

Noachide Laws

Gentiles may not be taught the Torah. Inasmuch as the Jews had their own distinct jurisdiction, it would have been unwise to reveal their laws to the Gentiles, for such knowledge might have operated against the Jews in their opponent's courts. Hence the Talmud prohibited the teaching to a Gentile of the Torah, "the inheritance of the congregation of Jacob" (Deut. 33.4) R. Johanan says of one so teaching: "Such a person deserves death" (an idiom used to express indignation). "It is like placing an obstacle before the blind" (Sanh. 59a; 'ag. 13a). Yet if a Gentile studies the Law for the purpose of observing the moral laws of Noah, R. Meir says he is as good as a high priest, and quotes: "Ye shall thereofre keepy my statutes, and my judgments, which if a man do, he shall live in them" (Lev. 18:5). The text does not specify an Israelite or a Levite or a priest, but simply "a man" --- even a Gentile ('Ab. Zarah 26a). Resh La'ish (d. 278) said, "A Gentile observing the Sabbath deserves death" (Sanh. 58b). this refers to a Gentile who accepted the seven laws of the Noachide, inasmuch as "the Sabbath is a sign between God and Israel alone," and it was probably directed against the Christian Jews, who disregarded the Mosaic laws and yet at that time kept up the observance of the Jewish Sabbath."

Public Law 102-14, H.J. Res 104

EDUCATION DAY U.S.A

Public Law 102-14, H.J. Res 104

102nd Congress of the United States of America

March 5, 1991

Whereas Congress recognizes the historical tradition of ethical values and principles which are the basis of civilized society and upon which our great Nation was founded;

Whereas these ethical values and principles have been the bedrock of society from the dawn of civilization, when they were known as the Seven Noahide Laws;

Whereas without these ethical values and principles the edifice of civilization stands in serious peril of returning to chaos;

Whereas society is profoundly concerned with the recent weakening of these principles that has resulted in crises that beleaguer and threaten the fabric of civilized society;

Whereas the justified preoccupation with these crises must not let the citizens of this Nation lose sight of their responsibility to transmit these historical ethical values from our distinguished past to the generations of the future;

Whereas the Lubavitch movement has fostered and promoted these ethical values and principles throughout the world;

Whereas Rabbi Menachem Mendel Schneerson, leader of the Lubavitch movement, is universally respected and revered and his eighty-ninth birthday falls on March 26, 1991;

Whereas in tribute to this great spiritual leader, "the Rebbe," this, his ninetieth year will be seen as one of "education and giving," the year in which we turn to education and charity to return the world to the moral and ethical values contained in the Seven Noahide Laws; and

Whereas this will be reflected in an international scroll of honor signed by the President of the United States and other heads of state: Now, therefore, be it

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That March 26, 1991, the start of the ninetieth year of Rabbi Menachem

Schneerson, leader of the worldwide Lubavitch movement, is designated as Education Day U.S.A. The President is requested to issue a proclamation calling upon the people of the United States to observe such day with appropriate ceremonies and activities.

Approved March 20, 1991.

Signed by George Bush,

President of the United States of America

Bereshit Rabba pg 69 Sacred Books of the East vol. 4

It would be a serious error to say that Moses murdered the Egyptian. In slaying him he was the executioner of a man who, even by the laws of the Egyptians who observed what are known as the seven commandments of the sons of Noah, one of which was prohibition of murder deserved death. According to a tradition, this Egyptian ravished the wife of an Israelite, and to escape accusation by her husband he killed him, and thus incurred death.

Shemot Rabba pg 76 Sacred Books of the East vol. 4

into spears, let the weak say, I am strong."

Certain commandments were given to Israelites exclusively:

and these are mostly known by the word likom (to you). The observance of the Passover in the month of Nisson

(Exod. xii.) Not to make graven images (Lev. xxvi.)

