

## פראקרוטי

لدעת לחיות- מה גילו הרישים הקדומים סיגל מנור בנגה | My-Asia

[www.my-asia.co.il/.../לדעת-לחיות-מה-גילו-הרישים-הקדומים/](http://www.my-asia.co.il/.../לדעת-לחיות-מה-גילו-הרישים-הקדומים/) Translate this page

.. שנכתבו בין 700-900 לפנה"ס על ידי הרישים הקדומים. המקורות הללו מציינים כי - Feb 18, 2012

כאשר האדם חי בצורה הנכונה ביותר ל**פראקרוטי** (Prakruti) שלו, כלומר לטבע המולד ...

קורס איורוודה - מכון וינגייט

[www.wingate.org.il/Index.asp?...](http://www.wingate.org.il/Index.asp?...) Translate this page Wingate Institute

**פראקרוטי** - 4 שעות • החומר ותכונותיו - 2 שעות • תזונה איורוודית - 4 שעות ... ספרות מקצועית:

1. איורוודה תרופות ביתיות - ד"ר ואסאנט לאד 2. Prakruti - Dr. Svoboda 3

Prakriti - Nature. Sanskrit title of Kali as female Holy Trinity, commanding the Gunas, the white, red and black threads of Creation, Preservation and Destruction. She embodied past, present, future; earth, sea, sky; youth, maturity, age.

<http://www.crystalinks.com/indiadieties.html>

## בראקרוטי

اليوم : الطب الهندي.. صحة البدن والروح معا

[www.alyaum.com/article/1149343](http://www.alyaum.com/article/1149343) Translate this page Al Yaum

وبهذه الطريقة نرت بنيتنا الأساسية ، وتدعى ((براکروטי)) prakruti، التي تبقى دون تغيير طيلة حياتنا. إن المطلوب

الأول للصحة في الأيورفيدا هو التوازن الصحيح ...

إحياء الأيورفيدا !!!

[www.mosds.com](http://www.mosds.com) Translate this page الواحات الطيبة > ... >

Jun 24, 2012 - 7 posts

وبهذه الطريقة نرت بنيتنا الأساسية ، وتدعى ((براکروטי)) prakruti، التي تبقى دون تغيير طيلة حياتنا. إن المطلوب

الأول للصحة في الأيورفيدا هو ...

الطاقة الحيوية في الكون [PDF]

[jouhinabooks.com/get\\_file.php?id=390](http://jouhinabooks.com/get_file.php?id=390)

الطريقة نرت بنيتنا الأساسية ، وتدعى. ((. براکروטי)) prakruti. ، التي تبقى دون تغيير طيلة حياتنا . إن المطلوب

الأول للصحة في. الأيورفيدا هو التوازن الصحيح لخصائص. ((. النوتسا. )) . فإذا اختل التوازن ، ينتج المرض.

## پراکریتی

## Douran Portal - سایت ملی طب مکمل - جایگزین ایران

[www.cam.ir/HomePage.aspx?TabID=3573...fa...](http://www.cam.ir/HomePage.aspx?TabID=3573...fa...) Translate this page

اگر چه **پراکرتی** واقعیت اصلی و ثابت هر فرد است اما توسط نیروهای مختلف مورد ... است که شامل انرژی منکر ( purusha ) و انرژی مونث ( prakruti ) می باشد و هر چیزی که در ...

## QuickiWiki | پراکرتی

[www.quickiwiki.com/fa/پراکرتی/](http://www.quickiwiki.com/fa/پراکرتی/) Translate this page

پراکرتی یا **پراکرتی** و یا پراکروٹی به معنی طبیعت است. [۱] در آیین هندوئیسم، پراکرتی طبیعت ابتدایی هوشمندی است که جهان بر پایه آن وجود دارد و عمل می‌کند.

## Guru Opens the Eyes - Prabhupada 0218 - Subtitles (fa)

[www.vidqt.com/id/hCGIb0jgtKA?lang=fa](http://www.vidqt.com/id/hCGIb0jgtKA?lang=fa)

Evam prakṛti-saṅgena puruṣasya viparyayaḥ. و بیاریاه یعنی او در واقع با پوروشا لذت می برد. وقتی که پوروشا و **پراکرتی**، منکر و مونث، لذت میبرند، آنها یگسان ...



