy* explains both those that are unfolded with all universal dimensions, and also the properties of their spiritual stages (martaba) that come out under the name of human! In this case, the masters of matter will understand where and what the "**Rabb**" that is taken refuge is, what the "**Malik**" (the absolute ruler) is, where "**ilahen nas**" (the deity of humans) that should be taken refuge is [which are mentioned in those topics]!

In other words, **Names of Allah** are the properties in Lordship (Rububiyyat) station **both in universal dimension** and in the existence of **human**.

That's why we have to notice that, when we start to read the **Koran** for the purpose of understanding it, all the attributes that are told to be **belonged to Allah**, construct our truth and

moreover all the events we will face in future, will appear within the context of these attributes.

As a summary:

In order to understand the Koran, it must be our priority to become aware that it is not a command coming from a God at a distance. What should be done next is to take steps on the path of advancement by comprehending that through the name “Allah”, this glorious book explains the properties and the “sunnatallah” within the origin of both the “universe” and “human”.

127

Certainly it is necessary for us to know without negligence that the one named as “Allah” is the one that has created all the universes within one another as well as the human with the attributes that Hu’s Names refer to and within Hu’s consciousness (ilm).

Neither of humans nor of the universe can the “godlike characters” be in question!

As a matter of fact, no **conscious person** has ever claimed to be **Allah!**

May 30, 2005
NC, USA

* * *

20

**THE OLD AND THE NEW**

128

I would like to set aside the topic of “SunnatAllah” for a little while and discuss another very important topic in order to understand these subjects better.

There was a man who only knew how to drive tractor on his field as he used to do it all his life long. He was all happy about his life. What's more, every now and then, he would even get excited and he would have his tractor do acrobatic moves while he was driving on his field.

One day, however, his son, who was an expert in the field of electro-mechanics, came from Germany with a new type of vehicle. The man was left dumbfounded when he saw the vehicle. It was driven using electronic buttons; it could go on land and water, and it could even lift off the ground a few meters and jump over obstacles in proper circumstances.

“Easy” said the man inside his head. “It is just another vehicle like a tractor. I can drive it too”.

His son warned him:

–Dad, this new vehicle can only be used with the new manual written based on how the vehicle was designed and how it works.

The man did not like this warning.

–I’ve been driving a tractor for fifty years! I know how to drive a vehicle better than you do. Give me that damn thing and see how I drive it.

I won’t write the rest. You guess what happened next!

For a very long time, I’ve been talking about the universal system and order of life referred to as “**SunnatAllah**”.

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I’ve been trying to explain that every thing has been created according to a system and order; everything happens based on a cause-effect relationship whether we know this relationship or not.

There is neither a magic wand in the universe, nor a God living on a star, using a magic wand!

Life is constantly being renewed. This renewal will continue to happen in every field forever.

If it were not for the reality, the coming of the Renewer (mujaddid) every century would not be mentioned, but that’s not our topic.

Our topic is who can take advantage of the new explanations and how! Let me give an example from myself if you allow me... On September 13, 1963, I started performing the obligations of the religion of Islam and practicing zhikr and other prayers as pointed out in the hadithes with a viewpoint of imitating others.

All my workings on this subject since then always involved questioning. What? Why? How?... First, I started by reading the Koran interpretation entitled “**Religion of Truth**” by Hamdi Yazir of Elmali; next, I continued with **Sahihi Bukhari**, and next I read the other books on hadithes. At the beginning of the year 1964, I have met with Syed Othman Effendi of Madinah and I have learned many forms of spiritual practices which are duas, zikrs and etc. and I have always practiced them since.

Then, I studied Sufi (tasawwuf) masterpieces.

On this subject, I studied every Sufi master from **Abdulkadir Geylani** to **Muhyiddin Arabi**, from **Ahmed Rufai** to **Abdulkarin Jili**, and I benefited from their thoughts, ideas and viewpoints. I tried out many of their practices on myself as much as I could. Then, in 1965 after I returned from Hajj (pilgrimage to Mecca), I wrote the first Book of Prayers, based on my knowledge at that time.

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Military service got in the way...

In 1967, I published my book called “The Revelations” which reflected my understanding and viewpoint at that time.

In the following period of time, I spend most of my days fasting and continuously practicing zikr. In some years, I practiced self-control (asceticism – riyazat) and solitude for periods of 80-120 days; I performed 4-5 day long joint fasts (not eating or drinking anything at all). I carried out every practice I read, heard and learned.

During this time, the significance of Allah’s name “**Mureed**”, which is the name of the attribute of “Will”, was opened to me to comprehend.

I realized that the root of people's weaknesses was due to the attribute of "Will" not being manifest through the brain as intense as needed, and that this lack of intensity could be remedied by heavily reciting the word "**Mureed**" in the mind. The act of repeatedly reciting words in the mind first changes the brain's biochemistry and then affects its bioelectricity. In the end, this practice has an effect on the soul according to my findings. The late **Gazali** also mentioned the importance of the name "**Mureed**" in his books.

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Some people said that this name is not part of the **Beautiful Names of Allah** (asmaul husna) and started a rumor that I invented this name in order to gather followers around myself, which are also referred as "mureed". I greeted these unknowing people with a smile and continued on my way because these people were so unenlightened that they did not know "**Mureed**" is the name of Allah's attribute of "Will" which is one of Allah's seven attributes of Self (zat).

Throughout my life, I tried everything I learned on myself first and then recommended it to people close to me if they wanted to try it for themselves.

Based on my years of first hand experience, I saw that repeatedly reciting the names "Mureed", "Quddus" and "Fattah" as Zhikr produced very important developments in the brain. I published the formulas I came up with regards to this subject in my book of prayers (Dua and Zhikr) under the "Special Personal Zhikr" section. People who continue reciting these and some other **Names of Allah**, in time, experienced an improvement in their understanding, and were able to easily comprehend many secrets which they were not aware of until then. Of course, the person needs to be mentally healthy and his capacity and aptitude towards these subject

matters by birth must be permitting as well. This phenomenon was the result of the workings of a mechanism in the brain.

It had nothing to do with the person's belief or lack of belief in it!

This was the result of the workings of a system or mechanism given as Allah's gift to the human brain.

Many atheist people I know performed these exercises "WITHOUT TRUST", only to try them out, and they obtained the same results!

Therefore, I wrote a book called "Dua and Zhikr" based on some of my knowledge resulting from my experiences and presented it to the people who wish to benefit from it.

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New things always come about as a result of new practices.

Old practices do not create new things!

My new practice was only the recitation of these three names in the brain as I mentioned earlier. What came about was in the direction of the meanings of these three names.

Aside from this, my recommendation of the **salaat tasbeeh** was based on a hadith, in which **RasulAllah** recommended it to his uncle as a night prayer. There are many hadithes about **fasting**. There are many hadithes about **not being without ablution**. Knowledgeable people have always communicated the necessity of performing salaat knowing what it really means rather than simply imitating others. **Joint fasts**, which I personally performed and recommended to a few close friends, are not for the general public. Fasting during Ramadan is what people are obliged to do. Besides this, fasting on Mondays, Thursdays or days of full moon is

recommended. That's all... **Ismail Hakki Bursevi**, who is one of the people who performed joint fasts of 7-11-40 days, mentioned his experiences in his books, however, these are very rare people. I do not believe it is appropriate for me to imitate them.

I wrote about the essential (fard) practices (ibadat) of Islam explaining what they are and why we need them in my book titled "The Fundamental Principles of Islam". Those of you who would like to learn the wisdom in these practices could read this book.

133

I tried to have a sincere talk with you here and explain to you **that nothing new can be reached without new practices. Without doubt, there is a new implementation behind each new revelation. In my opinion, it is never possible to attain something new by repeating the old ways.**

In addition, it is my belief that reading and talking about Sufism (tasawwuf) without a systematic and organized effort as well as a progression in spiritual practices is nothing more than a hobby. It will remain at the level of a philosophy.

Reading about the philosophy of Sufism or writing about the philosophy of Sufism is not the same as being a Sufi master. By repeating yesterday, no one can go beyond yesterday.

When Hadrat Ali, the shah of sainthood, says, "Educate your kids for tomorrow when they will live, not for the days you currently live in"...

If we insist on reading and commenting on the holy BOOK, which will in fact maintain its qualities of freshness and originality until the Judgment Day and will continue to communicate the facts to people of the coming centuries,

with the viewpoint of the people of the past and by repeating them, we have no hope...

I wrote about these because... I am in my sixties... I have two more years till the age when RasulAllah left this world. I do not know how much longer I will remain alive with my mental health and intelligence.

I am neither a sheikh, nor a mentor (murshid) or a leader to be followed; or a person with any other titles or labels... or someone who expects anything from anyone... The reason why I talk about myself is to make you realize the fact that those advancements in comprehension will not be given to you without showing any effort on your part. I wrote these because of this.

134

I am simply a thinker and I only write my thoughts to share with the people who wish to take them.

Those who benefit from these thoughts continue to read our work. The ones who cannot fit these thoughts into their knowledge database will ignore these writings and continue living their lives as they chose.

We obtained some new viewpoints in our own capacity by applying the new implementations (keeping the regular recitation of the three names I mentioned earlier) that Allah made easy for us.

Therefore, we say there is definitely a new approach and practice behind all new advancements and realizations. This not only holds true for today but also for tomorrow.

Even if you have the capacity and ability, you can only go beyond ordinary results by applying ordinary methods. It is my belief that we must definitely execute new approaches

and implementations systematically and regularly until results are reached in order to understand, decipher and realize the new sides and fine points of ALLAH's system and order, which is referred to as RELIGION, which have so far been remained unknown to us. You cannot create a well and reach the water by digging the soil randomly in the backyard.

The people, who get bored and lose interest easily, might spend a few days carrying out practices and then think they are not getting anywhere and give up saying "There is no water in this backyard", but this will be their loss.

135

I am unable to express my thanks enough to my Rabbi who made it easy for me, allowed me to receive the blessings and made me realize my servitude and nothing-ness.

Rumors about people are none of my business. Intelligent people would stop wasting away their lives by gossiping about me, and start making best of their times with practices that will benefit them in the future.

From here on, when the time Allah decreed to come around, Hu will take me away from my village and have me continue my servitude at a new dimension.

We will say "**We are leaving this city, HAIL to the ones who remain behind!**" like Yunus Emre...

Whatever You granted, whatever You let come out of this poor one, I shared with all Your servants at the capacity you allowed **without expecting anything in return**. They are your servants! Command and judgment belongs to You, the Rabb of all universes.

June 17, 2005
NC, USA

21

**SUNNAH OF ALLAH**

136

(The Unaltered Laws of the System of Allah)

On this planet, the greatest of miracles of the One referred to as “Allah” is “Mohammed Mustafa” (peace be upon him). His brain, his essence (his true self) and the communication between his brain and his essence are the greatest of miracles that have ever been manifest in this world.

The Holy Koran is, however, the greatest miracle of Mohammed.

Why?

The reason is, as the RasulAllah and Nabi of Allah, there has never been anyone in the past, nor will there ever be anyone in the future (until the Judgment Day), who can unveil what Mohammed knew and proclaimed. Therefore, there will be no more Nabis after him.

What is this miracle event?

The Koran is composed of two main interwoven themes:

1. To introduce and describe the one referred to as Allah, emphasizing that there is no concept of God (a being to be worshiped). [This is about the duties of Rasul (Risalat-Rasulhood).]

2. To explain the universal systematic mechanism known as “**SunnatAllah**” (Sunnah of Allah); to describe what actions are beneficial and harmful for human beings based on this universal system. [This is about the duties of Nabis (Nubuwwat – Nabihood).]

The laws of our world which we are by design subject to, and also the laws of the entire universe, are referred to as “SunnatAllah” in the Holy Koran.

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The entire affairs including the motion of strings, the holographic reality, correlations between universes, the universal integrated energy of the universe, cosmological relations, a human being’s own creation from his form to his Throne (Arsh), his Pedestal (Qursi), his heavens (samawat) and the seven layers of his world within himself, are all encompassed within the context of “SunnatAllah”.

We are told about “SunnatAllah” foremost that:

“Our sunnah is never altered!” (Surah: 17, Verse: 77)

“SunnatAllah does not change.” (Surah: 48, Verse: 23)

“SunnatAllah experiences no deviation.” (Surah: 35, Verse: 43)

Now let us underline some universal facts, even though some minds might have a lot of difficulty in grasping it or might even completely reject it. Yet, a fact is a fact.

From the moment of the initial unfolding of the singularity (point), relying on the reality of the expanding universe, everything until eternity that has already happened in the past and will happen in the future is within the knowledge of the Creative Might and it perpetually remains unaltered.

Those of you who can think, will appreciate that next to what I just stated, the history of humanity is at a rank of nothing.

In the universe, there are certainly various alive and conscious beings, which the human mind cannot detect or comprehend, and even all these beings are interpreted within the context of SunnatAllah.

Let us dive into our subject by remembering a warning from Rasul of Allah:

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“If you knew what I knew, you’d laugh less and cry more! You couldn’t sleep comfortably in your beds, and run to the mountains screaming at the top of your lungs.”