To be just in judgment (Hosea v.) Eighteousness and charity

(Deut, xxiv.) To be merciful and compassionate (Deut.

xiii.) Sabbatical years and Jubilees (Lev. xxv.) and various

others (Deut. xi.), tithes, concerning the First-born (Deut.

xiv.), Sacrifices (Exod. xx.), Fringes (Numb, xv.), Festivals

(Lev. xxiii.), Atonement Day, etc. On the other hand there

are special gifts, viz.: God's blessings (Lev. xxv. and Numb,

vi.), Palestine (Lev. xxv.), the Torah (Prov. iii.), and Light

(Isa. lx.).

Jasher chapter 33

21 And they came and sat before their father and they spoke unto him kindled with wrath, saying, Surely death is due to this man and to his household, because the Lord God of the whole earth commanded Noah and his children that man shall never rob, nor commit adultery; now behold Shechem has both ravaged and committed fornication with our sister, and not one of all the people of the city spoke a word to him.

34 And when they had gone, the sons of Jacob said unto their father, saying, Behold, we know that death is due to these wicked ones and to their city, because they transgressed that which God had commanded unto Noah and his children and his seed after them.

52 And Judah answered his father, saying, Was it for naught my brothers Simeon and Levi killed all the inhabitants of Shechem? Surely it was because Shechem had humbled our sister, and transgressed the command of our God to Noah and his children, for Shechem took our sister away by force, and committed adultery with her.

The Seven Laws of Noah (Hebrew: שבע מצוות בני נוח, Sheva mitzvot B'nei Noah), often referred to as the Noahide Laws, are a set of seven moral imperatives which, according to the Talmud, were given by God to Noah as a binding set of laws for all mankind.[1] According to Judaism any non-Jew who lives according to these laws is regarded as a Righteous Gentile and is assured of a place in the world to come (Olam Haba), the Jewish concept of heaven.[2]

#1 ^ compare Genesis 9:4-6

2^ Mishneh Torah, Hilchot M'lakhim 8:14

in his book "Judaism Discovered", Hoffman clarifies: "The Noachide set-up is above all a legal system which will eventually develop courts and judiciary with the power to impose capital punishment for grievous infringements of the Noachide Laws. One death penalty offense under the Noachide rabbinic legal system is 'idolotry.' Since Maimonides ruled that Christians are idolaters, it is not difficult to see that the 102nd US Congress, and the numerous churchmen who promote submission to the "Noachide" Laws, wittingly or unwittingly, have laid the groundwork for the execution, at some future date, of authentic Christians, individually by trial or en masse. conversely, Maimonides rules that all gentiles who are not followers of the Noachide Law are liable to death. Hilchot Melachim 8:10 states that any gentile who does not accept the Noachide laws should be slain, though this only applies when Judaics have 'undisputed authority over eretz

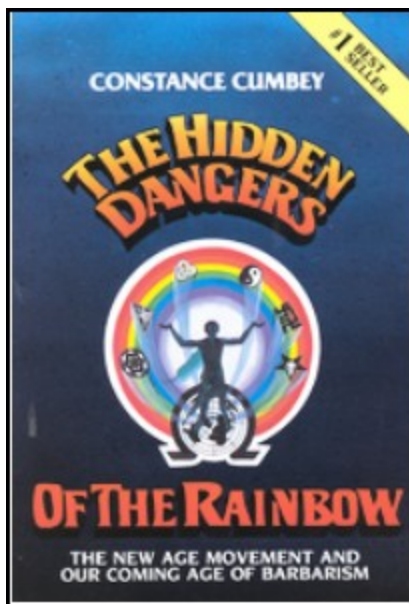
Israel." (Michael A. Hoffman, "Judaism Discovered: A Study of the Anti-Biblical Religion of Racism, Self-Worship, Superstition and Deceit", page 498

"Noah, Precepts of. The precepts of the patriarch Noah, which were preserved as the constitutions of our ancient brethren, are seven in number, and are as follows: 1. Renounce all idols 2. Worship the only true God. 3. Commit no murder. 4. Be not defiled by incest. 5. Do not steal. 6. Be just. 7. Eat no flesh with blood in it. The 'proselytes of the gate', as the Jews termed those who lived among them without undergoing circumcision, or observing the ceremonial law, were bound to obey the seven precepts of Noah." (Mackey, Lexicon of Freemasonry, page 325, 2004

