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ukorbsociety

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Welcome to the Uk Orb Society.



Some examples of orbs taken in my house - notice the strange shapes inside them.

Orbs are unknown phenomena that is being photographed all over the world. No one knows for sure what they are but there have been many theories. Some believe orbs are the spirits of the dead, some believe they are elementals such as nature spirits or devas whilst others believe they are extraterrestrial in origin.


My interest in orbs began back in 2000 when strange orb like objects started showing up in some of my photographs. It was about a year after my father passed away and at the time my mother was convinced it was my father trying to make contact.

I was amazed when i looked on the internet and saw that people all over the world were experiencing the same thing. My favourite site on orbs has to be www.orbsbybeans.com . They are lovely people and i did receive some very nice emails off them once i had plucked up the courage to share my photographs of orbs.

I began taking photographs at every opportunity and found that i could ask the orbs to appear in certain places at certain times and they would oblige. This got me to thinking that maybe there was more to this than just ghosts or dust as some people think. These orbs seemed to have an intelligence. I had heard others comment on the possibility that the orbs were multi-dimensional beings or new types of life form. This is the direction that i decided to take my research in and it is my hope that this website will become a research center for like minded people who feel as i do that there is much to be learned from these strange beings.

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experiments

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Orbs and Thought Projections



klaush Apr 10, 2007 3:52 pm

Considering thought projections as the *only* mechanism that might explain orbs may well be too limiting. This would primarily attribute the orbs to an -- albeit nonphysical -- activity of humans, rather than to volition of the orbs themselves (or what they are or, may be, emanating from). I believe I have evidence of both types of phenomena, i.e., orbs and thought projections that look similar to orbs, but are still distinctly different from them.

kheinemann



AmandaMac Apr 25, 2007 5:05 pm

I agree that orbs are a separate entity and are not limited to thought projections. However, I do believe that our thoughts influence orbs because I observed changes in the orbs I see based on what I am thinking at the time. I also know that there are different times of the day when orbs are more active, these times are during sun rise and sun set. I went for a walk around the lake this evening during sunset and I saw many orbs in the ray of the sun and near the trees. There were many very tiny orbs in clusters. They seem to gather in the light more so than in the dark. I have however also seen them in the dark near candle light. I am far from an orb expert but I would guess that they feed off of the light energy somehow. Today when I was at the lake, the orbs were everywhere. It was such an active show. They were moving around in the sky and when I tried to look at them directly they move away almost like a game of chase. I mostly see them in my peripheral vision. For some reason they don't like to be looked at directly. I hope to learn more about them as I continue to visit the lake.



wjcroft Apr 29, 2007 12:00 pm

Amanda, hi. We'd love to hear more about your direct vision of the orbs. Do you have a link to your own site or blog? Please make an entry on our Interests page and perhaps also an article about your experiences.



beanguys May 6, 2007 5:58 pm

Hi Amanda & Bill,

Amanda, Do our thoughts influence Orbs? Honestly I don't know. That's a weighty question for me. However, from our limited experiences we have found that one can communicate and will receive communication if they are there. It is helpful for us (Jan & I) to first relax and release as much sense of separation between us, our environment and all life around us. Then project our awareness out and open up our receptivity to all life around us. Then we call in Orbs, nature spirits, nature beings, etc. and also make ourselves open to all other life forms in the area we are photographing in. This includes departed spirits that haven't gone on, nature

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... spirit, natural beings, and other life forms manifesting in universal energy expressions & ways. In other words just relaxing, projecting your awareness out and opening up your receptivity works. A six year old can do this. We also use and encourage the use of whatever intuitive tools a person is comfortable with. This greatly enhances the experience when photographing and helps immensely when researching an area to photograph in, reviewing photo shoots or multiple shoots from a sequence perspective (like a slow motion video if it's still photography), energy influences- historical, natural, interdimensional, etc. This approach allows us (Jan & I) to allow the Orbs/Life Forms to reveal themselves as they are, not as we preconceive them. It also provides for the opportunity to communicate. Your photos will substantiate your experiences. You, the photographer, are the best eyewitness. You were there and part of the event as it happened. As you know, Telepathy is the universal mode of communication. Your photos will corroborate your personal experiences, efforts, and responses of the shoot.