What do you think Rasul of Allah is trying to tell us?

If we can “read” SunnatAllah, we will begin to grasp the following constitutional laws of the universe:

1. All creations carry out their unconditional servitudes, either consciously or without realization, by living out their lives in the direction of their purpose of existence.

The seven heavens (sama), the Earth (ardh) and everything within them all recite the One. “There is nothing that does not recite Allah with praise, however, you do not understand the meaning of their recitation” (Surah: 17 verse: 44)

“All the living things and angels (malaiqa—beings and forces belonging to ethereal and material worlds) within heavens

(samawat) and the earth (ardh) avow their obedience to Allah without any arrogance.” (Surah: 16, verse: 49)

2. Even the mutiny of the being referred to as Satan (Iblis) is due to its unconditional servitude to Allah. However, execution of the unconditional servitude does not prevent damnation or exile!

Iblis said: “My Lord! For You corrupted me, I vow that I will embellish actions against SunnatAllah to them on earth and lead them all astray.” (15: 39)

3. The attribute of “Power” (Qudrat) of the One named as Allah governs the SunnatAllah. Due to the attribute of “Power”, the universal system and order referred to as SunnatAllah operates such that at every moment, the stronger destroys the less strong. The One named as “Allah” manifests its attribute of “Power” in the universal system Hu created. The “weaker” is to be annihilated in the system. Therefore, there is no place for feelings, humanistic judgments and assessments. Feeling sorry for another or being felt sorry for, do not have an affect on the way that the System operates. Those who need to protect themselves have to take the necessary precautions dictated by their environments. Those who live according to their emotions and their humanistic point of view will have to live the consequences of their choices!

“You, the believers! Protect yourselves and your community from the fire, which uses people and stones as its fuel. This fire contains forces, which are very determined and strong. These forces (angels) absolutely carry out what Allah commanded them without questioning.” (Surah: 66 Verse: 6)

4. All beings, in every single moment, are living the consequences of their actions they performed in a previous moment in time, whether they realize it or not. This is what the concept of “punishment” refers to. “Today” is the result of “yesterday” and “tomorrow” will be the result of what happens “today”. “Today” is the moment you are currently living in. “Tomorrow” is the result of the moment you have already lived. Those who perform even the smallest good deed will instantly receive their payoff. Also, those who perform even the smallest harmful deed will instantly receive their payoff. However, this payoff might play itself out in the short or the long term depending on which circuit in the brain received it. We cannot know which circuits in the brain created the action performed, what kind of a feedback circuit this action created in the brain and when and under what circumstances this feedback circuit will be reactivated.

140

“On that day, the Book (which keeps records of all deeds) has been put forth. You witness the sinners saying about that book, “Oh no! What kind of a book is this that it contains everything without leaving out anything small or big!” Whatever they did, they have readily found it in it. Your Lord is not cruel”. (The Koran, Surah: 18 Verse: 49)

“When pages (that were wrapped) are unfolded...” (The Koran, Surah:81 Verse:10)

“Whoever performs an iota of a good deed, shall receive its payoff. And whoever performs an iota of harm, shall receive its payoff.” (Surah: 99 Verses: 7, 8)

5. Every being is forever subject to only what it is able to do and the results of what it is able to do. There is no validity of any excuses, which makes up for what it has not done or

what it has been deprived of as a consequence of its wrongdoing.

“There is nothing for people outside of what they have done.” (Surah: 53 Verse: 39)

6. There is no way to compensate for the past in the system. All occurrences in the system cause to move forward and there is no way to relive a previous moment. Therefore, it is impossible to go back to a past time. Hence, there is no way to make up for the past. Only the living moment can be benefited from. The past is left in the past. The past cannot be made up for (including any prayer times that have been missed).

141

“If there were gods besides Allah within the two (heavens and Earth), both would definitely experience chaos. Allah who is the Lord of the Highest Heaven is far beyond any of the descriptions and imperfections people ascribe for Hu.” (Surah: 21 Verses, 22, 23)

7. “Who is blind in this world will also be blind in the afterlife, and will be even more perplexed there.” (Surah: 17 Verse: 72)

If one’s perception does not develop here on Earth, it will always remain undeveloped forever after the transformation referred to as “death” takes place.

8. Since the One named as Allah does not live on a planet in space as believed by those who do not have enough knowledge or understanding about this subject, it will be absolutely impossible to stand before such a god one day and ask questions such as why.

9. Whatever it is people would like to attain towards the eternal after-life, they have the chance to fulfill the requirements of acquiring them and uploading it to their spirits while living here on Earth. After the “dimension shift” referred to as “death” has occurred, it is impossible to do any brain development activities, which are known as prayers. Therefore, life is the one and only chance for people to actualize the potentials of their brains, which are based on the names of Allah, via prayers. Whoever cannot take advantage of this chance will not be able to alter its consequences forever regardless of the excuses.

“When finally death came upon one of them, he said: “My Lord, send me back... so that I can do the correct deeds where I abandoned them (my actions which were against *sünnetullah*)”. No! (This is impossible). This is something only he himself says (it has no validity in the system). Behind them (if it was possible to go back) there is an obstacle (a curtain, gap, dimensional change) until the day in front of them when they will arise from dead. (They cannot go back. There is no reincarnation either). When the Horn (*Sur*) is blown (for the second time), on that day, there will be no associations between them (human relationships, relatives, families, communities; visual aspects that allowed people to recognize each other on Earth). They will not ask of each other either (as they did on Earth).” (*Surah: 23, Verses: 99, 100, and 101*)

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10. Every being contains what follows itself with respect to the dimension it is currently in the same way a fig contains its seeds or a sperm contains the secrets of humanity. Even if what follows is never revealed...

11. What makes human beings different is that they are capable of ascending their own heaven that is spirituality

ascending to the wonder of truth within their essence, and therefore accomplish becoming a “caliph”.

“The One is who made you caliphs on Earth. Whoever behaves ungratefully (and covers up his caliphate in a manner that is selfish, unitary and towards satisfying mortal pleasures), that behavior is not in his favor. Such ungrateful behavior does nothing but intensify a harsh wrath for them as far as the Lord is concerned. Ungrateful behavior brings to them nothing but disappointment.” (Surah: 35, Verse: 39)

12. While a single sperm manages to reach its destination and transcend to another dimension, millions of others live the consequences of failing to do so, and they are not felt sorry for!

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At this point in time, let us add a note here for people who learned “**SunnatAllah**” to be different from “Sunnah of RasulAllah”.

Some people think Allah’s Rasul is a “father figure” because of the conditionings they received during their upbringing. They still have not understood anything. Rasuls are not our fathers or uncles. They are Rasuls of Allah. There is not much that can be said to those people who do not know what this means. Here is a verse from the Holy Koran:

“Mohammed is not the father of one of you, but rather he is Allah’s Rasul and the last Nabi” (Surah: 33, Verse: 40)

I hope you can stop picturing him as a father and start appreciating his true identity.

Of course, “**SunnatAllah**” is something different than “Sunnah of Rasul” in the eyes of people who label their god in their minds as “Allah”, put this god somewhere in space and

believe this god has a “messenger” on our planet. We have seen so many Sufi story tellers hold them separate because of their failure to go beyond the point of “tasa” piece of “Tasawwuf”. Please stop trying to see everything only by considering them literally.

“Rasul does not speak of his own fancy” (Surah: 53, Verse: 3)

This verse alone is enough to prove to brains capable of thinking that “Sunnah of RasulAllah” is the same as “SunnatAllah”. It is not necessary to go into details of this matter by bringing hadithes. If you like, you may research for them for yourself.

Every being, no matter what it is, is a “bit” which reflects the “whole” like a mirror; it executes what Allah has planned for it using the properties (names) of “the absolute Truth” within itself. It is impossible to understand this for people who have not mastered the secret of looking at the “many” from the “one” even if they accept this fact by imitating others.

People who can recite **“Word of Testimony”** and actually comprehend its meaning will enter heaven. However, on this planet of seven billion people, there are very few who can “testify” that Mohammed Mustafa is Allah’s servant and “Rasul” without being a messenger of God, at all.

June 24, 2005
NC, USA

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SUNNAH OF RASULALLAH

146

(Morals of Allah)

In order for the concept of “**SunnatAllah**” to be understood better and to purge the idea of a “God Almighty our Father” and “prophet our Father” from the minds, I would like to continue writing on this topic. Unless we give up considering such a supreme magnificence by judgments like “father” or “mother” within a limited mindset like that of people on the street, we cannot even begin to fathom what we are missing out on and banning ourselves from.

No matter how much attention we pay to and how serious we write about this topic, it is very hard for people to leave behind their understanding of religion as they created it in their worlds of imagination, and accept the universal truths [that were proclaimed by RasulAllah].

I am trying to figure out what I need to do. If I repeat what has been written in the past, they say “We already know this.” If I write something brand new, than they say “We

never heard this before. How do you come up with this stuff?" I don't know what I need to do.

However, there is something I know for certain that is we have no idea what we are talking about when we say "Allah" or "RasulAllah". We only recite the words of certain concepts, but we never understand their true meanings.

"The only way to comprehend the One referred to as Allah is to comprehend that it is impossible to comprehend It" says Ebu Bakr Siddik...

Based on the same truth, we say:

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"The only way to comprehend Mohammed Mustafa, who is the greatest miracle of the One referred to as Allah, is to comprehend our inadequacy in comprehending Him".

This is because it is impossible for us to experience in the same way what that magnificent person observed and experienced even if we try to understand and decipher what he explained to us, since we cannot be his clone. Therefore, we have nothing else to do, but bow in front of him with respect and try to understand his teachings.

Descriptions such as "messenger -God's mailman" are the illogical fabrications of arrogant people, who do not understand their inadequacy in understanding the One referred to as Allah and the Rasul of Allah.

Mohammed -peace be upon him, who did not accept the concept of God being a Khanif (someone who does not believe in God, a being to be worshiped) in his adolescence, and later tried to explain to humanity the one referred to as "ALLAH" within the context of his duty of rasulhood (risalat), was warning everyone with the following universal truth:

“La tajaal maAllahi ilahan akhara fataqauda mathmooman makhthoolan.” (Isra: 22)

“(In your mind) **Do not create a** (concept of) **God in addition to Allah** (Do not delude yourself)! **Otherwise**, (due to this act of equating God to ALLAH) **you will be denied/rejected, and you will be left alone** (helpless!)” (Surah: 17 Verse: 22)

This is because the concept of “God” causes a person to concentrate on his outer world and deny himself from the absolute truth in his essence, the natural result of which is an eternal life of hell.

Due to the operating principles of SunnatAllah, whoever denies and rejects someone, all his life a veil will be pulled over his eyes to blind him from (all his life he will remain blind to) WHAT THAT PERSON BRINGS, and he passes to the after-life in this state of blindness.

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Having emphasized this fact, let us now talk about the subject of following in the footsteps of RasulAllah...

As for the people who, for the sake of complying with “Sunnah of Rasûlullah”, try to make us follow the customs and traditions of the idolater Quraish tribe, and try to label us as the enemies of the Sunnah when we say doing so is wrong...

As long as such people do not realize for what purpose and with what qualities Mohammed Mustafa –the servant and Rasul of Allah, was created, they will continue in their ways and experience a very big disappointment in the end.

As RasulAllah-peac e be upon himwas paying close attention to and explaining the priorities in a person’s life with regards to the honorable duty of being Allah’s “caliph”,

he did not occupy himself at all with the traditions and the clothing trends of the society in which he lived. Traditions and clothing trends are a waste of time, worth less than flimsily built garbage, compared to trying to help people acquire the magnificent quality of being caliph of Allah.

It is very sad to see people occupying themselves still with each other's clothing, beard and mustache styles while their true mission is stated to be observing the attributes of Allah in their essence and knowing Allah; actualize and live out the potential forces of Allah within themselves and using them; reflecting on how SunnatAllah manifests itself in the universe.

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Until the people with the mindset of trying to get us to accept the customs and traditions of the idolater Quraish tribe as "Sunnah of RasulAllah", which RasulAllah respectfully followed even though they had no value with respect to the primary mission, can break out of their cocoons and see the actual destination with their intelligence, they will waste away their lives by being forever deprived of the perfection of caliphate in the eternal life that RasulAllah was trying to help them reach.

However, Rasul is Allah's Rasul and his Sunnah is "SunnatAllah".

The Sunnah of Rasul is the Sunnah of Allah. Rasul of Allah cannot have his own independent Sunnah.

The scope of the verse "**Rasul does not speak from his own fancy**"(Surah: 53 Verse: 3) should be understood much better. In this verse, the word "Koran" is not mentioned, and his talk which is not his own fancy is not being limited by the verses he received from the divine.

Even when he said “You know better than I do”, it was due to the fact that what he was trying to explain was not understood. Therefore, he decided to leave these people alone because it was not possible to explain to them what he knew. The teachings of the “SunnatAllah” regarding the unknown workings of the system on that particular subject would have been misinterpreted. Perhaps very big misunderstandings would have occurred. Even this event is clearly evidence that RasulAllah did not interfere with the lifestyle, topics of discussion and the perceptions of the Quraish tribe even though they were irrelevant with respect to the primary mission.