"NOAHCHIDAE: The descendants of Noah, and the transmitters of his religious dogmas, which were the unity of God and the immortality of the soul. The name has from the earliest times been bestowed upon the Freemasons, who teach the same doctrines. Thus in the 'old charges,' as quoted by Anderson (Const. edit. 1738, p. 143), it is said, 'A mason is obliged by his tenure to observe the moral law as a true Noachidae.'" (The Symbolism of Freemasonry, Mackey

All Freemasonry is subordinate to Judaism, according to Craig Heimbichner, author of Blood On The Altar: The Secret History of the World's Most Dangerous Secret Society. Is Freemasonry Judaism for gentiles? As early as 926 AD, evidence suggests so:

"1738 is a date to remember. It truly marks the formation of modern Freemasonry and the organization of the grand lodges. It was the year the Book of Constitutions was revised to carry a Protestant meaning and when Article I of this text was altered. In its new form it echoes the charter allegedly issued by Edwin I in 926: 'A mason is obliged by his tenure to observe the moral law like a true Noachid...and to the three great articles of Noah,' to wit, the prohibition on worshipping idols and false gods, and committing blasphemy and murder.'" (Paul Naudon, "The Secrets of the Freemasonry: Its Origins and Connection to the Knights Templar, 1991, Inner Traditions, Rochester, Vermont, page 261)





"It is our duty to force all mankind to accept the seven Noahide laws, and if not—they will be killed." (Rabbi Yitzhak Ginsburg, Ma'ariv, October 6, 2004)

<http://www.peacenow.org/mepr.asp?rid=&cid=141>

The rainbow is the symbol of the Noahide movement--the movement to bring humanity under a rabbinic system of double standards called "Noahide Law" enforced by subsidiary courts of a Sanhedrin based in Jerusalem.

From Chabad Lubavitch website, noahide.org:

The Seven Noahide laws are general commandments with many details. Transgressing any one of them is considered such a breach in the natural order that the offender incurs the death penalty. Apart from a few exceptions, the death sentence for a Ben Noach is Sayif, death by the sword / decapitation, the least painful of the four modes of execution of criminals (see the Rambam's Hilchos Melachim 9:14). (The four methods of capital punishment in Torah are: S'kilah - Stoning; S'rifah - Burning; Hereg - Decapitation; Henek - Strangulation.) The many formalities of procedure essential when the accused is an Israelite need not be observed in the case of the Noachite. The latter may be convicted on the testimony of one witness, even on that of relatives, but not on that of a woman. He need have had no warning from the witnesses; and a single judge may pass sentence on him (Sanhedrin 57a, b; Rambam, Hilchos Melakim 9:14).

<http://www.noahide.org/article.asp?Level=173&Parent=166>

From the Talmud:

"A non-Jew is put to death on the basis of a decision given by one judge [no jury], and on the basis of testimony given by a single witness, and even if he was not given a proper warning prior to the commission of his offense. He is put to death on the basis of testimony and a decision given by a man but not on the basis of testimony and a decision given by a woman, and the man who testified or decided against him can even be a relative.

"A Jew can only be put to death by a court of twenty-three judges, and on the basis of the testimony of two male witnesses who are not disqualified from testifying on account of kinship, and after being properly warned against committing the transgression. But none of these rules apply in the case of a non-Jew." (Babylonian Talmud, Sanhedrin 57b, Steinsaltz edition, vol.18, page 110)

From the Encyclopaedia Judaica:

"... violation of any one of the seven laws subjects the Noachide to capital punishment by decapitation (Sanh. 57a)." (Encyclopaedia Judaica, "Noahide Laws")

From Maimonides' Mishneh Torah:

"The Christians are idolaters, and Sunday is their holiday..." (Maimonides, Mishneh Torah, Avodah Zorah, 9;4)

"... a gentile who worships false gods is liable, [for the death penalty] provided he worships them in the accepted manner. A gentile is executed for every type of foreign worship which a Jewish court would consider worthy of capital punishment." (Maimonides, Mishneh Torah, Hilchot Melachim 11)

"This obligation, to teach all the peoples of the earth about the Laws of Noah, is incumbent upon every individual in every era" -- (Mishnah Torah, Law of Kings 8:10).