प्रकृति      प्रकृति

<http://uh.learnpunjabi.org/default.aspx>



प्रकृति      ਪ੍ਰਕ੍ਰਿਤਿ

<http://h2p.learnpunjabi.org/default.aspx>



ਪ੍ਰਕ੍ਰਿਤਿ ਫ਼ਰਿਸ਼ਤਾ      ਪ੍ਰਕ੍ਰਿਤਿ ਫ਼ਰਿਸ਼ਤੇ

<http://g2s.learnpunjabi.org/default.aspx>

# Prakṛti

**Prakṛti**, also **Prakṛiti** or **Prakṛuti** (from Sanskrit language प्रकृति, prakṛti), means “nature”.<sup>[1]</sup> It is, according to Hinduism, the basic nature of intelligence by which the Universe exists and functions. It is described in *Bhagavad Gita* as the “primal motive force”. It is the essential constituent of the universe and is at the basis of all the activity of the creation.<sup>[2]</sup> The one god mentioned in the Vedas has two main parts, Prakṛti and Purush, and all gods which Hindus worship are just an instance of the Purush while goddesses are instances of Prakṛti (sometimes called Adi-Shakti).

According to Samkhya and the Bhagavad Gita Prakṛti or Nature is composed of the three *gunas* which are tendencies or modes of operation, known as *sattva* (creation), *rajas* (preservation), and *tamas*, (destruction)<sup>[3]</sup> *Sattva* encompasses qualities of goodness, light, and harmony.<sup>[4]</sup> According to the Yoga Vasistha, people who are of a *sattva* nature and whose activities are mainly based on *sattva*, will tend to seek answers regarding the origin and truth of material life. With proper support they are likely to reach liberation.<sup>[5]</sup> *Rajas* is associated with concepts of energy, activity, ambition, and passion; so that, depending on how it is used, it can either have a supportive or hindering effect on the evolution of the soul.<sup>[6]</sup> *Tamas* is commonly associated with inertia, darkness, insensitivity.<sup>[7]</sup> Souls who are more *tamasic* are considered imbued in darkness and take the longest to reach liberation.<sup>[8]</sup> Prakṛiti is closely associated with the concept of *Maya* within Vedic scripture.<sup>[9]</sup>

*Mulaprakṛuti* can be translated as “the root of nature” or “root of Prakṛuti”;<sup>[10]</sup> it is a closer definition of 'fundamental matter'; and is often defined as the essence of matter, that aspect of the Absolute which underlines all the objective aspects of Nature.<sup>[11]</sup> While plain Prakṛuti encompasses classical earth element, i.e. solid matter, *Mulaprakṛuti* includes any and all classical elements, including any considered not discovered yet (some *tattvas*).<sup>[12]</sup>

*Devi prakṛuti shakti* in the context of *shaktis* as forces unifies *kundalini*, *kriya*, *itcha*, *para*, *jnana* and *mantrika shaktis*. Each is in a *chakra*.<sup>[13]</sup>

Prakṛuti also means nature.<sup>[14]</sup> Nature can be described as environment.<sup>[15]</sup> It can also be used to denote the 'feminine' in sense of the 'male' being the *purusha*. Prakṛiti also means health in Marathi.

According to the ancient vedic science of *Ayurveda*, the three *gunas* (*sattva*, *rajas* and *tamas*) as they pertain to the human physiology are called *doshas*: *kapha*, *pitta*, *vata*.<sup>[16]</sup> The balance or imbalance of these *doshas* defines

the *prakṛiti* or nature of one's body.<sup>[17]</sup>

## 1 See also

- Akasha
- Ayurveda
- Bhagavad Gita
- Dvaita
- Hinduism
- Sankhya

## 2 References

- [1] Esoteric anatomy: the body as consciousness By Bruce Burger, (North Atlantic Books : 1998) Page 168
- [2] Maharishi Mahesh Yogi on the Bhagavad-Gita, a New Translation and Commentary, Chapter 1-6. Penguin Books, 1969, p. 220
- [3] Autobiography Of A Yogi, Paramahansa Yogananda, Self Realization Fellowship, 1973, p.22
- [4] [http://books.google.com/books?id=a-Oh\\_-rK5SQC&pg=PA221&dq=prakriti&lr=&ei=v3\\_zSdPwI4W-NsqwscEJ&hl=En](http://books.google.com/books?id=a-Oh_-rK5SQC&pg=PA221&dq=prakriti&lr=&ei=v3_zSdPwI4W-NsqwscEJ&hl=En) The Bhagavad Gita, Eknath Easwaran, P.221., 2007.
- [5] The Concise Yoga Vāsiṣṭha, Swami Venkatesananda, 1984, p.161
- [6] [http://books.google.com/books?id=a-Oh\\_-rK5SQC&pg=PA221&dq=prakriti&lr=&ei=v3\\_zSdPwI4W-NsqwscEJ&hl=En](http://books.google.com/books?id=a-Oh_-rK5SQC&pg=PA221&dq=prakriti&lr=&ei=v3_zSdPwI4W-NsqwscEJ&hl=En) The Bhagavad Gita, Eknath Easwaran, P.221., 2007.
- [7] id
- [8] The Concise Yoga Vāsiṣṭha, Swami Venkatesananda, 1984, p.94
- [9] [http://books.google.com/books?id=rAorcEA7j4QC&pg=PA40&dq=Prakriti++maia&lr=&ei=vdbwSY\\_oNor0ygTsq\\_ieCw](http://books.google.com/books?id=rAorcEA7j4QC&pg=PA40&dq=Prakriti++maia&lr=&ei=vdbwSY_oNor0ygTsq_ieCw) Preceptos de Perfección, Discípulos de Ramakrishna, p 40.
- [10] [http://books.google.com/books?id=-LNkFPM\\_Xr8C&pg=PA30&dq=mulaprakriti&ei=7or3SY3qGI6gMt7wwY8E](http://books.google.com/books?id=-LNkFPM_Xr8C&pg=PA30&dq=mulaprakriti&ei=7or3SY3qGI6gMt7wwY8E) The Physics of the Secret Doctrine, William Kingsland, 1996, p. 39