Amanda,

Thanks so much for sharing your experiences.

Bill,

Thanks so much for sharing your thoughts and providing a unique and comprehensive site to further share experiences and thoughts about Orbs.

Have a Wonderful Day,

&

Make it a MasterPiece,

John & Jan



wjcroft May 14, 2007 4:38 pm

Here are some more thoughts from John&Jan (received via private email) about the use of intuition and dowsing in interpreting interactions with the orbs:

... We have also tried to encourage the use of intuitive tools and approaches, no matter how simple with any photographic event. We use dowsing. We have been dowsing for a while now and just feel comfortable with that approach. Everyone should use the approach that is comfortable for them. We think it will add so much more to their experience.

Usually people don't seem to respond to adding an intuitive approach when photographing, so we get a lot of "Nice Orb" (no information about the event, just an Orb photo) or "Is this an Orb" posts. We just tell them to keep photographing and incorporate some kind of intuitive approach so they can allow themselves the opportunity to find out more of what they have experienced. From our experience we are part of the event as it occurred. The experience of the event will register in our subconscious, digest, and surface to our conscious selves providing much more information.

When using an intuitive tool approach viewing a photo shoot as a sequence of events, and multiple photo shoots as a sequence of events, especially when there is a thread of ongoing activity, has provided us with a much more comprehensive picture and deeper understanding of the activity. You also review the experiences registered within you regarding the event(s) of your photographic experience. We've found the photos corroborate your cumulative information and experiences.

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...may we have written about this and other things people might consider it more helpful to enhance their photograph adventures on our web site.



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Theosophy Watch

"Ancient Thought in Modern Dress"

TAG ARCHIVES: ELEMENTALS

Body Electric 2

Posted on [May 19, 2012](#) by [Theosophy Watch](#) | [2 Comments](#)



WE are surrounded today by untold numbers and varieties of energy-intensive, man-made machines and gadgets.

We are besieged by these machines all day, they rule our lives in the developed world.

These products range from the hardly necessary to the indispensable. From TV's and video games, to cardiac pacemakers, to our beloved cell phones and computers.

The electromagnetic frequencies (EMFs) that spin off from these products, it turns out, are our developed society's price-to-pay for its monster creation—an all pervasive, insidious, ever-throbbing, artificial world.

Many readers will recall [Rachel Carson's](#) comfort-shattering [Exposé, *Silent Spring*](#), which documented the world-wide destructive effects of pesticide use, notably DDT.

Her research launched what has now become our well-regulated and accepted organic food industry.

Ë





Back to the pulsating sacred Earth: the toxic man-made EMF swimming pool, i.e. wireless cell towers, radar towers, and hundreds of Earth-circling satellites, must be exacting, like agricultural pesticides, a huge price on natural systems. The inevitable effects of this interference could prove unrecoverable.

Clearly, we are flawed space travelers ignorantly abusing an natural system that is no less than Life itself.

ψ

The original pristine natural state of the world and the cosmos, is both electro-magnetic and spiritual — we co-exist with our fellow planetary travelers at every level, from cells to stars. So any crippling abuse is of critical concern.

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The Psychic Life

Posted on [April 12, 2012](#) by [Theosophy Watch](#) | [8 Comments](#)



ELECTRIC and magnetic affinities are generated, occult teachers say, whenever there is physical touch, the sound of a voice, or even a meaningful look.

Every action we take carries information about us and the life around us, a kind of psychic body language. We also call them ‘vibes’ – and they can be ‘good’ or ‘bad.’

The invisible transfer of information between [persons](#), [animals](#), [trees](#), bacteria and brain neurons, is still largely a mystery. Even birds and bees do it. The general term today is “psi,” coined from parapsychology, and usually refers to telepathy or other forms of extrasensory perception currently unexplained.

Mme. Blavatsky with her Adept Teachers authorized Three Objects for the Theosophical Society, which included study of this mysterious phenomena.



The First Object of the Society was “to form the nucleus of a Universal Brotherhood of Humanity,” and the Second “the study of Aryan and other Scriptures, of the World’s religion and sciences etc.,” and these are preserved by almost all Theosophical groups.