"Gentiles May Not Be Taught the Torah. Inasmuch as the Jews had their own distinct jurisdiction, it would have been unwise to reveal their laws to the Gentiles, for such knowledge might have operated against the Jews in their opponents' courts. Hence the Talmud prohibited the teaching to a Gentile of the Torah, "the inheritance of the congregation of Jacob" (Deut. xxxiii. 4). R. Johanan says of one so teaching: "Such a person deserves death" (an idiom used to express indignation). "It is like placing an obstacle before the blind" (Sanh. 59a; 'ag. 13a). Yet if a Gentile studies the Law for the purpose of observing the moral laws of Noah, R. Me'ir says he is as good as a high priest, and quotes: "Ye shall therefore keep my statutes, and my judgments, which if a man do, he shall live in them" (Lev. xviii. 5). The text does not specify an Israelite or a Levite or a priest, but simply "a man"—even a Gentile ('Ab. Zarah 26a). Resh La'ish (d. 278) said, "A Gentile observing the Sabbath deserves death" (Sanh. 58b). This refers to a Gentile who accepted the seven laws of the Noachide, inasmuch as "the Sabbath is a sign between God and Israel alone," and it was probably directed against the Christian Jews, who disregarded the Mosaic laws and yet at that time kept up the observance of the Jewish Sabbath."

"Rabbina, who lived about 150 years after the Christians had changed the day of rest to Sunday, could not quite understand the principle underlying Resh La'ish's law, and, commenting upon it, added: "not even on Mondays [is the Gentile allowed to rest]";

The tenth century Shmuel ben Hophni Gaon lists thirty Noachide Commandments based on Ulla's Talmudic statement, though the text is problematic[13]. He includes the prohibitions against suicide and false oaths, as well as the imperatives related to prayer, sacrifices and honoring one's

parents.

[edit] Prohibition against idolatry

- * No idolatry
- * To pray only to God
- * To offer ritual sacrifices only to God

[edit] Prohibition against blasphemy

- * To believe in the singularity of God
- * No blasphemy
- * No idolatrous rituals
- * No divination
- * No astrology
- * No following omens
- * No witchcraft
- * No incantations
- * No necromancy
- * No mediums
- * To honor one's father and mother

[edit] Prohibition against murder

- * No murder
- * No suicide
- * No Moloch worship (infant sacrifice)
- * According to Maimonides's interpretation, no abortion

[edit] Prohibition against theft

- * No stealing
- * No kidnapping of persons

[edit] Prohibition against sexual immorality

- * No adultery
- * Formal legal marriages
- * No incest with close relatives
- * No Sodomy (i.e. male to male)
- * No bestiality
- * Not to crossbreed animals
- * No castration

[edit] Prohibition against eating the limb of a living animal

- * Not to eat a limb of a living creature (whilst it is still alive)
- * Not to eat or drink blood
- * Not to eat carrion (for those recognised by a Beth Din)

[edit] Establish courts of justice

- * To establish courts and a system of justice
- * No false oaths

The contemporary Rabbi Aaron Lichtenstein counts 66 instructions but Rabbi Harvey Falk has

suggested that much work remains to be done in order to properly identify all of the Noahide Commandments, their divisions and subdivisions.