On the other hand, as it is part of the “SunnatAllah” and has a value in it, he warned them that when performing ablution, the water should be rubbed on the face rather than splashed so that the water can better permeate every cell of the skin.

May Allah allow us to understand for what purpose and with what qualities his Rasul Mohammed Mustafa (peace be upon him) was created, and realize that “Sunnah of RasulAllah” is none other than the “Sunnah of Allah”.

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July 8, 2005
NC, USA

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23



BI-IZNI-HI (BY HIS PERMISSION)

152

After explaining in the previous articles that the Sunnah of **RasulAllah** is “**SunnatAllah**” [the system of Allah that operates in the universe], let us now discuss some of the sign of the truths related to human being within the nature of “**SunnatAllah**”.

First, a few words about “Bismillah”...

The understanding of “B-ismi-Allah er-Rahman er-Raheem” [meaning, in the name of Allah, the Rahman, the Raheem] is the greatest gift of **Rasul of Allah** for a person who, after comprehending **the word of oneness** (kalimatt-it tawhid), can realize that it will bring heaven to us to put that understanding into practice in life.

The highest level of heaven would be granted to the one who can comprehend the meaning of this, as allowed by his share according to his constitutional characteristics (fitrat)! It is because of his natural ability and capacity to comprehend and experience the meaning of these words, that man has been regarded as the ‘most honorable creature’. This is an

honor only given to the mukarrabun (sufi masters who have reached the spiritual level of closeness) from among the people who were born as blessed person (saed).

“**Bismillah**” is not a word to repeat, but it is a verbal expression of an experience that is to be lived out! To be able to express **the word of oneness** as you really mean it, is possible only for the ones who live in this state. Those are the masters of the true faith called “Muhaqquqeen”, who know the truth with certainty (iqaan) and without doubt. Unfortunately, we usually just repeat these words imitatively based on belief and then expect heaven from our Lord to be given!

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Let us come to another important topic which is about the issue of Intercession (shafaat)...

Who are the ones whom the **Rasul of Allah** will intercede or is interceding? If there has not been any intercession reached in this world, will it help it afterwards? Or, how much and how far can we help one another?

Under what conditions is it possible to have the benefits of the intercession?

Let us remember the following sentence from the **Ayatul Kursi** (the Verse of the Throne, verse 255 of the second chapter (Surat al-Baqarah) of the Holy Koran) about this topic now, because it is where the answer of such questions as “how the controlling authority (tasarruf) of Allah is manifested?” or “how much outside effects or the intercession (shafaah) can effect this controlling authority?” is.

[...men thallathiy yeshfe'u indehu illa **biiznihi**], meaning;

“Who is he that intercedes with Hu without “bi-izni-hi”?

You may ask why I translated the first part but left the word “bi-izni-hi” as its original in Arabic!

Well, because that is the word carrying the mysterious point of the topic!

illa “B-izni-H”... [translated as, “save by His leave”.]

As I have already mentioned it in my explanations about Bismillah, if we want to read the Holy Koran with a view to comprehend its mysteries, first of all, we must use the key of “B”. Unless this mystery is grasped, we may always assume that it mentions a God above in the sky, or afar off from us or beyond ourselves. Unfortunately, almost in all of the available Koran translations, the meaning of the letter “B” has been ignored and it has even been excluded in the updated Koran interpretations despite its presence in their originals, and thus, such a highly significant meaning has completely been disregarded.

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However;

Here, “B-izni-H” (by HU's allowing) is the sign to denote **the specific composition of the Names** (asma) which is the truth of every human being.

In this case, the meaning of the verse is as follows:

“If your Rabb, that is the composition of the Names of Allah within yourself, does not allow something to take place, who then could help you to achieve it?”

Actually, we can see how these facts are underlined in the following verses: **“On that day no intercession shall avail**

except of him who is permitted by the Rahman and whose word is totally accepted.” (20:109)

[Yawma-ithin la tanfaa ush shafaatu illa man athina lahu ar rahmanu wa radiya lahu qawla.]

“Seek help from the divine truth (uluhiyya) within your essence!” (7:128)

[...istaeenoo bi-llahi...]

“O you who believe! Believe in Allah in respect with the meaning the letter “B” implies.” (4: 136)

[Ya ayyuha allatheena amanoo aminoo bi-llahi...]

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“Of the people some say: we believe in Allah (by the mystery as the letter “B” denotes) and in the Hereafter (still by the mystery of the letter “B”), and yet they are not believers within the mystery of “B”. (2: 8)

[Wamina annasi man yaqoolu amanna bi-llahi wabi-lyawmi al-akhiri wama hum bi-mu’mineen.]

“Believe in Allah by the mystery of “B”, and the Rasul of Allah who is unlettered (ummi) Nabi!” (7: 158)

[...faaminoo bi-llahi warasoolihi annabiyyi al-ommiyyi...]

“As for those who believe in Allah within the mystery of “B”, and hold fast unto HU within the mystery of “B”, Allah will let them enter into Hu’s rahmatand grace, and will guide them unto Hu by “straight path on the right direction (sirati mustaqeem).” (4: 175)

[Faamma allatheena amanoo bi-llahi waitasamoo bi-hi fasayudkhilluhum fee rahmatin minhu wafadlin wayahdeehim ilayhi siratan mustaqeema.]

“Had your Rabb willed, all who are in the earth would have believed together. Will you then compel mankind till they become believers? It is not for a soul to believe except by the permission of Allah (biiznihi)...” (10: 99-100)

[Walaw shaa rabbuka laamana man fee al-ardi kulluhum jameean afaanta tukrihu annasa hatta yakoonoo mu’mineen. Wama kana linafsin an tu’mina illa bi-ithni Allahi...]

It is because of this reason that: **“The duty of Rasul is only to communicate...” (5: 99)**

[Ma alarrasooli illa albalaghu...]

“There is no compulsion in religion (deen).” (2: 256)

[La ikraha fee addeeni...]

That is why, intercession (shafaah), meaning help, can only be possible only if that person's inborn characteristics (fitrat) allows that to come about. Even the attribute of the Originator (fatir), the founder of constitutional characteristics (fitrat), originates from the person's spiritual station of the Names (martaba asma) within himself which shapes the dimensional realm of his rububiyah, which is his Rabb.

“Then turn your face (consciousness) to the religion (the universal system) as haneef (who does not worship a diety). Such is the nature (fitrah) made by Allah in which HU has made mankind; there is no altering for the system that Allah created [for a certain purpose and with design]; that is the true deen, but most people know not.” (30: 30)

[Faaqim wajhaka liddeeni haneefan fitrata Allahi allatee fatara annasa alayha la tabdeela likhalqi Allahi thalika addeenu alqayyimu walakinna akthara annasi la yalamoon.]

The holographic reality discovered in our days and what the statement that **“a particle is the reflection of the whole”** indicates overlaps at this point.

From the Rahmaniyyah found within the aspect of angle which appears to originate from a single “point”[1], and from the Raheem which emerges as the potentiality within that manifestation of Rahmaniyyah, results the spiritual realm of all Names (asma) through the universal productiveness named as “arsh” (the highest heaven –not in a material context); and thus, the Kursi (throne) comes into being as the station of realization and domination of “rububiyah” (lordship, the rabb).

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In the meantime, since “the whole” reflects exactly as itself within the particle, so, in the particles, in other words in the entities, the commands of the rabb, or we may say the outcome of specific composition of the Names, descends (reveals) in an orderly manner through the person’s heavens (samawat) to the body.

This is the fact for each entity, and the holographic reality explains this system.

I believe that the truth Rasul of Allah summed up by the sentence that **“the particle is the mirror of the whole”** explains this.

Tiniest bits, or particles (zarra) and their entirety (kull) can be mentioned from the perspective of particles, but in fact they are all a single soul present within the divine knowledge (ilm).

Following verses signifies this;

“It is HU who created you from a single soul (nafsin wahidatin).” (7: 189)

“All of them come to HU on the Day of Resurrection (qiyamah) as individuals.” (19: 95)

In other words, in the divine knowledge (ilm), there are no “particles”, there is only “one whole reality”. This may not be easy to comprehend for everyone.

The universe is like one organism with all its dimensional levels; or with its multiverse within universes! It is also called the “Supreme Spirit” (ruhul azaam).

Well, but are we able to comprehend the creation of “**human**”, its features and functions in this magnificent reality?

In our next writing we will talk about this topic inshallah (Allah willing), as much as our pen allows.

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July 15, 2005

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WITHIN AND WITHOUT

160

In our previous articles titled **“Sunnah of Rasulallah”** and **“By the Permission of Allah (Biiznihi)”** we have covered some facts of **SunnatAllah** pertaining to that of human reality and we have made remarks to the system of holographic reality which in the words of Rasul of Allah was summarized as: **“the particle is a mirror of the whole”**.

To go over briefly:

From the manifestation of the “quality of Rahman”(Rahmaniyyah) within the aspect of an angle originating from a single “point”, and from the Raheem which emerges as the potentiality within that manifestation of Rahmaniyyah, results the entire spiritual realm of Names (asma) through the universal fecundity named as “arsh” (the highest heaven –not in a material context), and thus, the Kursi (throne) comes about as a stage in which the “rububiyah” is the reality and commanding authority.

In the meantime, since “the whole” is exactly reflected in each particle, applied to individuals, the command of Rabb,

or we may say the consequences of specific composition of the Names, descends in an orderly manner through the person's heavens (samawah) to the body.

At this point, let us consider the matter from a different point of view.

Information of jinnal origin will always turn human mind towards the outer space (afaq) and spatial dimensions in order to prohibit people to turn towards within. As I willinshallah discuss further on the interpretation of the Topics of Daybreak and Mankind ((Surah al-Falaq and Surah an-Nas) in the Koran; people obsessed with jinnal whisperings (waswasa) and inspirations (ilhaam), restrain others around themselves also from the "protective prayers" against the jinn that I have mentioned earlier, because of the influence they are under. Whereas through regular recitation of those prayers of RasulAllah, which are the verses of the Koran, one will definitely be safe from all kinds of jinnal influences. The beings invisible to the human eye, namely jinns, wish not man to discover the mystery of caliphate within his self. Prohibiting the man from this very mystery is their but one aim. We have thoroughly written about these topics in our books titled "Spirits, Men, Jinn" and "Wisdom and Faith". The chapter of "Why Satanic Jinns Are Enemies to Man" gives explanation about it. This is why they are portrayed with their satanic characteristics (shaytaniyat).

The jinns will make people seek for the Rabb, Kursi and Arsh (translated as the Lord, Throne and Highest heavens) all somewhere in the outer space as if they were some tangible objects, whereas in fact, they all are to be unveiled within the true self (haqiqah) of human through spiritual ascension (miraj).

If we wish to avoid these deceptions, and attain awareness of the Names of Allah which in essence are revealed under the name of “SunnatAllah” and if we wish to understand the order and system of Allah...

If we wish to begin “READING” the Koran through understanding it truly by realizing the secrets deep within it, and if we wish to unveil the hows and whats of revelations within “unchanging SunnatAllah”, then there is a fine point we should consider before all:

If the verse that we read speaks of man or of any other created being, we should attach the word “Allah” or the “Names of Allah” mentioned in that verse to the “mirror state of particles” and take them as the manifestation of what is desired from within one’s inner self or, put it in another way, we should interpret them in connection with the spiritual states existent within the nature of that created being.

Likewise, if the verse that we read speaks of dimensions in a cosmic scale, then we should consider these Names with respect to states existent within the universe.

As we wish to understand the stage of attributes (sifat) of the one named as “Allah”, we will then face the Chapter of Oneness (Surah Ikhlas).

Yet, it is simply and definitely not possible to reflect the Essence (Dhat) of the one whose name is “Allah”.

Attributes may signify but can never encompass Dhat; being the sole reason for why it is impossible to reflect the Dhat of Allah.

“Conceiving Allah is merely conceiving the fact that Allah is inconceivable” in the words of Abu Bakr (closest friend of

Mohammed (peace be upon him) is proclamation of him having completed his spiritual ascension (miraaj).

Once this reality is grasped, perceived and actualized; the insight (baseerah) turns unto seeing the spiritual authority (tasarruf) of the Rabb of the worlds (rabbul alameen) or seeing the command of Rabb over the servants.

“Sanureehim ayatina fee al-afaqi wafee anfusihim...” (41:53)

We will show them our signs in the horizons and within themselves...

“Wafee al-ardi ayatun lilmooqineena. Wafee anfusikum afala tubsiroona.” (51:20-21)

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On the earth are signs for those who have certainty, and in your own souls (too); will you not then see?

The above verses of the Koran, too, underline this very subtle point.

Through such a contemplation it will be clearly seen that whether within or without (in the horizons, beyond), all might, power and command belong to RABB alone!.. And that Rabb is **“Mureed” (the possessor of will, the Willing)!**

“...inna Allaha yafaalu ma yureedu.” (22:14)

“Surely Allah carries out all in accordance with His Will”!

This verse makes remark to one of Allah’s attributes, the Will, and the name pertaining to this attribute is “Mureed”!..