Follow

The original Third Object was also stated clearly by H. P. Blavatsky in *The Key to Theosophy*, Section 3, published in 1889, and reads:

“To investigate the hidden mysteries of Nature under every aspect possible, and the psychic and spiritual powers latent in man especially.”



Despite the Founder’s unambiguous wording, some Theosophical revisionists have chosen to unilaterally remove both the words “psychic” and “spiritual” from the last Object. Others followed suit, and today a timid, unauthorized and watered-down version is all the public sees. How could this happen with a subject that pervades every major textbook the Teachers wrote, and hundreds of their original articles?

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Life Electric

Posted on [September 27, 2011](#) by [Theosophy Watch](#) | [1 Comment](#)



WE are surrounded today by untold numbers and varieties of energy-intensive, man-made machines and gadgets.

We are besieged by these machines all day, they rule our lives in the developed world.

These products range from the hardly necessary to the indispensable. From TV’s and video games, to cardiac pacemakers, to our beloved cell phones and computers.

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The electromagnetic frequencies (EMFs) that spin off from these products, it turns out, are our developed society's price-to-pay for its monster creation—an all pervasive, insidious, ever-throbbing, artificial world.

Many readers will recall [Rachel Carson's](#) comfort-shattering Exposé, [Silent Spring](#), which documented the world-wide destructive effects of pesticide use, notably DDT.

Her research launched what has now become our well-regulated and accepted organic food industry.

Ë



Back to the throbbing, man-made EMF swimming pool: the use of wireless cell towers, radar towers, and hundreds of Earth-circling satellites, is again exacting, as pesticides did, and still do, a huge price from nature. We may not be able to recover from the effects of this interference.

Clearly, we are flawed space travelers ignorantly abusing an natural system that is no less than Life itself.

Ψ

The original pristine natural state of the world and the cosmos, is both electro-magnetic and spiritual — we co-exist with our fellow planetary travelers at every level, from cells to stars. So any crippling abuse of this system is of critical concern.

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All One Being 3

Posted on [February 18, 2011](#) by [Theosophy Watch](#) | [2 Comments](#)



ELECTRICAL and magnetic signatures are generated, occult teachers say, whenever there is physical touch, the sound of a voice, or even a meaningful look.

Every action we take in fact carries information about us, a kind of psychic body language.

The transfer of information from one person to another without the mediation of any known channel of sensory communication, called telepathy, is the most noticeable effect of this transfer.

Mme. Blavatsky and her Teachers authorized three plainly stated Objects for the Theosophical Society— the Third referred to psychic and spiritual powers.



Despite this fact, revisionists in some major theosophical groups unilaterally removed both the words psychic and spiritual from that original Third Object. Many smaller groups have, unfortunately, timidly followed suit.

Yet, in H. P. Blavatsky's *The Key to Theosophy*, Section 3, published in 1889, the original Third Object of the Theosophical Society is stated unambiguously:

“To investigate the hidden mysteries of Nature under every aspect possible, and the psychic and spiritual powers latent in man especially.”



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Nature's Human Magnets 2

Posted on [January 24, 2011](#) by [Theosophy Watch](#) | [1 Comment](#)



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These products range from the hardly necessary to the indispensable, and all are actively in use. From automatic can openers to cardiac pacemakers, to video games, to our beloved cell phones and computers.

But the electromagnetic frequencies (EMFs) that spin off from them, it turns out, are our developed society's price-to-pay for its ever-throbbing, artificial world.

Many readers will recall [Rachel Carson's](#) comfort zone shattering expose [Silent Spring](#), which documented the world-wide destructive effects of pesticide use, notably DDT.

Her research launched what has become finally the well regulated and thankfully popular organic food industry.