“...and it speaks words against the Most High, and it wears out the set-apart ones of the Most High, and it intends to change appointed times (Feast Days) and law (Torah), and they are given into its hand for a time and times and half a time.” (Daniel 7:25)

Most of us are quite aware how the Roman Catholic Church has indeed instigated unrighteous changes to Eloah's Ten Commandments (Marriage Vows); they have also processed changes to His Feast Days, melding them into pagan so-called holy days. Nevertheless, were you aware of another group that has done the same thing? After careful study on reading Leviticus chapter 23, one will discover that Yahuah never tells anyone to keep a feast called Purim or even Chanukkah.

Ever heard of the Noahide (Noachide) Laws? Talk has been going around that these are harmless; “Hey, they were given to Noah, right?” On the contrary, such claims they are extremely dangerous to EVERYONE! “Do not be destroyed for lack of knowledge.” (Hosea 4:6).

Say hello to the Seven Universal Laws of Man as listed by the Talmud (Sanh. 56a):

Prohibition of Idolatry

Prohibition of Murder

Prohibition of Theft

Prohibition of Sexual Promiscuity

Prohibition of Blasphemy

Prohibition of Cruelty to Animals

Requirement to have Just Laws: You shall set up an effective judiciary to enforce the preceding six laws fairly.

These laws along with those who promote them, are telling people there are two sets of laws. One for the Jews (Yahudim) and the other for Gentiles (goyim). We know this is not Scriptural because we are told:

“There is one Torah for the native-born and for the stranger who sojourns among you.” (Ex. 12:49)

This is the reason the Noahide laws are dangerous! These laws are growing at an alarming rate. You see, to the average Christian they are saved by Grace and not of works. Whereas others believe, the Jews have the law and are in no need of a Saviour! The following appeared in, “San Antonio fundamentalist battles anti-Semitism,” Houston Chronicle, April 30, 1988”:

“John Hagee, fundamentalist pastor from San Antonio and friend of Israel...He also believes that Jews can come to God without going through Jesus Christ... trying to convert Jews is a ‘waste of time,’ he said. ‘The Jewish person who has his roots in Judaism is not going to convert to Christianity. There is no form of Christian evangelism that has failed so miserably as evangelizing the Jewish people. They (already) have a faith structure.’ Everyone else, whether Buddhist or Baha’i, needs to believe in Jesus, he says. But not the Jewish people. Jews already have a covenant with God that has never been replaced by Christianity, he says.”

The Noahide Laws are growing in popularity. They have even reached the U. S. Congress:

“The U.S. Congress officially recognized the Noahide Laws in legislation that was passed by both houses. Congress and the President of the U. S., George Bush, indicated in Public Law 102-14, 102nd Congress, that the United States of America was founded upon the Seven Universal Laws of Noah, and that these Laws have been the bedrock of society from the dawn of civilization.

They also acknowledged that the Seven Laws of Noah are the foundation upon which civilization stands and that recent weakening of these principles threaten the fabric of civilized society, and that justified preoccupation in educating the Citizens of the U.S. of America and future generations is needed. For this purpose, this Public Law designated March 26, 1991 as Education Day.”

Well...isn't that just sneaky! And here we thought the U.S. was founded on the top Ten. Oops, guess we were wrong, huh? Sadly, this is not just for the state of Yisra'el (Israel) or even the U. S., but for the whole world:

"This obligation, to teach all the peoples of the earth about the Laws of Noah, is incumbent upon every individual in every era" -- (Mishnah Torah, Law of Kings 8:10).

Do you want to live in Yisra'el (Israel)? If so, are you prepared to sign forms giving your allegiance to these counterfeit Ten Commandments?

http://en.wikipedia.org/wiki/Seven_Laws_of_Noah:

“In January 2004, the spiritual leader of the Druze community in Israel, Sheikh Mowafak Tarif, signed a declaration calling on all non-Jews in Israel to observe the Noahide Laws as laid down in the Hebrew Bible and expounded upon in Jewish tradition. The mayor of the Galilean city of Shefa-'Amr (Shfaram) - where Muslim, Christian and Druze communities live side by side - also signed the document. The declaration includes the commitment to make a better, more humane world based on the Seven Noahide Commandments and the values they represent commanded by the Creator to all mankind through Moses on Sinai. Support for the spread of the Seven Noahide Commandments by the Druze leaders reflects the Biblical narrative itself. The Druze community reveres the non-Jewish father-in-law of Moses, Jethro, whom Arabs call Shoaib. According to the Biblical narrative, Jethro joined and assisted the Jewish people in the desert during the Exodus, accepted monotheism, but ultimately rejoined his own people. In fact, the tomb of Jethro in Tiberias is the most important religious site for the Druze community.”