“The heart of the servant is as if between the two fingers of Allah!”

Each single moment the heart is fashioned by the composition of Names, that is its Rabb.

“Your Rabb commands no other to be served but Himself alone”

Because Rabb is only; one with no other Nurturer.

“Iyyaka naabudu wa-iybaka nastaaeenu!”

In the evident (zaheer), is the servitude of “Rabb within (baatin)” that is fulfilled.

Come on my friend, waste not your time any more! Try to well understand and grasp **“Sunnah of Allah”** and treasure all that’s been delivered to you.

We have already reminded you **it will not be possible to regain time that’s gone**. At least for the time ahead, do not spend your time in vain with what Satan makes alluring to you but come to your senses and prepare yourself for the eternal afterlife in accordance with these facts.

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Remember, least better than not!

July 22, 2005
Raleigh, NC-USA

* * *

25



BELIEFS CENTERED ON GOD

166

Let us examine the subject from the beginning, or in other words, from its basis.

A belief centered on god?

Otherwise...

An understanding of RELIGION centered on Mohammed (peace be upon him)?

“Yes, once again we bring out a new subject! You are right... Sorry to say, but the difference between these two is important at the very most!

What's more, without comprehending the exact difference between these two, one cannot abandon “religious understandings” and attain the true concept of “RELIGION”!

Let us study this important difference thoroughly...

First, look at the common acceptance of **Muslimism** in which “religious understanding centered on god” is effective.

According to this view, even though it is said that **God** –which is labeled with the name “**Allah**”– is everywhere, it is in practice always some place above. Its followers believe in a god at a distance, somewhere above them. However, accepting a god at a distance is directly dualism (shirk-i khafi). Almost everybody who has that concept of dualistic theism (shirk), has a **God** –that they call as “**Allah**”– determined by their cultures, environments and their judgment and envision.

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As the explanations in the **Koran** about this subject are not thought in depth due to prohibitions brought by some people based on their made-up reasons, the image of “personified-god” in people’s minds remains as it is, and does never develop. As maintained by those peoples’ misunderstandings and assumptions, their man-like god out there chooses a **prophet** among people on earth by means of his angels beside himself and assigns him with the duty of a messenger or postman to make people obey his orders. And that process is done through **SENDING** one of his angels to this prophet! A messenger angel from his side sent to the prophet chosen on earth!

Let us clarify something at this point! UFOlogists and some people believing in the existence of aliens coming from outer space, suggest by immediately taking advantage of that perception that, angels and the gods accepted by people on earth are some superior races coming from skies.

We should emphasize that:

There might be some creatures who have come or will come from outer space! It is illogical and irrational to reject it. But, **it is an absolute mistake to accept those who have come or**

will come, as a “god” or an “angel”; because, as I will try to explain it below, **these acceptances has nothing to do with the notifications of Rasul of Allah.** This should be realized and understood properly.

Likewise, even the creature who is named Dajjal (Anti-Christ) and who will claim that he is God and he has come among his servants on earth, will exploit these **religious beliefs centered on god!** He will make those believing a god out there, above the earth dependent on him. There will be few people on earth who will be able to refuse to believe in him.

Today, the one whom the Jews and Christians wait for with the epithet “**Messiah**”, in fact, is not **Isa (Jesus)**, but **Dajjal** (Anti-Christ) himself. **Jesus** (peace be upon him) will come along after Dajjal’s appearance with the claim that he is “God”! The elimination of the creature with the epithet **Dajjal**, who asserts that he is the expected God, will be fulfilled by **Isa** personally, who will appear on earth at the age of 33. After that, Jesus will come and act together with the last Mujaddid (Renovator) known by the epithet **Mahdi** for seven or eleven years. At the mean time, the invasion of Middle East by the race known as Gog and Magog will be observed through their move from the east of Asia. After this is passed over, **Isa** (peace be upon him) will live on earth for forty more years till the age of seventy-three as said by **RasulAllah** in his explanations. Hadithes about the subject can be read in our book “MYSTERIES OF MAN” under the topic **Signs of Doomsday**.

Well, let us return to our main subject...

Understanding of a materialistic system is the basis of the **religious belief centered on god!**

Everything is in word meaning in hadithes and the Koran for the **religious belief centered on god**.

God has hands in **religious belief centered on god!**

God has a pair of scales at **religious belief centered on god** [to weigh people's sins and virtues in the afterlife]! (God has failed to predict the digital scales or better ones, yet!)

It is never noticed, considered or accepted that such accounts were just illustrations and parables used to clarify some facts to humans.

In short, everything told in religious beliefs centered on god, is measured by the facts of material world! There is no interrogation, trying to understand, knowing what it is, or pondering, in such religious beliefs. There are orders to obey and their applications! All the matters that are not clarified in the verses of the Koran, have been interpreted under the name of Comparative Laws (qiyas-i fiqh) within the standards of the conditions of the time that is lived and even that interpretations were accepted under the scope of Religion (Deen) – Laws (Shariat). The interpretation of the verses or hadithes in so far as the understandings and conditions of those ages has been assumed to be the statements of religion.

Salaat (ritual prayer) is a debt paid to god, and fasting is a debt needed to be paid back in the **religious understanding centered on god**. Unless you pay back your debt, god puts you into jail, pardon me, in hell!

Religious understanding centered on god says this: “We only obey and apply the rules and do not think about the rest of it. God knows what is what. We do not need to seek to know further. If we were to know, he would also inform us of them.

What we only need to do is to follow the orders and perform the religious tasks as we are ordered. It's none of our business to question more of them, to probe the mystery and the reasoning behind them, to think deep and to gain insight about other matters..."

The presumption that **"We will die and when we resurrect in doomsday, everything will be uncovered"** is the outcome of this **religious understanding centered on god!**

When it comes to the **understanding of RELIGION centered on Mohammed (peace be upon him) who is the Rasul and the last Nabi of Allah**, beyond any kind of materialistic religious understanding which has been created to apply to the realities of the physical world...

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Within this understanding, as said by all **Sufi masters having the wisdom of truth** (haqiqat), (including Hadji Baktash Wali, Imam Ghazali, Abdukadir Geylani, Shah Bahaaddin Nakshebandy, who said "this is not arrogance but the self-esteem" as an answer to the question about him seeming arrogant, and many others whom we cannot name here)...

At the age of 39, **Mohammad** (peace be upon him), who lived in an idolater tribe as a perceiver of the fact that there is no god or the concept of deity owing to his khaneef (rejecting gods) origin declared the truth that **"there is no god or concept of goodness, only the One named 'Allah' "**(la ilaha ill-Allah) to this idolater society that worshiped various kinds of gods.

It is the most essential point here to notice what the One named **"Allah"** is. **If this point is examined carefully, it will be seen that the One named "Allah" is not a god at a distance that should be comprehended but is the potential power,**

force (qudrat) within the origin, source of everything and every individual. All entities and individuals can attain that potential power and force by turning toward their origin and core, rather than turning toward exterior dimensions outside... And, if they can achieve that attainment, they will realize the “nonexistence” of their individual beings in the presence (at the sight) of Allah. They would then say “it is only Allah that exists” as perceivers of oneness (muwahhid)!..

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In this understanding, there are potential powers, knowledge (ilm) (which is the quality of Gabriel), descending – revealing (tanazzul) from the core and origin of humans toward their minds (consciousness), there are not any angels coming from skies. A brain will observe angels in forms of images (surat), because, as a result of the attribute of **Musawwir** brains always reveal what is received to their database and what is given out of their database by showing them up in forms of images in the mind.

“Rasul of Allah” is the one who fulfills the articulation of the reality (haqiqat) in his essence that is the One named Allah. The revelation of the attribute of knowledge in form of divine inspiration (wahy) from within his truth (haqiqah), is what the “risalat” (the function of Rasul – Rasulhood) is all about.

This process is from the unseen (batin) toward the visible (zaheer), not from skies towards the flesh and bone human body on earth.

If the knowledge of that truth is aimed at **“reading”** the unaltered laws of the One named **“Allah”(sunnatallah)** within the multiverse of universes and also at declaring humans

what should be performed along the lines of these laws, it is called Nubuwwat (Nabihood).

Allah, that is the absolute Unknown (ghaib) from the aspect of His essence (dhat), could be known by us only as much as the Rasul of Allah declared and within the scope of the knowledge he has revealed!

Without having a vision of god in our imaginations and fancies, we try to understand the One named “**Allah**” by reflecting under the guidance of declarations of Rasul of Allah (through the Koran and Hadithes) and will never restrict the result with the knowledge we have had.

In the understanding centered on RasulAllah, the Religion (deen) is the name of the system and order in the multiverse of universes (alam) in dimensional terms! The name of this system is **ISLAM** as the ‘multiverse of universes’ and all that dwells in them carry on their existence as a work and servant of (with a total surrender to) the SINGLE one knowledge and power (qudraat).

172

“**In the sight of Allah, the Religion is Islam**” emphasizes this truth.

Because of this, the **Religion** is the “**understanding centered on RasulAllah**” while the other forms of beliefs based on a god are only “**religionlike understandings**”.

Secondly significant point in the understanding centered on **RasulAllah** is about human’s “**caliphate**”. All units and atoms, as in the explanation of holographic truth and told in the hadith “**a particle mirrors the whole**”, are the revelations as reflectors of Attributes and Names (asma) of the One named Allah.

The only way of realizing this subject is through the ability to think from the point of oneness toward multitudes (through wholeness toward individuals).

If this could be understood, it will also be realized that the Attributes and Names (asma) –stated to pertain to the One named “**Allah**”–, as well as the powers (angels) which are like some spiritual dimensions and stations (martaba) in the revelations of those Names and Attributes, are creatures that originate from the database of human beings within their essence and reveals towards their minds.

173

Archangel **Gabriel** is like that, which are potential powers originated from the names **Alim, Mumit and Hasib** sequentially; **Azrael** (that regenerates) is like that and also **Munker and Nakir** (reckoning angels in the grave) is like that.

Within **the understanding of Religion centered on RasulAllah** there is not any lifeless or mindless creature, because each individual being is present with the properties of the “Names of **Allah**”.

“Human” is the only being having the emotions of **pity and mercy** as well as the capacity of observing **Allah’s magnificent SunnatAllah** among all creatures on earth. Because of this, “human” is the most honored of all creation (ashraf-i mahluk).

These warnings of **Rasul of Allah** should be assessed and understood very well:

“One, who doesn’t show mercy, wouldn’t be shown mercy.”

Also for insects; **“Kill each of the harmful!”**

In the understanding centered on RasulAllah, everyone who has respect for other’s living right, has the right of living!.

In the **understanding of RELIGION centered on RasulAllah**, it is made easy for each and every individual to fulfill the purpose for which it was created by its creator, –by its Rabb (that is the composition of Names originating from the dimension of asma in its essence)– and so each one of them carry out the purpose in their creation properly. This might bring either happiness or unhappiness. That is their absolute “servitude”.

As a result of the **understanding of RELIGION centered on RasulAllah**, all the spiritual practices and devotions such as zhikr, salaah (ritual prayers) fasting, etc., are fulfilled to **manifest the potential powers and divine attributes already available in our essence**, without ever being to satisfy the heart’s desire of a god or to pay debt to him. What is mentioned as “for the sake (ridha) of Allah” is what is convenient for the spiritual perfection of our true self. As the result of putting behavior in harmony to that spiritual perfection, a character trait automatically comes out in us in agreement with the perfection of that truth.

174

The verse that means “**nothing can be mentioned for a human other than the result of his own practice**” is a warning open enough for the thinking brains about what the matter is.

In short, “**religious understandings centered on god**” are the life styles of societies who turn toward a god at a distance.

But **the understanding of RELIGION centered on Mohammed, the Rasul of Allah**, is for the “human”s who can **set off from the point of having faith in Allah as RasulAllah explained**, and turn toward discovering the spiritual levels (dimensions) within their essence and the potential powers of perfection in those spiritual levels, as we understood...

July 29, 2005
Raleigh, NC

* * *

26

**KNOWLEDGE WILL POWER**

176

The three horsemen of the apocalypse!

We are trying to cross the Sirat, the bridge of hell, with these three legs, along with some other helping forces...

Knowledge (ilm), **Will** (irada) and **Power** (qudrat)!

Whatever comes out of our brain is derived from the respective use of this trio's individual features!

The word "Knowledge" denotes the database of the brain.

What is denoted as "Will" is the ability and determination of a person to put things into practice.

And the "Power" is the energy which would put whatever is willed into action!

This trio is at work in each moment of our lives...

Basically, this trio is present in each one of us, and it works exactly in the same manner with the other living entities in the universe!

Because, the Creator of us and everything else in the universe, “the one referred to as ALLAH,” is aware of the attributes He possessed through the “**knowledge**” indicated by the word “**Alim**” (wise); and as He is also “**Mureed**” (the Desirer) He is the one who “**wills**” to all these infinite features in Himself and observe the meanings unfolding from within Himself with the “**power**” in the way the name “**Qadir**” indicates...

In our world, the unfoldment of these faculties in each individual being is also controlled by this system and order...