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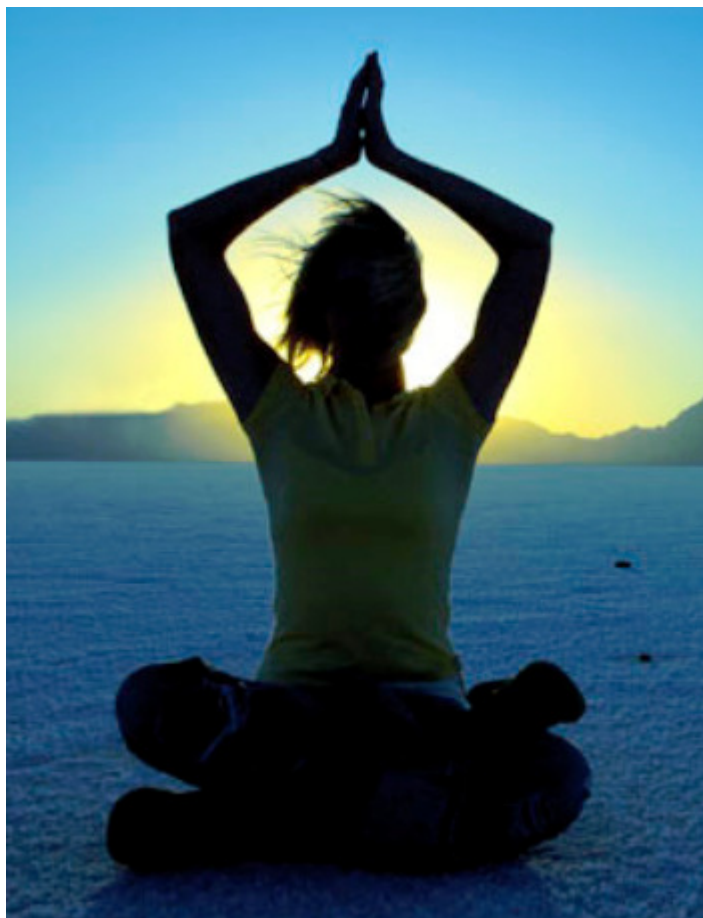
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A Solar Puzzle

Posted on [December 21, 2009](#) by [Theosophy Watch](#) | [9 Comments](#)



TODAY marks the Winter Solstice in the northern hemisphere, and the return of an ancient solar festival.

Significantly there will also be a [total lunar eclipse](#), lending additional power and importance to this cycle.

The Earth, Moon and Sun will be lined up together with the Earth in the middle — say, between a rock and a hot place? 😊

“With Mercury Retrograde, and Pluto thrown into the mix,” astrologer [Lauren](#) counsels, “we have a lot of healing, renewing, and rebuilding energy.”

“It’s time to throw out the old and make way for the new,” she says.

It is both the Sun, Theosophy teaches, and our hearts, that are the great renewers. Each continuously radiates a mysterious force — indissolubly connected, they both have a similar

physical and a spiritual function.

Occult astrology and astronomy identify many ancient temples, chambers and pyramids around the world as being connected to sun and moon symbology. Such sites and mounds are usually considered mere burial tombs by archeologists ignorant of the occult traditions.

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Please note: This post has been updated and republished at:

Wake-up Time

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Orbs of Influence

Posted on [October 30, 2009](#) by [Theosophy Watch](#) | [5 Comments](#)



Euterpe

DEJA VU is an awakened familiar reminiscence of place, or in the case of meeting a stranger, an uncanny feeling of recognition.

We have an unmistakable sense of **prior knowing** that person or place — though the encounter is seemingly, in *this* life, for “the first time.”

Invisible entities called “elementals” or “elementaries” in Theosophy, can be thought of as “orbs of influence,” in the sense that such hidden entities attach to and manifest hidden patterns of intention.

They are attracted to, **mirror** and **preserve** fields of information — reflecting the influences, **beneficent or maleficent**, of persons, places and things. The Greeks called them [Muses](#).

Similarly, “sacred space” and “spirit of place” are ideas that, for man, refer to a lingering spiritual resonance of certain locations. [Continue reading →](#)

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Pot of Miracles

Posted on [July 7, 2009](#) by [karalebeau](#) | [3 Comments](#)



An old strawberry pot was left near my back door when I moved in years ago. The base of it was actually broken clean from the rest of the pot, but I figured it was worthy enough to plant morning glories in for summer color.

Weeds grew in the little strawberry holes, so I'd yank them out. But one summer, an unusual plant appeared in one of the holes, so I thought:

“It's worked so hard to get there, I'm going to let it be.”

Winter arrived, consuming all with bitter cold and the little plant withered away.

Come spring, the scraggly plant reappeared! I couldn't believe it wintered over in that thin pot. A friend told me it was some kind of raspberry.

I had been taking raspberry leaf herb supplements at the time, and had been lamenting its costly expense.