As we can see, these laws do not say anything about the Sabbath. When reading the following, tears fell from my eyes. Remember beloved friends, the ones that the Dragon will wage war with will be those that follow Revelation 14:12.

“Gentiles May Not Be Taught the Torah. Inasmuch as the Jews had their own distinct jurisdiction, it would have been unwise to reveal their laws to the Gentiles, for such knowledge might have operated against the Jews in their opponents' courts. Hence the Talmud prohibited the teaching to a Gentile of the Torah, "the inheritance of the congregation of Jacob" (Deut. xxxiii. 4). R. Johanan says of one such teaching: "Such a person deserves death" (an idiom used to express indignation). "It is like placing an obstacle before the blind" (Sanh. 59a; 'ag. 13a). Yet if a Gentile studies the Law for the purpose of observing the moral laws of Noah, R. Meir says he is as good as a high priest, and quotes: "Ye shall therefore keep my statutes, and my judgments, which if a man do, he shall live in them" (Lev. xviii. 5). The text does not specify an Israelite or a Levite or a priest, but simply "a man"—even a Gentile ('Ab. Zarah 26a). Resh La'ish (d. 278) said, "A Gentile observing the Sabbath deserves death" (Sanh. 58b). This refers to a Gentile who accepted the seven laws of the Noahide, inasmuch as "the Sabbath is a sign between God and Israel alone," and it was probably directed against the Christian Jews, who disregarded the Mosaic laws and yet at that time kept up the observance of the Jewish Sabbath.”

Before I go on, I must interrupt and say the Scriptures are very clear, there is only one Torah for both the native-born and the stranger. No one is righteous. The Seventh day Sabbath was made Qodesh at the beginning (Gen. 2:3). This Seventh day Sabbath is not the Jews but it is the sign that binds believers to the Creator of Heaven and Earth. Ok... Back to the article:

“Rabbina, who lived about 150 years after the Christians had changed the day of rest to Sunday,

could not quite understand the principle underlying Resh La'ish's law, and, commenting upon it, added: "not even on Mondays [is the Gentile allowed to rest]"; intimating that the mandate given to the Noahide that "day and night shall not cease" = "have no rest" should be taken in a literal sense (Gen. viii. 22)—probably to discourage general idleness (ib. Rashi), or for the more plausible reason advanced by Maimonides, who says: "The principle is, one is not permitted to make innovations in religion or to create new commandments. He has the privilege to become a true proselyte by accepting the whole Law" ("Yad," Melakim, x. 9). R. Emden, in a remarkable apology for Christianity contained in his appendix to "Seder 'Olam" (pp. 32b-34b, Hamburg, 1752), gives it as his opinion that the original intention of Jesus, and especially of Paul, was to convert only the Gentiles to the seven moral laws of Noah and to let the Jews follow the Mosaic law—which explains the apparent contradictions in the New Testament regarding the laws of Moses and the Sabbath."

According to the Jewish Kabbalist one does not have to embrace or even convert to Judaism. All gentiles just have to follow the Noahide Laws. These moral codes are believed to unite all mankind. Point blank, the Noahide Laws replace the Marriage Vows/Ten Commandments of Yahuah! These are not just religious laws but as we have read, the U.S. now considers them universal laws for all of mankind. Unbelievable, but it is true! Oh, it gets worse though.