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Every single being has a consciousness in its brain, or more correctly in its individual memory, which is the result of the synthesis of all entries up to that moment. This is as such for the mankind, the invisible creatures, and even the animals. This is how the knowledge (ilm) is manifested from within them.

The database belonging to each entity has a natural desire to manifest what it possesses; and that is a consequence of how that database normally functions! This is called the act of WILLING or desiring. This concludes automatically in the brain and when we become aware of it to a certain extent, we call it as “it came to my mind”.

Eventually, if that desire (will power) exceeds a certain threshold depending on its strength, it begins to get transformed from potential state into action. This transformation takes place according to the potential and the amount of the energy referred to as the “POWER” that one possesses.

This course of events of knowledge – will – power which I explain to you as a ternary system occurs simultaneously in the brain and reoccurs repeatedly every moment.

"In every moment Hu is in a new state of being."

"Hu" is not in Space, but Hu is within Your Reality!.. And also, Hu is in the entirety of the universal existence, in other words Hu is "the Universal One"!

The relationship of knowledge – will – power has billions of transactions every moment within the brain; only a few of those are what comes out in our consciousness.

Actually, "what comes to your mind" has already been manifested even if you do not give it a voice or bring into action; and its feedback affects the database inside the brain and brings about other developments.

This is an absolute, unchanging system.

Therefore the Holy Koran states in the Surah of Bakara, verse 284:

"...and whether you manifest what is in your minds (desires) or hide it, you will live their consequences (yuhasibqum Bi-hillah: as a result of the manifestation of the divine attributes within you)!"

There is no validity of any excuses in this mechanism!

What is manifested there (what comes to your mind) was either added to your database in the past; or was **transferred to you through your genes!** In either case, it is the consequence of what you had in your existence.

The Turkish proverb, **"The grandfather ate a stolen berry, his grandson's teeth hurt"** tries to emphasize this reality.

KNOWLEDGE – WILL – POWER, being infinite from the point of wholeness, are manifested in every particle within its limits of unfoldment, its capacity according to its constitutional (fitri) endowment (its fate).

PRAYER and MALEDICTION are also manifested through this system in the brain... within the limits of the data in its database!

Each being lives out what it has!

Each being's life is different from the other.

What is more, each being may realize the value of the other as his possessions allow him; but his own capacity limits him from perceiving the reality of the other truly and wholly!

179

The warning of **Rasûlullah**, which means "**Do not curse anyone, because if he did not deserve it, it'll come back and hit you,**" is based upon this fact.

The cursing power you inflict upon someone because of an incident you judged as wrong by your standards, will not reach that person, will be reflected by his protective shield and come back to hit you with the same intensity if that person is innocent or is in that situation without any wrongdoing of his own, or in other words, if he did not deserve it!

Consider if what you find is "true" or "right" by your limited judgments **ACCORDING to your database** is really so from the point of the System!

My point of view upon the events that I come upon is always about questioning rather than accusing the other person as to "**what I may have done wrong because of which this has happened to me?**"

The following verse from the Holy Koran emphasizes the fact: **"Everyone faces the consequences of what he has done with his own hands."** What is meant by the "hands" here is the "database within the brain" in the making.

Yes, one who deserves gets what he deserves! But if he did not deserve it, then whoever deserved it will get it!

Anyway, let us continue to explain the important point without extending it further with examples...

Prayer (dua), in other words aligning one's self, inclination or salaah (which is again aligning one's self to his essence), is either a request from a god outside – and in this case there has to be a god outside that one could align himself towards...

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Or, it is the actual experience of the desires for an individual by using the powers bestowed upon his being, in the direction of information his database holds.

In short, when we pray, we actualize the potentials within (our knowledge), which are the manifestation (by willing) of the qualities of Allah which constitutes our own existence (to the degree that power would allow us).

This always applies regardless of whether we really possess "knowledge as we know it" or we are downright ignorant unaware of it!

"istaeenoo biAllahi" (Surah Araf, verse: 128)

"Seek help from the sublime reality of your essence!"

Because, this is a mechanism that works within the existence of individuals; in the direction of **knowledge – will – power!**

Praying to God out there and requesting God's help are signs of ignorance and unawareness because what you will eventually obtain will come through **you** – from **what is within you**; by means of the powers within **you**! Also, as a consequence of the attributes of the one referred to as "ALLAH" **originated from within your existence!**

With this perception in mind, may I please advise you to read my book named "**DUA and ZHIKR**"!

August 5, 2005
Raleigh, NC

27



HOW CAN YOU DENY IT

182

(Intelligent Design)

He knows neither the universe nor his body!

He swaggers around, pompous and conceited; giving orders endlessly to people around him thinking he is better than everyone else. However, his mind lives in his “village”; regardless of whether he lives with his body in Istanbul, London, Paris, or the United States!

He always looks out the narrow window of his small “village” with his mind blocked with the conditionings and judgments of his upbringing outside the big cities from his childhood until the early years of his adolescence.

If you look at his label, he is a “great man”! His label conditions the people to think that he is knowledgeable about many different things! However in fact, he lives in his world with what he learned in his village and what he memorized at school!

He is even unaware of being a “labeled villager”!

Is it a shame? Is it a sin? Is it forbidden?

No, not at all!

It is just that he cannot exceed himself because he is not conscious of his situation; he wastes away his life and he depletes himself with worthless values! In addition, he unintentionally leads the people like himself down the wrong paths!

He may have come to the highest places in physics, medicine, chemistry and astronomy, but he still is in his "village"! He approaches life, events and people with the judgments of "the village in which he grew up"!

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He learned "the religion" from the classes still in his village. There, a foundation was laid to his brain with the information given to him and so were his opinions shaped. **Since his brain was blocked with the judgments that were formed according to the insufficient data acquired in that period**, he cannot go beyond these thoughts of the past even if he becomes the professor in the subject!..

Since he was educated with a system based on memorization, he shies away from interrogating, researching, synthesizing the knowledge he obtained and finding out new results as if he moves away from fire!

He does not either come near these subjects:

"What is the place of Earth next to the universal realities?"

"How much of the millions upon millions of activities in our bodies do we know?"

"What is our brain and what is it like?"

"What is the being that we call I?"

He is afraid of these subjects!

He repeats, or else, what he memorized: **“Everything is God, we are a part of God and I’m that God!”**

And so what?

What are the benefits of memorizing this for you?

What does this knowledge add to your life?

Which luxuries does such awareness bring to you?

If the result of this awareness is irresponsibility and living a corporal freedom, all animals already unknowingly live these! What are your privileges and benefits that arise from this awareness? Which doors of secrets were opened to you because of knowing this about yourself, what did it allow you to comprehend? And which additional values did you add to your life in accordance with those secrets?

What kind of a “God” are you that you do not know **“SunnatAllah”**, the system and order that operates in the universe, you are not even aware of what it may be!

The bill of deceiving one’s self is the most expensive bill to pay in one’s life!

The Koran was taught (instructed)!

Why?

How?

It is fine, well, you say “I am **That**”, “I am the **“ONE”**”, but do you know the **“KORAN”**?

Do not dare to say **“It’s a holy book that God sent to the prophet!”**...

Look at what is written in the book **to be READ!**

“1. Alrrahmanu 2. Aallama alqur-ana 3. Khalaqa al-insana 4. Aallamahu albayana” (Surah Rahman, 55: Verses 1/4)

“The Rahman has **taught the Koran**, created mankind, taught them speech (expression, intelligence, how to distinguish!)”

How was the mankind created? After which stage?

To whom or to what was the **“KORAN”** taught BEFORE the mankind had been created?

What does the word “teach” (allama) aim to describe here?

Why does Koran tell us all these?

185

In reaction to Darwin’s theory which says that the mankind descended from the apes, the concept of “INTELLIGENT DESIGN” has recently begun to be defended in United States.

According to this concept, the universal **“Creative Intelligence”** has created the mankind separate from the apes...

“Fatabaraq Allahu ahsanul khaliqina!”

My dear fellow! For thousands of years, Sufi masters and saints (awliyah) have always mentioned “the Absolute Intellect” (aql-il awwal) as the emergence of the “intelligence (ilm)” attribute of the one referred to as Allah who is at the essence of the universe. They said, “At the beginning of the movements of each being, there is ‘aql-i kull’ that is referred to as **“Total Intellect”** or **“Universal Intelligence”** today.

Isn’t there anybody who is aware of this?

When a stranger mentions **“Creative Intelligence”** and **“Intelligent Design”**, everybody makes a big deal out of it...

However, actually with this fact the emergence of the meaning of the name “Fatir” (the Originator) of **“the one named as Allah”** is expressed because concepts such as **“fate, imagination, planning, arrangement, measurement, and timing”** are involved with “fitrat” (origination – creation). The “Originator” (Fatir) brings out all by creation (fitrat).

While intellectuals move to atheism compulsorily as a result of **science very clearly emphasizing the fact that “God doesn’t exist”**, nobody can come up and tell them what the **Rasul of Allah** stated about it, because nobody was told about the one referred to as **“Allah”**...

How can the brains be locked this badly?

186

Atheism is presented as raising value today as a result of modern science. However, all the **Rasuls** [which are mistakenly translated and called as prophets(!) in the west], the **saints** and the **masters of true faith** who are connoisseurs of investigation, and who could evaluate the reality of RELIGION, have commenced on giving voice to this reality by saying **“there is no god – there is no concept of god”**(la ilaha) ever since Hadrat **Abraham** (peace be upon him), who discovered **atheism** thousands of years ago, and started his mission as a khanif by denying and destroying the deities and then notifying people of the reality of **“ALLAH”** acting as **“Rasul of Allah”**.

All these spiritual masters said, **“There is no god, no deity to worship; and it is the beginning of the work just to understand the one named as Allah”**.

“Faaqim wajhaka liddeeni haneefan fitrata Allahi allatee fatara alnasa aalayha la tabdeela lihalqil Allahi thalika

addeenul qayyimu walakinna aktharannasi la yalamoona.”
(The Koran, Surah 30: Verse 30)

“So turn your face (consciousness) to the Religion as a man by nature khaneef (who does not accept God) that is the nature framed by Allah, in which Hu has created man. There is no altering in the system of Allah's creation. That is the right Religion (Allah's system and order), but most people do not know.”

Those of you who wish to read the deeper explanations about these subjects may do so in the **“Fatir and the Religion of Fitrat”** section of our book (written in 1992) named **“What Hazrat Mohammed Read”** from our web site.

187

“Rahman has taught the Koran”! It is such a “teaching” process that has formed the systematic creation of all the universes within universes!

The word **“Koran”**, with its meaning here, is a common name to denote **the expression of the “total Essence” (zhat) into the world of the “many” (qasrat) through Attributes and Names, thus the supplying of the formation of everything that are perceived or not perceived and of course the formation of “genie” (jinn –all the invisible creatures) and humanity.**

In the universes, the intelligence (ilm) of the one named as “ALLAH” is expressed under different names in all particles and at all moments; and through these expressions, the attribute of Will (irada) turns into power (qudrat) and creates a new entity at every moment!.

Although his genetic codes resemble the “humanoid” that is a developed form of an ape, whether you call it a mutation or angelic influences, eventually the “mankind” was created on

Earth as a species that was brought to existence from nonexistence, while it did not exist at all, as a result of the divine intelligence (ilmi ilahe)!

Even this occurrence happened as a result of teaching the **“EXPRESSION”**(bayan)!

“Expression” here is the name and the definition of the operating system, the program that constitutes man’s existence. **“The teaching of the expression”**(allamahul bayan) means that the creation of mankind was the result of applying the same operating system that was applied to create the universe. And naturally this is a result of **“SunnatAllah”** (Allah’s system and order)!

188

This occurrence came into existence by applying the program in the macro up to the program in the micro.

Therefore it is said that **“the particle is the mirror of the whole”**! [Every portion of the universe reflects the whole.]

That’s why the universe has been described as the macro, and the mankind as the micro.

Many years ago we pointed out to the same fact by saying **“brain is the microcosms”**.

Just as the Universes are the expressions of the Attributes and Names of the one named as **“ALLAH”** through certain levels and compounds with depth and dimensionality, so is the mankind who was **“taught”** the expression, that is, was composed with the same program, is the micro universe that includes the same levels in his own being.

“You thought yourself apart, small; whereas in you there is a Universe, the greatest,” said the shah of saints (shahi

walayah) Hazrat **Ali** and attracted attention to this fact 14 hundreds years ago!

Unfortunately, as everything was always explained with metaphors, similes and examples, the truth of the matter remained concealed!

The reality behind the warning **“the Koran and the mankind are twins”** is what I tried to explain here.

The concept of **“Koran”** pointed out in the verse that **“Rahman has taught the Koran”** is not same as the meaning that we understand from the **“holy book”** that we have today.

189

The meaning of the word **“Koran”** in this verse is the formation and operation programming of the universe or the original **“Main Book”** and the system and the order that the one named as Allah composed. **“Koran”** is the name of this formation! Since the mankind is created with the same system and order, he was described as the microcosm or the twin of the universe, and the book that came to him is named with the same name!