My raspberry plant.

So, here my nature spirit friends brought the needed herb right to my door! I made tea from its leaves.

This year, the plant overwintered again, sprouting up two large branches and bearing fruit!

ELEMENTARY, MY DEAR

Follow

Helena Blavatsky was the first to refer to nature spirits as [elementals](#).

“Some classes of elementals... have an intelligence of their own and a character...”



And [further](#)

“A plant can be receptive or non-receptive, though every plant without an exception feels and has a consciousness of its own. But besides the latter, every plant—from the gigantic tree down to the minutest fern or blade of grass—has, Occultism teaches us, an Elemental entity of which it is the outward clothing on this plane.”



William Quan Judge [explains](#).

“As it (the elemental world) is automatic and like a photographic plate, all atoms continually arriving at and departing from the ‘human system’ are constantly assuming the impression conveyed by the acts and thoughts of that person...”

“...and therefore, if he sets up a strong current of thought, he attracts elementals in greater numbers, and they all take on one prevailing tendency or color, so that all new arrivals find a homogeneous color or image which they instantly assume.

YOUR SPACE

“...every thought combines instantly with one of **the elemental forces of nature**, becoming to that extent an entity which will endure in accordance with the strength of the thought as it leaves the brain, and all of these are inseparably connected with the being who evolved them.”



“There is no way of escaping; all we can do is to have thoughts of good quality, for the highest of the Masters themselves are not exempt from this law, but they **‘people their current in space’** with entities powerful for good alone.” [-W. Q. Judge](#)

QUANTUM PLANTICS

“On the other hand, a man who has many diversities of thought and meditation is not homogeneous, but, so to say, particolored, and so the elementals may lodge in that part which is different from the rest and go away in like condition. ...”

“They move with the velocity of thought. In their world there is no space or time as we understand those terms.”



Follow



Penn State University scientist [Consuelo M. De Moraes](#) and other researchers are finding that plants behave with the diversity of which Judge speaks concerning [elementals](#).

“I think most people regard plants as being pretty unresponsive and stuck in one place,” says ecologist Richard Karban of the University of California, Davis in a recent issue of [ScienceNews](#).



Richard Karban,
Ph.D.

In a 2008 paper in [Ecology Letters](#), Karban explores the range of plants’ capacities revealing

“high levels of sophistication previously thought to be within the sole domain of animal behavior.”

But these scientists are also observing plants being as aggressive and mean towards other plants as a lion stalking its prey. Some plants even fight each other for resources and even scream for help.

Hmmmmmm. Maybe the elementals and plants in my back yard are happy and helpful because they’re appreciated in a friendly environment.

Maybe the other plants are fighting because they don’t like being in a lab? 😊

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P.S. NEW ARRIVAL!

Later today, as I was reading your nice comments on the post, this little raccoon came right up to my screen door. In Broad Daylight! I wonder if it was one of the babies I met last summer (see my post [“Sweet and Wild.”](#)) Thank you, everyone!

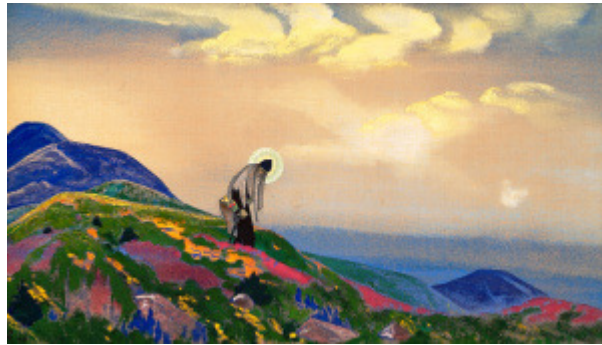


Welcome Mat Baby

**PLANTS CAN SENSE
HUMAN INTENTIONS**

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Evil in Mumbai

Posted on [December 8, 2008](#) by [karalebeau](#) | [5 Comments](#)

NPR Weekend Edition Host [Scott Simon's commentary](#) week on Mumbai was a bit of a surprise. “[A]fter covering too many killings, as a reporter or host, in Bosnia, Kosovo, Oklahoma City or Somalia, I’ve come to the conclusion that the perpetrators of such crimes might just be ... evil,” he said.