Unlike the Torah teaching found in Deuteronomy 17:6, that requires the testimony of two or three witnesses before one can be executed, according to the Noahide Law it only takes one witness! Whoever is to be found breaking one of these laws, is subject to capital punishment by decapitation (Sanh.57a). To further expound on this evidence the following is taken from the "The Encyclopedia Judaica," 1192 "...violation of any of one of the seven laws subjects the Noahide to capital punishment by decapitation."

Wow, that has my attention. How 'bout yours?

I must repeat those who practice Rev. 14:12, 12:17 this message is for YOU. Seek Eloah now because according to these people a Gentile cannot keep the 7th day Sabbath! The tract that you are reading will some day be considered 'hate literature'. Ever heard of the Global Anti-Semitism Review Act? It was signed back on October 8, 2004. Not everyone should have to be hated simply because of ones religion, race or gender but this act that went into effect just involves anti-Semitism. In essence, if anyone speaks about the state of Israel (Yisra'el) in a bad way that person is anti-Semitic. It goes so far as to say that anyone who says the Jews were behind the Messiah being impaled is anti-Semitic. Even the Messianic Scriptures are considered to be anti-Semitic. Taking into consideration the Noahide Laws and this Global Anti-Semitism Review Act, it makes perfect sense why we see T.V. pastors like John Hagee saying the Jews did not reject the Messiah and that they do not need to accept him. I personally believe the Jewish people were not Messiah killers because Yahushua tells us the following: "No one takes it from Me, but I lay it down of Myself. I have authority to lay it down, and I have authority to receive it again. This command I have received from My Father." (John/Yohanan 10:18). Now that is Power!

Sure, the Council despised and hated Him because they are of their abba, ha shatan and all of us that are of the Body of Messiah they also hate (Rev. 12:17).

According to the Noahide Laws if one believes in the Messiah Yahushua, then they are guilty of Idolatry. To add fuel to the fire, if you speak the name of Eloah, you have Blasphemed, guilty as charged, outcome decapitation.

This is nothing new; the stoning of Stephen angered the council greatly because He spoke the name of Eloah (please read Acts 6 and 7). Stephen had picked up his staff and followed in his Master's footsteps.

See according to the tradition, only a Priest is able to speak ha Shem (the name) anyone else, guilty of blasphemy." Forsaking the command of Elohim, you hold fast the traditions of men." (Mark 7:8)

Since the Messiah came in His Abba's name (Yahuah), He carries ha Shem (the name) within His name, Yahushua. Ponder on the following: "I have come in My Father's Name and you do not receive Me, if another comes in his own name, him you would receive." (John/Yohanan 5:43) and "Then they shall deliver you up to affliction and kill you, and you shall be hated by all nations for My Name's sake." (Mat./Mattithyahu 24:9)

Many of you might be thinking, that was just for those early believers, there is no Sanhedrin now. If I may, please find something sturdy to hold on to, the following information might be a lot to digest: "There is a special commandment, not connected to time, but tied to our presence in Israel, to establish a Sanhedrin The Rambam [12th-century rabbi Maimonides] describes the process exactly in the Mishna Torah. When he wrote it, there was no Sanhedrin, and he therefore outlines the steps necessary to establish one. When there is a majority of rabbis in Israel who authorize one person to be an authority, he can then reestablish the Sanhedrin" (Israel National News, online edition, December 9, 2004).

This council of Sanhedrin has been established:

"On October 13, the Sanhedrin, the highest tribunal of the Jewish state and religion, was re-inaugurated by a group of rabbis in Tiberias after 1,600 years of absence. According to Jewish sources, last notice of the Sanhedrin dates around 425 A.D., also in the city of Tiberias. After that, it ceased to exist." (Israel National News online edition, October 13, 2004).