RasulAllah’s (peace be upon him) act of **“READ”**ing (iqra) the universal system was described as **“enzal”** (descendance, coming down) of the Koran to him. The fact that **“Koran has come down (enzal) at one time”** articulates this state.

The **“Koran”** as we know it, has taken form by means of transferring (communicating) to the community such a **“READING”** through the divine inspirations (wahy) in detail and by explanations.

The “Koran” is “knowledge”! It’s not paper or leather or page!

If a person is purified from imitation and from lifeless knowledge that is acquired through memorizing or being conditioned; and if he can interrogate the reality and evaluate the resources he acquired, then the way of **“assuming the character traits of Allah”**(altakhulluq bi akhlak Allah) opens for him.

He begins READING the **“SunnatAllah”!**

His eye that sees, ear that hears, tongue that talks becomes HIM!

But mankind can never see THAT!

Just like the way they said **“you are a person who wanders at the markets and bazaars like us”** by looking at **Rasul of Allah**, those who associate partners to ALLAH could only see the **“Mohammed, the orphan”**; but never the **Rasul of Allah!**

190

This is such a blessing of creation.

Fabi-ayyi ala-i rabbikuma tukaththibani.” (Surah 55: Verse 77)

How can you deny that which originates from your Rabb?: **“You, the invisible beings and the mankind! How could you consider the blessings as a lie, which were revealed as “you” from within the spiritual level of “Rububiyat” (Rabhood) that constitutes your existence?”**

This warning is repeated thirty one times in the Surah of “Rahman” in the Koran.

However, only the masters of Truth (haqiqat) can confirm and bear witness to it!

“READING Koran” is truly possible only at such a level!

Darwinist view, which is considered as a yield of atheism and also the beginning of the science, brought the following

question to mind while it demolished the acceptance of **“God”**: Well then, what is the creative intelligence that forms the system and the order?

The classical understanding of **“God”** could never answer this question and in the end people reached the idea of **“intelligent design”** because, in light of recent scientific developments, the thinking brains have been looking for a **“universal creative intelligence” without being a God** since then.

191

The western intellectuals who follow the scientific developments accepted Atheism after they saw the reality that there is **no god and there can be no religion that came down or was sent down from the sky**. But this acceptance was not enough to solve the universal facts that we live within, so this time these people reached to the conclusion that it is necessary for a **“universal CREATIVE INTELEGENCE”** to exist...

This conclusion is a door to what **Mohammed**, the **Rasul of Allah** (peace be upon him) explained and described through the name **“ALLAH”**!

The humanity has started the movement of recognizing the real RELIGION of ISLAM far beyond today’s understandings of Muslimism!

This recognition which brought the realization of Fatir (the Originator), will extend to the discovery and acceptance of the one named as “ALLAH”, that is absolute unknowingness (ghaybi mutlaq) in terms of its Essence...

In my opinion this, however, is due to the hidden and unknown **Renovator’s** (Mujaddeed –Master Spirit of the Age) execution of his mission in our world for years.

As a matter of fact, it is impossible for the intellectuals who realize these facts to remain as atheists any longer.

Let us hope for the best about the door of reality that was opened for entire humanity!

This is also an expression of “**Allah’s guidance**”(hidaya) that is to see and evaluate the truth!

August 12, 2005
NC, USA

* * *

28



LOCKED UP BRAINS

194

This is the problem!

Having a locked-up brain!

Locking-up the self!

“I cannot understand... I am reading and reading but it does not fit into the picture! I realize that I have not understood a bit when thinking that I have understood it all!”

A very common confession that I hear...

But why does it happen so?

It is because they have locked-up their brains with their own hands at sometime in the past.

And they are not aware of how they have locked-up their brains with what kind of a command.

We should definitely know that whatever we do thinking that we do it to others is in fact what we do to ourselves and we are living the results of whatever we do.

The warning of **“Everybody lives the effect of their actions done by their own hands!”** points to that reality.

Once upon a time... you may have made up your mind about something in your adolescence or youth saying that “this is it” or “that’s all”...

So your brain locks itself up with your decision! Then your brain simply ignores any kind of improvement that conflicts with your decision and do not take them into consideration.

It may be a book, a person or a subject... Religious or social, it does not matter!

195

Brain continues its function only according to the “SunnatAllah” –Sunnah of Allah!

Therefore, it is not easy for someone at all to reverse his decision or change his mind once he refused or denied something at sometime in his life.

Is it impossible?

No!

The door of repentance (tawba) is always open!

If you become aware of what you have done is definitely wrong; if you have taken all the steps effectively to reconsider and correct that subject; you have the possibility to unlock your brain through your work supported with research and questioning about this subject! But of course, it depends on your understanding of your mistake regarding your decision about that specific subject fully.

Otherwise, the brain keeps your command related to your decision until it dies; and you pass away without realizing the

truth that lies ahead both in front of your eyes and your foresight.

Being absolutely open to every novelty in every single moment is the crucial point...

To have a questioning and searching mind; never confining and limiting yourself with your current database!

It is the safety valve of the brain against the brain lock-ups to reconsider every incident or idea encountered, thinking that **“Well, it was said so about this subject on yesterday, but I wonder if there is any other way to see it”**;

Since the majority of the societies lives with locked-up brains since their early ages, they can not realize and be aware of new things that life unfolds continuously.

196

Social conditionings are the major cause of brain lock-ups.

Brains go under a lot of lockups in many areas since their very early ages.

Once you form an opinion about something on an occasion that it is not in its place, you can not see it even if it is in its place and in front of your eyes; as if you become blind.

Such a blindness of blockage which occurs in individual brains may sometime appear as social blindness through a certain conditioning that locks-up the entire society about a specific subject.

Most of the time, the veil in front of the unseen and unknown is these blockages which are the results of having a locked-up brain.

This system is also valid for the command that **“the saints are hidden under the cover of Allah”**. Since we are locked-up

through our perceptions and imaginations about “the sainthood and the saints” we can not recognize the saints even if we see them, because our brains have been locked-up by our assumptions about this subject.

Necessarily a person or an incident should appear in accord with our suppositions and expectations for us to be able to see them.

“...Thefore, they have hearts (minds) but they do not understand (the truth) with them; they have eyes, but they can not evaluate what they see; they have ears, but they can not sense!..Those are like sheep and goats... Maybe even more perverted and confused... They are those who are unwary. (The Heights: 179)

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“Allah sealed their hearts (minds), their ears/senses and their eyes are curtained.” (The Cow: 7)

The aim of the expression “seal of Allah” here is to point out the blindness-blockage that occurs in a person as an effect of SunnatAllah, as a necessity of the brain’s functioning system.

Because, **people lockup their brains with their misjudgments and hence cannot evaluate the fact even if they get face to face with it.**

Blasphemy or infidelity (qufr) means “to conceal the truth, not to see it and to deny it!” and this is also a result of the lockedup brains. Those who are defined and called as “infidel” are the ones who fail to evaluate the truth regarding “ALLAH”, “RasulAllah” and the “Koran” and hence are the CONCEALERS of the truth since their brains are lockedup as a result of their decisions that they have made once upon a time.

One who has not **“READ”** us, might think that the **“being sealed”** mentioned above is something which is done by a God who lives somewhere out there!

However the ones who can **“READ”** us will now realize that the characteristics pointed out by the names of **“Allah”**, which is present in the essence of every individual and compose their existences, create such a flow automatically which is defined as **“the authority of ALLAH”** in **the Holy Koran.**

Now, we have another important key in our hand to understand **the Holy Koran...**

The first prerequisite for someone **“TO READ”** whatever he has in his hand or he faces, is to put his past database and his evaluations and conditionings related with his database aside, and to become totally objective and to remain in a state of being with no comment.

The second step is to be careful about the signage embedded in the text or in the expressions of the one who is talking through examples and metaphors, it is a must.

The third important condition...It is absolutely necessary to stay away from prejudice attitudes such as **“I already know this, I have heard of it, I have read it”** and not to make any decision about a subject by being prejudice.

In case of not having the openness for some reason about a matter, never reject or deny the subject in question... Leave the evaluation of that matter to time without making any decision... Because you either did not understand the matter since your database is not wide enough to get it at that moment, or you may have locked-up your brain with a decision that you have made before about the relevant

matter! The best thing to do in such a case is to keep yourself always open to this matter in every manner.

We should know that many decisions that we make are the most important factors that lead us to deny ourselves from many mysteries of universal truth.

Our cocoon that forms our world of thought may often become our prison as an intellectual cell, instead of taking us forward to eternal innovations as a universal tool.

Think about it, everything is being renewed in every moment both in earth and the universe.

199

We are being warned about a continuous universal renewal with the verse of the Koran that **“Allah is always in a new state of being”**.

But we are still expecting a Regenerator–Renewer (Mujaddid –Master Spirit of the Age) who will take us back(!) to the life styles and comprehension of ages ago! A Regenerator–Renewer to appear on his horse holding a sword in his hand!

Most probably my lifetime might not be enough to see, or I may not be able to reach such a “Regenerator-Renewer (Mujaddid)”, but...

Don't you ever be unaware and unwary of that...

Such a person that is expected to come, named as **“Mahdi Rasul”** in public, will not be a **“Reverser”** who may take **the society and the understanding of Religion/Deen** to the old ages, to the way of thinking of centuries ago, or is not a **“REPEATER”** to repeat the understanding of ages, centuries ago; but he will be a **“REGENERATOR/RENEWER who will be saying new things today”** as Jalaluddin Rumi notified!

Although the locked-up brains or the ones who are living the last days of their lifetime will most probably not be able to see **this holy person; at least we are aware and hence we know** that **HE** is a **“REGENERATOR/RENEWER”**! In my opinion **he has come to the world with a function to renew our understanding of Religion/Deen.**

Happy are those who are open to this!

Even though the ones who are expecting a “REPEATER” of yesterday and labeling such a “repeater” as “regenerator-renewer (mujaddid)” may not accept it, this is still the reality.

They who have enough lifetimes will see it and hence will commemorate us with grace (rahmat).

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So, don't you ever be unaware of getting rid of the lock-ups of your brain in order not to avoid yourself from seeing the universal truth named as **“SunnatAllah”**!

August 19, 2005
NC, USA

* * *



GOD'S GIFT FROM SKY

202

Within the religious understanding based on the concept of “God”, there is an image of a special night called “the night of the Qadr”(laylat-ul qadr) which is as follows:

God Almighty prepares a special gift for a few of its select servants on Earth who worship Him the most. This great divine gift is called “Qadr” (spiritual power, credit, blessing).

The angels bringing(!) that blessing arrive at the region where Muslims live, at a holy night when the minarets are illuminated – because these angels go bad when they are exposed to sunlight, just like vitamin C!

This Qadr, which has never seen sunlight, is something more beneficial than one thousand months, that is, eighty three years of worshiping.

Every year, on the 27th of the month of Ramadan, with the order of God Almighty, the angels, taking the Spirit also with them, head towards the planet Earth. They travel thousands of years of distance flapping their wings and with a swift run.

When they land on their destination on earth at that night, they begin investigating the people who are busy worshipping, one by one going from one house to another.

Meanwhile, the people living on the side of Earth with sunlight, of course get nothing!

If the angels find someone worshipping sincerely and matching the list of conditions they have at hand, they immediately ask God: “Shall we give this one the Qadr?”... If God allows it, they give the gift called as Qadr to that individual without delay. The searching of each home and the distribution of the Qadr in this manner continues until sunrise.

203 No one knows how many people receive the Qadr that night. It is also unknown what changes for the ones receiving the Qadr, either. When the angels and the spirit see the sunlight, they immediately head back to their home where God Almighty lives.

In the meantime, believers travel from one mosque to another entertaining their chance to find the gift of Qadr in one of those mosques.

...

The following is how “the night of Qadr” is deciphered by the spiritual masters (ahlullah –the people of Allah) as seen from the understanding of **Religion** (the Deen) based on the **Rasul of Allah Mohammed Mustafa** (peace be upon him).

(The Surah Qadr as seen on its English translations: We have indeed descended (revealed) It in the Night of Qadr. And what will explain to you what the Night of Power is? The Night of Power is beneficial than a thousand months. The angels and the Spirit descend therein, by the permission of

their Lord, with all decrees. Peace until the rising of the dawn.)

“We revealed the **complete secrets** referred to as the **Koran** and the **truth of a person within** (We have descended – anzalna HU) to him in his mind, his consciousness when he realized the non-existence (night – layl) of his own being. The warning that “**Quran and a human being are twins**” should be remembered here.

Do you know what this truth, this secret (Qadr) is?

The duration of **Qadr**, when the darkness (night) of **non-existence** is experienced, is more worthy and beneficial than what can be experienced in a thousand months (which is the equivalent of a lifetime of a human being, approximately 80 years).

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Angels (spiritual potencies, –the wings describe the two, three, four or more aspects of these forces) **and Spirit** (the essence, the meaning of the absolute truth, the identity “HU” in one’s being) **emerge in the person’s mind as much as his Rabb** (the collections of names, the Names of Allah that create his being) **allows it**(based on his capacity). Consequently, the person experiences the absolute being of **Allah** in addition to feeling **his own nonexistence in a state of surrender to (reaching safety from) all of what is decreed.**

This experience lasts until the thought and feeling of self return (rising of the dawn –return to **fajr**) to the person.