“Evil is a word that many people of my generation shrink from using. It seems so imprecise and uneducated — biblical, rather than cerebral and informed. But there are times and crimes that remind me how often the Bible gets it right.”

Scott Simon

INHERENT EVIL

Shrinking away from the idea that a person could [inherently be evil](#) is nothing new. The fifth century Chinese Buddhist translator Dao Sheng had a really hard time with the concept of [icchantikas](#)—those who do not have the Buddha-nature, which the Buddha mentioned in his final teaching, The [Nirvana Sutra](#). So Dao Sheng rewrote and retranslated the text to say that icchantikas could be saved too, adding rose-colored lenses to [the Buddhist worldview](#).

It is not unlike [C.S. Lewis' Screwtape Letters](#), where the best way for evil to conquer is to convince people that it does not exist.

EMBODIED EVIL

When asked about the nature of “entities,” William Q. Judge explained:

First, there are the humdrum masses of [elementals](#) that move like nerve-currents with every motion of man, beast, or natural elements. Next are classes of those which have a peculiar power and consciousness of their own and not easily reached by any man.

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Then come the shades of the dead, whether mere floating shells, or animated [elementals](#), or infused with galvanic and extraordinary action by the Brothers of the Shadow.

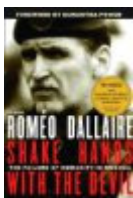
Last, the [Brothers of the Shadow](#), devoid of physical bodies save in rare cases, bad souls living long in that realm and working according to their nature for no other end than evil until they are finally annihilated—they are the lost souls of Kama Loka as distinguished from the “animated corpses” devoid of souls which live and move among men ([The Path February 1895](#)).



W. Q. Judge

NO CONSCIENCE

In explaining how evil people “function,” Scott Simon mentions Romeo Dallaire:



Roméo Dallaire

“[T]he courageous Canadian general who tried to stop massacres in Rwanda, once told us that evil men and women see no innocents in the world. They will slaughter mothers without conscience and their children, too, because mothers give birth to children who can grow up to be their opponents. Evil people are not dumb, he said. They simply use the power of their mind to cut off their conscience.”

CHIEF CAUSE OF WORLD EVIL

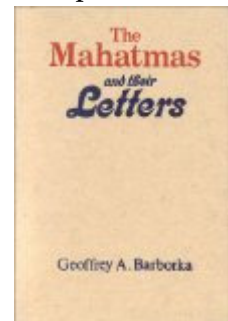
But it is [Master K.H.](#) (Mahatma Kuthumi or Koot Hoomi) in the [Mahatma Letters](#) who brings this topic full circle in understanding “evil” in Mumbai and other terrorism in our world:

I will point out the greatest, the chief cause of nearly two thirds of the evils that pursue humanity ever since that cause became a power.

For two thousand years India groaned under the weight of caste, Brahmins alone feeding on the fat of the land, and to-day the followers of Christ and those of Mahomet are [cutting each other's throats](#) in the names of and for the greater glory of their respective myths.

It is religion under whatever form and in whatsoever nation. It is the sacerdotal caste, the priesthood and the churches; it is in those illusions that man looks upon as sacred, that he has to search out the source of that multitude of evils which is the great curse of humanity and that almost overwhelms mankind. Ignorance created Gods and cunning took advantage of the opportunity.

Look at India and look at Christendom and Islam, at Judaism and Fetichism. It is priestly imposture that rendered these Gods so terrible to man; it is religion that makes of him the selfish bigot, the fanatic that hates all mankind out of his own sect without rendering him any better or more moral for it. It is belief in God and Gods that makes two-thirds of humanity the slaves of a handful of those who deceive them under the false pretence of saving them....



A SOLUTION

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Remember the sum of human misery will never be diminished unto that day when the better portion of humanity destroys in the name of Truth, morality, and universal charity, the altars of their false gods.”

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A Night of Ghosts, Mysteries and Legends in Fort Lauderdale

Submitted by olgamaría23@mail.com
Wed, 11 Jun 2008

The purgatorial train shrieks and rumbles down the tracks by night, rocking side to side, whistle screaming on its journey through the dark abyss of eternity. Packed inside are souls whose trip with this train has no end in sight . . . souls of those who died tragically on the tracks of the Florida East Coast Railroad. Its endless journey through endless time is their punishment for stupidity . . . or was it suicide?

