

RadhaSoami Five Charged Words

QUESTION:

Praise Dear God Realized Soul Dassan Dass who resides with the Sants and Sat Gurus while here on Earth,

we were inititated by Sant Ajaib Singh Ji in August 1977 at Sant Bani Ashram, Sanbornton, NH. However, this sorry soul still has far to go. Please tell us the meanings of the charged words we were initiated with :

**Jyot Niranjan - Soul without Soot
On Kaar - Transcendent Immanent
Rarankar - ?
So Hung - We are peace
Sat Naam - True Word Truth**

What does Rarankar mean? Is it the same as Nirankar or nirankaara. Is there a better meaning for the other words.

Charan, humbly at Sat Guru's Charan

REPLY:

Guru Pyare Jee, God bless you.

Our understanding is that this shabad should be Karankaar instead of Rarankar, and the divine meaning of the Shabad Karankaar is same as Karta Purakh – there is only one Doer, every creation is His creation, created by His infinite divine powers, and is also operated by His infinite divine powers.

Jyot Niranjan is the Param Jyot Puran Parkash and Niranjan means beyond Maya – beyond the three attributes of Maya, which are Rajo, Tamo and Sato.

Oankaar means formless, omnipresent – sarav viapak, infinite, no boundaries.

So Hung is eternal peace, thoughtless stage, complete silence of mind, and all this is Sat – eternal truth and this eternal truth is Sat and this Sat is the Naam of Akal Purakh. Everything has emanated from Sat, Sat is the origin, you have originated from Sat and you have to go back to Sat, that is why Sat is the Naam of Akal Purakh. All other Shabads are the Mahima of this Naam, they are Kirtam – means they describe the eternal qualities of the Akal Purakh, and all these divine qualities are basically His infinite divine powers and all these divine powers or qualities are contained with in Sat Naam – that is why a Puran Sant or a Puran Braham Gyani is Sat Roop.

This five shabad manter is the Maryada of Radha Swami Sants. They have been doing it for a long time after Sant Baba Jaimal Singh Jee. As far as we know and understand the Radha Swami Samparda's roots are embeded in Dhan Dhan Satguru Gobind Singh Jee's Gurkirpa and Gurparsaad.

This Gurparsaad was transmitted to Swami Ji of Agra Wale from the decendents of those Maha Purakhs (from Maratha Kul) who were directly blessed by Dhan Dhan Shri Guru Gobind Singh Jee. Our understanding is that until Sant Baba Jaimal Singh Jee, who were blessed by Swami Ji of Agra Wale, these Sants preached Satnaam, and after this the Maryada changed to Radha Swami and Panj Shabad manter as you mentioned.

But it is a divine truth that everything is contained in Satnaam and that is what is the Naam of Akal Purakh. The understanding of these shabads comes from within, it is the Gurparsaad that

enlightens you from inside and opens up all your divine doors and then the Puran Braham Gyani appears from within your own self.

Panch Shabad that Gurbani talks about is the Anhad Naad music that is heard in the Dassam Dwaar after opening the Dassam Dwaar, and that is the divine Amrit, which is preached by Radha Swami Sants. Therefore Panch Shabad Anhad Naad should not be misunderstood with this Panj Shabad manter. There may be more that you might be interested in knowking and most of it is already provided on the website in the form of the Gurparsaadi writings. But please don't hesitate to ask more questions and let us know if we can be of any assistance to you in your spiritual growth.

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[Sri Sukhmani Sahib: The Divine Path to Achieve Complete Silence of Mind]