Look for this opportunity every night of the year, in other words, in every moment that you can feel and experience your **nonexistence** at the One referred to as **Allah**. This is the warning to “**seek for the night of Qadr in every night of the year**” in the hadith.

As for the warning to “**seek for it during Ramadan**” in the hadith... Having fasted **true to its meaning**, try to capture this state while trying to rid yourself of all aspects of human conditions [limitations placed on us as human beings] and feel the absolute truth within.

The warning to “**look for it in the last days of Ramadan**”... Having fasted through Ramadan knowing what it actually is rather than simply imitating, seek for this state in the final stages of this spiritual purification process.

Now, let us try to explain what we understand from what the “**Surah Qadr**” is trying to tell us using metaphors:

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There is a moment (the moment of Qadr) which is much more beneficial than an entire lifetime of a human. During the period of this momentary leap or opening of consciousness, the knowledge pertaining to one’s truth (haqiqat) is revealed to the person, from his essence to his consciousness. This is the true identity denoted by HU.

That truth, based on the principle that “a human being is the Koran’s secret; the Koran is a human being’s secret”, comes out from within our origin.

When?

When the person starts questioning about what and who his true being is, believing in **Allah’s Rasul Mohammed** (peace be upon him), understanding what he brought to humanity, purging the concept of God from his mind, and knowing the One referred to as **Allah** at least as much as mentioned in the Sura of Ihlas. When he moves from his individual, unitary self (the daylight) to the realization of the darkness of his **non-existence** at the One referred to as Allah, and when all the creations loses their being in his eye.

In a moment when he feels and experiences that his true self is created by the truth within, which are the attributes denoted by the Names of ALLAH, he realizes and observes that the SPIRIT –the meaning of these Names– and angels, that are the forces resulting from these Names, originate from him at every moment. Suddenly feeling and living this is the moment of “Qadr”.

At that moment, there is nothing left of either his self or a bit of his being.

“In this moment (yawm), who has the possession?”

He testifies “Lillahil waheedul kahhar” meaning “Allah, the “one and only without equal” (waheed) and “capable of annihilating whatever It wants” (Kahhar),” and reads “the word of testimony” understanding its full meaning. In this moment, one that observes is none other than the One himself.

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This state continues until the person finds himself back in the level of human condition (fajr – rising of the dawn). Consequently, he takes his place as a person of actual belief among the masters of truth (ahli haqiqat) who have experienced their true selves. He starts “reading” the Koran to understand the secrets it contains, awaiting death (dimension shift) and continues carrying out his “servitude” according to his purpose of creation.

Why did I write all these?

I wrote them because I wanted to share with you what will be missed out on as long as we do not learn properly how to “READ” the Book, which is in point of fact, the **BOOK OF SECRETS** from our perspective, though it is often assumed as **the book of God’s Commandments**.

This is just an example... Just like this one, there are many more, the event of “Ascendance” (Miraj) be the first, to be deciphered in the holy **Book of Allah’s Word**.

Unfortunately most of us do not even have the slightest clue about any of this!!! We still believe the holy Koran is God’s book of demands or a history book!

I may be right or wrong in my assessments, however this is the knowledge passed down to us from the spiritual masters wrote in their work.

If I am right, the ones, who are unable to appreciate this insight, should think about what else they are depriving themselves.

207

If I am wrong, then I will be sentenced to eternal damnation by that God who sits up in the sky and sends the angels and the spirit to Earth in the darkness of the night once a year.

September 2, 2005
NC, USA

* * *

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YOUR FUTURE HOUSE

208

Everybody has been promised a new house!

They have been told that “they are going to leave their houses that they are living in for a new house that would be given to them.”

“You will be able to form your new houses as you design, if you believe that you will be given a new house”, they have been told.

And the only condition for this was that they were not going to see their new houses until they are going to be in it!

Therefore, for the ones who did not believe in this, a request regarding the new house was out of question!

Regardless of where they lived, every person, who might live in the suburban villages of Anatolia or live watching the sky from their flats in the skyscrapers of Manhattan, NY, has equally been asked of how they desired their new houses to be.

Every single person who believed in the idea of “the new house” has been asked about how they wanted their new houses to be, without any injustice and discrimination, and all their wishes were to be applied to their new houses with every single detail.

All believers were planning a new house for themselves as they imagined much as their attitude, experience and vision allowed them: All people from those who lived together with their cows in their single room houses built of dried cow dung in a hamlet (at the outskirts of a village) and who considered the nearby village as the most developed place of earth and a dreamland to live with its houses made out of mud-bricks, where they paid a visit once in a while... to those who lived in an ultimately high-tech house fully automated under remote control using solar energy in New York or Los Angeles, and who could connect anywhere in the world anytime to chat with their friends or to manage their business through giving instructions to their assistants, and who would later fly to Tokyo for dinner in the very same day!

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One who were born and raised in a hamlet would design the best new house for himself as he could imagine within the limits of his experience and vision.

“I want my new house to be built of mud-brick walls instead of dried cow dung walls like those in the village houses... and I want a strong wood ceiling instead of the existing clay one. A plastic coated roof in order to avoid rain and snow into the house... I need two rooms built next to each other so that I can separate my room from my cow ‘Milky Gold’ and can still benefit from her warmth from the next room!!! And a beautiful round wood stove! And I want a wool mattress

instead of that one stuffed with dried wild grasses for my new house... and candles instead of gas lamps!

Such was the wishing list of our friend who was born and raised in a hamlet and who had a glimpse of what is called as luxurious life only in a nearby village occasionally.

His daily problems were common... The health of his cow “Milky Gold”, the milk of his sheep and the eggs of his chicken! And also the gossip of the village people within his neighborhood...

The New Yorker was also giving weird details of his new house according to his experiences and the vision he gained until that day...

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“I am bored of that fixed house with unchanging views... From now on, I want to live in a mobile house which can fly... I hate the computer system of my current house which is totally depended on its software and hence cannot make any other arrangement in my house! I want a smart house which can read my desires from my brain and execute them immediately! I need an exceptional system which allows me to observe all that I cannot see with naked eye, whenever I want to see them... I need other systems that will make it possible for me to see, communicate and understand other species. I also need modern security systems to protect me from others’ possible harms... There must be systems in my house that will make it possible for me to travel in endless space to see all the beauties and innovations of those places, systems that will always maintain my health and my happiness.

The worrisome problems of the tribal people living in the hamlet never used to become a worry to the New Yorker!

Their lies, gossips, power games, insults etc. were none of his business. He was only busy with his count down for the day when he was going to be given his newly designed house!

Well this is a story... "The big day for the delivery of the new house" has come finally and both of them have left their old houses as well as everybody else did. Leaving behind their old folks and their living environment they both opened their eyes in their new houses. They both opened their eyes to their new houses which were the return of their knowledge, experience and vision since they were built exactly as they have asked for! They were both very happy in their new houses, without having any idea about each others living conditions.

211

The New Yorker was touring in the space to discover the hidden parts of the universe and enjoying his brain's new control capacity by giving instructions just through his thoughts while the suburban was happily enjoying the comfort of his new house made out of mud-bricks with his cow "Milky Gold"...

So, they lived happily ever after and we are back to our lives...

Some of us might come out with a result from this story such as "it is far more important for us to build our future house than our present house which we are going to leave sooner or later".

Some people might think of the houses as made up of wood or concrete while there may be others who think of them as the conscious bodies of persons.

But there is one more fact to know that it is not enough to acknowledge that there is a new house to go or to only have faith in the afterlife, or to accept that the new house is more

important than the old one! Because, you are the one who is building your new house, where you will be living in forever, with your own hands in every single moment of your life by using your powers and abilities as much as you could discover, activate and manifest them from within yourself.

If you are satisfied with what you have learnt, understood and become aware of so far, and if you are happy with how and which abilities you could know yourself with, and if you are saying that you do not need to learn anything else new or other new ways of thinking and this is as good as you can get; then life is yours and the choices belong to you as well as the results they will bring!

And if you are not fit into your cocoon and but willing to achieve better, and moreover if you have become aware that you are building your eternal house of life during your lifetime in this world only by using the divine powers within yourself and totally depending upon your abilities of utilizing the capacity of the divine power of your existence, then you have to question the essence of everything, you have to search, learn and apply them to your life as necessary!

You need to see and learn new things continuously through broadening your horizon and you should always update yourself to the new! Because, “ALLAH is always in a new state of being in every moment” and is continuously creating new. But if you cannot open yourself up to the new, and if you can not adapt yourself to it, you will be remaining in “yesterday” and going on without the new and the innovations.

And the only solution for that is to READ our life guide Koran. In order to be able to READ the Koran, it is necessary to attain the comprehension through the secret of “B” for yourself and

to live the effects and the consequences of that comprehension rather than just simply knowing it.

Tell me about the secret of “B” my friend!

Tell me about the holographic viewing which sees the all in one bit and one bit in all!..

Come on then... Let’s see the way that the letter of “B” is being written...

First we put a point and then we pull it up... The point becomes a line, or “Elif”! Then we draw a half circle using the half of vertical line that we have pulled out of the first point, and since it is not enough we complete it with the second half circle that we draw right under the first one!

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The point becomes a vertical line which embraces two half circles one on top of the other...

The first half circle representing “the obvious” (Zaheer) on top and the other half representing the “hidden, beyond the obvious” (Batin) at the bottom, taking its existence from the “Elif” and “Elif” is made out of the “point”.

Two half circles made out of points in row which starts from one end of the vertical line (from Elif) and also ends at the other end of the line! The vertical line and also the half circles, named as half circles since they are a different form of a line are both made out of “points”... It is called as “B”!.. “B”
What a name!

Let’s have look at “B” in Arabic now after Latin...

A flat bowl on top...and a point at the bottom!

This is how it looks in two dimensions... What if we imagine it in 3-D?

You see a cone reaching out if you look it from the bottom end! A cone projected through a point! The cone is full of secrets unfolded from the point!

Endless number of cones coming out of the point! Cones within cones!

Endless number of unfolding senses of Names (asma) from the points within the cones!

Fa tabaraqallahu ahsanul halekeyn!

However some people perceive everything in two dimensions thinking that what they see with their eyes is all that is, assuming that the point is broken off from the flat bowl on top... while some others are saying that "I am a point coming from the point, a cone made out of points which are nothing other than points! I am the **"POINT"** unfolding to create unlimited number of points from itself."

Who knows what it means!

See the secret of "B" my friend!..

Question why **the Koran, that mirrors the human being,** begins with "B"!..

Begin everything you do, everything you perceive and evaluate and also begin knowing yourself with "B" knowing that the Koran as your twin brother/sister begins with "B"!..

Widen your experiences and broaden your vision by way of knowing the "meanings" (senses) which constitute your existence.

Leave your cocoon!

Get rid of the limits of your eyes and be aware that you are multi dimensional **"BASIR"** beyond limits!..

Say “B”ismi-Allah with your consciousness.

Watch the names “Rahman”, “Rahim”, “Halik”, “Muhyi” and the many many others on the mirror of the Koran!..

Made the Names (asma) a mirror for you, to make you to know yourself and design your new house accordingly...

But unfortunately you are not seeing how you are consuming and wasting your life, giving up of your eternal life for forever just for the sake of this limited world life!..

You have been told that you are **“the Caliph”** to remind you of who you are, but you took it as if you are the master of the people!

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The world is a dream... You will be understanding that it is a dream when you wake up to a new dimension, but unfortunately it can not be helped then since your right to form-design-your new house will be expired then and the opportunity to build it will be missed!

Remember one of our previous articles entitled “Avoid Being Fooled.”

Stop wasting your life spending your time competing against (looking after) the outer world and start to discover your essence and know yourself. Broaden your vision and experiences, discover the world and yourself with the “meanings-senses” in your essence with the secret of “B” looking at the mirror of the holographic thinking!..

Always remember that... Everybody has only one chance and there will never be a second one!

Sept. 23, 2005

31

**RECONSIDERING THE RELIGION (DEEN)**

216

The system and order (SunnatAllah) that the One referred to by the noun “**Allah**” created, has been communicated some fourteen hundreds years ago, and it has been passed down to our day through samples of similarity and signs by means of Sufism after the end of Hazrat Ali’s era, when it was covered up by sultanates ever since. However, it can shine as a spiritual light (nur) again to illuminate whole humanity in case all scientific and technological developments of today are investigated and it is reconsidered under the illumination of such developments.

Happy are those who can make it actual!

Let me try to make my point clear through giving an example...

Suppose that you were all of a sudden beamed back to a thousand years ago into an African or Far Eastern tribe, as someone who knew well about television, who understood how it works and how the images are technically carried onto a screen through broadcasts, waves and transmitters...

You were then asked to explain to people the television and how it works there! Think about how you could do this then!

Perhaps, through using samples, parables, symbols or signs!

Well, how true could possibly the samples, parables and symbols you had to use then tell about the science and technology that are today's reality, and their operational mechanism?

Listening to those examples, how possibly could one perceive the real technology of television?