So goes the introduction to the Ghost Train along Fort Lauderdale's original railroad line, and its tie to its dark past. The tale of this train has been told several times on the History Channel. It is but one of many tales related by the Ghost Tour Guides of the Ghosts, Mysteries & Legends tour of Old Fort Lauderdale, Fort Lauderdale's premier ghost tour.

Ghosts, Mysteries and Legends of Fort Lauderdale meets at the northeast corner of Las Olas and Andrews under the sign of the very modern Museum of Art, in the heart of the city's restaurant and entertainment district, minutes away from the beach and the downtown and airport business hotels.

With cape, gaucho hat and lamp in hand, Ghost Guides wander off into the night and introduce visitors and locals to Fort Lauderdale's "other night life" as they walk along the banks of the New River in the city's historic district.

But Ghosts, Mysteries and Legends is more than just a ghost tour, as Christian Rieger, its managing director tells, "There are more than just ghosts of the dead out there. We introduce our clients to the 'world of spirits.'" Some are spirits locked in time, some are visitors from other time zones, other times, other dimensions and other places on our physical plane. Then there are the nature spirits, the angelic host and guardian angels — all figure into the civilization and culture of the "other side of the veil." And all watching us. There is no privacy. So get over it. We talk pretty much about the whole pack."

Fort Lauderdale has two para-normal power aspects which makes it important in its revelations of what is going on in the non-material world. One is the energy that runs down the New River from the Everglades (hoary with antiquity, perhaps three ice ages old). The other is Fort Lauderdale is at the western point of the Bermuda Triangle. The lowest gravitational point on the planet is over its southern point at the Puerto Rican Trench, the deepest hole in the Atlantic Ocean.

A group of Danish scientists who have made it their life's study, have discovered that the magnetic field of the planet has declined 1 3/4 % in the last twenty years, while in the Bermuda Triangle it has declined by 20%. Mr. Rieger postulates, "We believe that these two important energy aspects contribute significantly to some of the paranormal events that have happened, and people have gotten digital photos of, on our tours."

Orbs indicate the presence of, or are supposed to be, ghosts. People using their digital cameras on ghost tours everywhere else when they photograph orbs, are content to get what looks like large or small, shiny, bright, translucent ping-pong balls. But here in Fort Lauderdale the guides and the patrons frequently get faces in orbs. One night a man looked at one such very evil-looking wol- face from the depths of hell, and said, "I wished I never saw that."

"One photograph" adds Rieger, "is of an orb perhaps 10 or 12 feet over the roof of an old hotel. When magnified three times, it show an image of a phantom flying through the air within it. If orbs are supposed to be ghosts, this was proof. As far as Ghosts, Mysteries and Legends knows, no one has taken such a photo elsewhere. We also have a photo of an orb with a square-rigged ship in it, and another of a one-room school house. Both images are connected to the history of Fort Lauderdale and have apparently shown up in the "memory of nature" as recorded by the cameras."

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"We have also photographed the activity of nature spirits," says Rieger. "Nature spirits are the entities that mystical tradition tells us causes the grass to grow, the flowers to be aromatic and the winds to blow. Frequently, at the beginning of rain storms, photographs will show hundreds of orbs. These will not be seen several minutes later."

Classic ghost tails include the strange carrying-ons of the Women in the White Wedding Dress, the Mystery of the Wandering Left Hand, Shirttail Charlie, and the Drunk at the Bar.

"It is great family entertainment," says Rieger, "something for the family besides watch television in the hotel room. It also works great for local families, because ghost tours are a clever way to introduce local history to children - a way of making history interesting and easy to listen to. And be sure to bring your digital camera." Photographs taken by guests along the tour are at their website, [Their MySpace website](#) includes excerpts from a video recorded by PBS Channel 2 in Miami, Florida



Olga Marie Pathinas-Brovanovitch, born in Moscow, U.S.S.R. in 1954 to two members of the Communist Party, was trained in espionage in a training town in the Urals, where she learned Arabic, French, Polish and English with natural accents. She has written [articles](#), using [nom de plumes](#), on Chinese international relations, the central banks and how capitalism does not take care of itself.

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