"Newly Formed Sanhedrin Ascend to Temple Mount": "In a dramatic but unpublicized move Monday, members of the newly established Sanhedrin ascended the Temple Mount..... Rabbi Chaim Richmond, also a member of the Sanhedrin (Head of the Temple Institute in Jerusalem), hopes the body will bring about a revolution in Jewish jurisprudence...the revival of the Sanhedrin is also considered a crucial development in preparation for the messianic age and the rebuilding of the Temple." (Arutz Sheva News, December 14, 2004)

"Sanhedrin Recognizes Council to Teach Humanity--'Laws of Noah' ": "A group of non-Jewish delegates have come to Jerusalem to pledge their loyalty to the Laws of Noah. They appear before the nascent Sanhedrin, which established a High Council for B'nai Noah." (Arutz Sheva News June 9, 2006)

Once the pains begin, and they have begun, beloved friends they are not going to go away like some sticky band-aid. Oh no, they are going to go forth until the seventh trump! Yep, it sure seems things are lining up. Soon you will be faced with drawing the line in the sand. Two laws, one for the Jew and one for the Gentile.

The decree (edict) will go forth:

All Gentiles found keeping the 7th day Sabbath shall be found guilty of breaking the Noahide Law and must be punished to the fullest... Decapitation.

No gentile shall be permitted to speak (Ha'shem) the name of YHWH, all who have blasphemy and are found guilty of breaking the Noahide Law and shall be punished to the fullest... Decapitation.

Now stop and ponder:" Here are the patience of the qodesh ones (saints) here are they that keep the Commandments of Eloah and testimony of Yahushua." (Revelation 14:12)

As you digest that verse, let those words be written in your being! Clearly, the Noahide Laws are intended to replace the Marriage Vows (Ten Commandments) of Yahuah. All who continue to keep Eloah's Ten Commandments, regardless of what men say, will be found guilty. The Sanhedrin has indeed been established to make sure the Seven Universal Laws of man are kept.

The Jewish High Court has been built. The holding cells of all criminals (most likely those who have broken the Noahide Laws) are downstairs and will be taken upstairs to the courtroom and then sentenced.

Think you're safe over here...think again! Have you ever heard of the Genocide Treaty? There happens to be 19 articles to this treaty/convention. This is very serious, especially article #2, "Causing serious bodily or mental harm to members of the group." If one causes another mental harm (as in speaking the truth about the Messiah Yahushua to a lost world) that one who is guilty, can have their trial anywhere in the world. Yes, it is that bad!

"NATIONAL ISSUE: One Court For All The World? A United Nations meeting in Rome is wrapping up five weeks of work on a proposed international criminal court. The new court would have worldwide jurisdiction and could investigate, indict, hold, try, and punish, those who committed certain crimes. The proposed international court would subject Americans to a new world authority... "Were talking about creating here something that exercises genuine power, real put-people-in-jail power, but that is responsible to no one but itself." said Lee Casey, a constitutional lawyer with the Washington firm of Hunton & Williams. [Investment Business Daily, Thursday July 16, 1998 Los Angeles, California]"

That old rugged machine is back! Guillotines, by the millions are being stored in Georgia and other parts of the United States. Bill #1274 of the Georgia House of Representatives - 1995/1996 Sessions HB 1274 - Death penalty; guillotine provisions Code Sections - 17-10-38/ 17-10-44:

A BILL TO BE ENTITLED AN ACT

To amend Article 2 of Chapter 10 of Title 17 of the Official Code of Georgia Annotated, relating to the death penalty generally, so as to provide a statement of legislative policy; to provide for death by guillotine; to provide for applicability; to repeal conflicting laws; and for other purposes.
SECTION 1. The General Assembly finds that while prisoners condemned to death may wish to donate one or more of their organs for transplant, any such desire is thwarted by the fact that electrocution makes all such organs unsuitable for transplant. The intent of the General Assembly in enacting this legislation is to provide for a method of execution which is compatible with the donation of organs by a condemned prisoner.

"And I saw thrones – and they sat on them, and judgment was given to them – and the lives of those who had been beheaded because of the witness they bore to Yahushua and because of the Word of Elohim, and who did not worship the beast, nor his image, and did not receive his mark upon their foreheads or upon their hands. And they lived and reigned with Messiah for a thousand years" (Revelation 20:4)