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Would not you just need to say then that "What else can I tell you? Use your brains! Think about it and try to perceive what I am trying to explain by means of all these samples and parables!"

RasulAllah has already seen many things of today's life and informed people of them through parables and samples, announcing in his explanations what the future will be like (until the End Times) before Doomsday, and what will happen, and what will be lived through.

They have also taken part in the Holy Koran, yet by means of symbols, metaphors and samples. However, following those parables we were asked in that Magnificent Book, which is applicable until Doomsday, that "Will you not still use your brains? We have sets forth parables for you about many things. Are you not going to ponder upon them and understand what is explained through such samples and signs?"

Notice!

Just as in the example I have given above...

By means of samples and symbols alone, you can never see the facts according to their reality. You may at the most have an idea about the existence of something like that.

That means it is necessary trying to understand how the “concrete” was given voice in the realm of “abstract”.

It is necessary to explore modern sciences and technologies carefully and find out how they have been given voice in the words of the Koran and of RasulAllah Mohammed.

Hazrat Mohammed once asked Hazrat Ali:

“Oh Ali! Everyone tries to reach certainty about Allah in a way; let you be one of those who reach certainty through intellect (reasoning)!”

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To become conscious of how today’s scientific facts and technology, that are manifest from within the system and order created by the One that was referred to by the noun Allah without being a god up in the sky at all, were given voice some 14 hundred years ago, will make us aware of the everlasting characteristic of SunnatAllah till Domsday beyond any conception of Muslimism which is adorned with outdated empty comments!

Such an awareness will finally lead the people of intellect (reasoning) into salvation.

Because, through realizing those facts, people of intellect will understand their need to evaluate the Deen-i Islam better and so they will get a chance of evaluating their lives taking care of their eternal lives.

Let us repeat it once again:

Whatever belongs to yesterday, Remains in the yesterday, my dear! It is time to utter new words today.

March 4,
2005 NC, USA

* * *



FROM THE SOURCE TOWARDS TOMORROW

220

After reactivating my website (ahmedhulusi.org) at the beginning of 2005, I wanted to share various subjects with my readers in order to convey some new information to them.

Besides, especially those who could not follow our talks on the Expochannel TV during the month of Ramadan informed us of a need for a book of this kind.

So, we have decided to publish the articles that we have written before for the above reasons in a book upon public wish.

The main characteristic of my recent writings is the particular emphasis on the meanings of the verses of the Koran as per the mysterious meaning of the letter “B”.

Hadrat Ali, the King of Sainthood (Shah-ul Walayah) and “the door of the knowledge (ilm)”, said, “I am the walking Koran”.

Under the light of the hadith that “the Koran and man are twins”, he also said that “the mystery of the Koran is in

Fatihah; the mystery of Fatihah is in Bismillah and the mystery of Bismillah is in letter 'B'! And I am the DOT under that 'B'! [In Arabic style, letter B is a horizontal line with a dot under.]

Leaving the last sentence of that saying to its people who have its experience, we shall now try to evaluate the issue from the very beginning in order to evaluate the Koran in view of the fact that the mystery of the Koran is in letter "B".

I am trying to emphasize this fact:

There are two kinds of understanding in evaluating of the Koran.

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The first one is the understanding of people who are not aware of, or who, despite their knowledge, fail to figure out the mystery that the letter "B" holds.

The second one is the understanding of people who appreciate the Koran in the lead of the meaning that the letter "B" brings in.

Every person that accepts the Religion (deen) of Islam is absolutely holds one of the two understandings.

Those holding the first understanding, take the matters of religion from a completely formalist and materialistic perspective. For those people, the god named as "ALLAH" that they believed is "up there" although He is said, in words, to be everywhere"! They stand before that god during their Salaat prayers! They worship that god to please him!. They take and accept every issue that is told in the Koran from a formalistic perspective based on the five senses, because they have been destined to fulfill this purpose in their basic nature and creation (fitrah).

Those who have the second understanding, however, accept and believe in the Rasul of ALLAH based on the mystery of “B” even though they may have not named it so. They accept the existence of all that is perceived or not, as a result of the Asma of the one named “ALLAH”, and have had conviction and even acquired closeness (yaqeen) that the Named behind the names is “Asma”. This point of view is the understanding of all folks of Allah (ahlullah) and saints of Allah (awliyahullah). Such an understanding is tried to be given to those who entered into Sufism step by step progressively so that they may digest it properly.

Those who hold the first view assume the right of having authority for themselves to talk on behalf of god up in the sky that they mistake to be “ALLAH”, and judge and question people in the name of that god with a “compulsive” and “domineering” perspective far from being tolerant and loving, and even declare others as “heretics” (kafir) if the others deny to accept their thoughts or to dress up in the way as they dress up.

However, the ones who hold the second view always treat people with a tolerant and loving attitude, they don't condemn others because of the circumstances they are to live in, they do not target their dislike toward people but on actions, they advise others the Truth (Haqq) and handle what was done to them with patience, and as the outcome of all these, they have acquired closeness (yaqeen) to ALLAH from the inner path that goes deep within themselves and they felt respect for each person seeing the presence of one unique truth (haqiqah) in all people.

Open and read the innumerable works that have been written on this path. The works that are in favor of the first

understanding... And the works that are in favor of the second understanding... So the difference between the two is the difference between the understandings in which the mystery of "B" was disclosed and not.

Each of us will always be together with whom we share the same understanding today! So, may everyone's understanding be blessed for himself! How beautiful facilitator is the One that assesses and creates every individual with a specific function! Let us hope that we will be able to join those who could evaluate the Koran by having attained the mystery of "B" with this point of view from the very beginning.

Oct. 29, 2005

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MASTER SPIRIT OF THE AGE

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Mujaddid – the Renovator

Some of the Muslims with their narrow, shallow and conditional understanding, who fail to comprehend the concept of **RELIGION** because of assuming that it is all about "**God's Instructions**", are not aware of what the **Master Spirit of the Age** [Mujaddid –the Reviver, Refresher of the Religious understanding at his time] has been achieving while they are wasting their lives in the antique shanty houses at the outskirts of their world of thought.

Before starting with our main topic, I would like to write about the role of such a **Renovator Master Spirit** briefly according to my understanding, if you allow me.

The Master Spirit of our Age who started his mission between 1400-1410 Anno Hegirea [in the Muslim calendar], has ushered the era of a great unique **renovation** in every field since then (according to the writings of old Sufi Masters Imam Rabbani, Said Nursi or Kushadali).

While the Master Spirits of previous ages functioned in the way to correct the mistakes of the faith-related matters in the classical religion perception, just like the Nabi and the Rasuls who came to their tribes...

As far as I could understand...

The Master Spirit of our age, as a successor of Hadhrat **Mohammed's** (peace be upon him) duty, is to carry out a duty of **renovation** on to life of the whole humanity and their intellectual values as a **renovator** of true "**Religious**" **understanding** in a real sense!

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The waves of renewal which is broadcast by him to the world starting in 1980's, are being captured by the brains which are open to receive such frequency and they have been unfolding in the world as various functions, according to those people's innate dispositions (fitrat); even though it is not noticed by the vast majority or those who are not insightful enough... Some are unlikely to notice because of not being interested in this side of the events!

That's why some people, whether they might be either in Turkey, in the USA, North Africa or in the Muslim countries at the East who received these waves of renewal, began assuming themselves as "**Mahdi**" (Savior) or "prophet" (nazir) or "warner" and created such an image in their surrounding willingly or unwillingly. However, these people have no relations in any way, close-orfar, with the "**revival**" (renewal) in the sense I understood and explained!

In my opinion, the true Renovator Spirit is not known even by the Sufi saints (wali) of our day who have higher spiritual awareness known as kashf. Master spirit of the age, as such,

is under Allah's cover. It is only some of his activities that could be noticed.

Thus, for me it is important to be aware of His activities, his achievements and his renovations rather than recognizing him physically.

As far as I understand, he has been serving perfectly for the sun of "**MOHAMMEDAN**" veracity to be seen with its whole glory in the world of humanity; and everyone who receives his broadcast, has been **trying to direct humans towards the Rasul of Allah and the Koran by spreading out all the clouds in between.**

"**MOHAMMEDAN**" understanding is, after all, sharing whatever one possesses with humans **without concern of anything in return.** Without turning a profit on what one has.

So, the ones who try to spread the "**Mohammedan**" understanding in the world and create the awareness of this truth, start sharing unconditionally the values they have, regardless of whatever belief they have accepted before and wherever they live in the world.

Here is a great example for you about it:

LINUX!

Something that even most of my readers aren't aware of!

Let me try to explain it to you as much as I can by simplifying the event.

LINUX is an operating system used within the computers... A system which is developed as an alternative to the operating system of Microsoft known as Windows!

Windows is an operating system **left from your ancestors and forefathers** which is continuously updated due to its discovered defective features!

LINUX, is an operating system presented to the people (of course to the computer people) developed by its contributors' science and research starting approximately 20 years ago!

Windows only works on the computers with Intel and AMD platforms. Just like the narrow minds which work within the limits of the conditional religious teaching platforms like "Religious Studies" or "Theological Schools".

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On the other hand, Linux is platformfree. It works on all kinds of systems -beyond what windows can support -from Apple to Amiga, from the work stations with Sun Sparc processor to the world's fastest computer IBM BlueGene/L. Just like the brains which comprehended the knowledge brought by **Rasul of Allah** and can observe limitlessly within the eternal realm of creation of the One named as Allah.

With **Windows**, you are not given authority to make any changes! You have to use just what is given to you. You have no right to share it! **Either you will have absolute dependence to Windows operating system; or leave that area! You are either from the Windows society; or you need to choose a new life environment for yourself as an outsider to the Windows society.**

With **LINUX**, however:

The person who uses the software is free to run it for any kind of purpose. Free software does not limit its users. The user is allowed to analyze how the software works and is free to change it in order to fulfill his special needs better. If he is

not an advanced user, he can also ask someone else to do it for himself. The user is always free to distribute the software he has and to share it with people. He is free to improve the software and to share the new improved version with people.

Windows is a system obtained by payment (Like payment to the religious groups, sects (tariqat); religious organizations; enlightenment courses, clubs, etc.)

LINUX is a freeware for all humanity! It is an operating system, a knowledge given to all humans for free. It does not hold copyrights for itself! You need not to pay money, send donation, etc., to anyone to obtain or to use this system!

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The source code of Windows is concealed! You cannot know which pieces of code within the system you are using will copy what to where without your awareness.

With Linux, likewise the source code, everything, is open. You are not dependent on anything! No one can come between your computer and the target you wish to aim for!

With Windows, you must accept the operating system just as it is; you are not given a choice to reconsider or question about what is given to you! You have to agree and be dependent unconditionally! Therefore, you do not need to investigate or work your brain about it any more!

With LINUX, you are given a choice to think and review! You have a choice to reconsider, to review and to make new discoveries all the time. You are allowed to make new discoveries, to think about them and add to your application system by taking advantage of your freedom. You don't need to clear this with anyone or get permission. The only condition about it is **not to have any requirement of**

copyright for the additions and to share them with people without concern of outcome!

With Windows, you serve as subjects and slaves if you want to make use of its system.

With LINUX, however, everybody is free to follow his own path and face the consequences or live with it!

Windows is the easy path. After learning a few clicks, then, you may easily find something which will satisfy you by repeating the same processes with your eyes closed, without thinking at all!

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However, with LINUX, everybody always lives open to novelty and learns something new all the time, adds beauty from themselves to what is available, and also share them with others around without any concern of outcome.

Windows is like the understanding of Muslimism based on conditionings and imitation principles which are enforced to people.

LINUX, however, is completely personal, addressing only Rasul of Allah on a oneone basis, not letting anyone to come in between himself and Allah. It is based on the original system of Rasul of Allah and the last Nabi who wanted us to comprehend the system and order of Allah by directing humans to question and to think all the time on this path; foreseeing to find and discover everything within ourselves!

Yes, this is an example of how the **new understanding** brought on earth by the **Master Spirit of the Age** reveal within the world of computers, according to my understanding.

Just consider how this system is executing its duty under such a cover. Consider how great the number of people who enjoy the advantages of LINUX without hearing its name and without even being aware of its existence. Also consider the great number of crowds who assumed computer world to be consisting of only the Windows operating system and can only see through Windows when something “**new**” mentioned. However, even though most of you are not aware of it, even these very lines have been reaching you through LINUX operating system.

This is an example to that “cover”, also...

Who knows what other awareness and new understandings we will be facing in different areas if we live to see, that are unfolded with the waves broadcasted by the Master Spirit of the Age; or perhaps we have already been experiencing them without being aware of.

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In short, if we fail to renovate our perception of “**RENOVATOR**” and free our minds of an image of a religious tutor (hodja) or a savior (mahdi) with a sword in his hand(!) about this precious person, but understand him to be a **universal servant of Allah** just like in the example of Hadhrat **Mohammed** (peace be upon him), and if we fail to comprehend that such a Renovator is sent to our world to open new horizons in all the societies of the world on their subjects; then we will leave this world within our thought-built antique houses.

Nov. 7, 2005

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