- [11] [http://books.google.com/books?id=3pwHAROOAIC&pg=PA287&dq=mulaprakriti&lr=&as\\_brr=1&ei=VZD3Sa6MFpPMNZn8xNkD](http://books.google.com/books?id=3pwHAROOAIC&pg=PA287&dq=mulaprakriti&lr=&as_brr=1&ei=VZD3Sa6MFpPMNZn8xNkD) *Systematic Studies in the "Secret Doctrine", The theosophical quarterly, 1906, p.287*
- [12] <http://books.google.com/books?id=S3BXsFJ5aZYC&pg=PA364&dq=Mulaprakriti&ei=iKTWSePIGomqMr70nccJ> Thinking and Destiny, Harold W. Percival, 2002, p.364
- [13] <http://books.google.com/books?id=Gg8fAAAAIAAJ&dq=Devi+Prakriti++unify+chakra.&lr=&ei=USTxSdjPMJbyygSfmKSpCw> Ananda lahari: The blissful wave of Sri Sankaracharya, Śaṅkarācārya, Sivananda, Boris Sacharow, 1949 (page unavailable).
- [14] <http://books.google.com/books?id=CJFdkkGSV8gC&pg=PA110&dq=Prakriti+means+nature&lr=&ei=JDvxSY2cNp6GyAT1q4yfCw> River of love in an age of pollution, David L. Haberman, 2006, p.110.
- [15] <http://books.google.com/books?id=1UhuAAAAMAAJ&q=Nature+means+environment+prakriti&dq=Nature+means+environment+prakriti&lr=&ei=GT3xSZ-4FIXGzASWloz8Cg&pgis=1> Life and Times of Netaji Subhas: The seeds of a Vedantic revolutionary, Adwaita P. Ganguly, 2000, P. 91.
- [16] <http://books.google.com/books?id=gtUzXzASJ9oC&pg=PA66&dq=gunas+doshas:+kapha,+pitta,+vata&lr=&ei=sT7xSbfMMIeyyQSAwZ2JCw&client=firefox-a> Encyclopaedia of Indian Medicine, Parameshvara, S.R. Sudarshan, Saligrama Krishna, 1999, P.66.
- [17] [http://books.google.com/books?id=I8P2eq6YGpK&pg=PT47&dq=doshas+define+prakriti&ei=\\_j\\_xScbMKIiCzATWo626Dw&client=firefox-a](http://books.google.com/books?id=I8P2eq6YGpK&pg=PT47&dq=doshas+define+prakriti&ei=_j_xScbMKIiCzATWo626Dw&client=firefox-a) The essential guide to holistic and complementary therapy, Helen Beckman, 2005, p.35

### 3 External links

- Bhagavad Gita 13.1-2 (bhagavadgitaasitis.com)
- Prakrti and Ayurveda

## 4 Text and image sources, contributors, and licenses

### 4.1 Text

- **Prakṛti** *Source:* <http://en.wikipedia.org/wiki/Prakṛti?oldid=625773408> *Contributors:* Carlosuarez46, Andries, Mr d logan, Dbachmann, Sabine's Sunbird, Keenan Pepper, Bluemoose, Grammarbot, Smithfarm, Bhadani, FlaBot, DaGizza, Bgwhite, Deeptrivia, KSchutte, RDF, SmackBot, Srkris, Chris the speller, MalafayaBot, Mladifilozof, Chlewbob, Snowmanradio, Addshore, GourangaUK, Sharnak, Alaibot, RobotG, Ekant, B9 hummingbird hovering, Abecedare, Adavidb, Idioma-bot, Messir, Dchmelik, SieBot, Phe-bot, Aatray, Nvvchar, SchreiberBike, Addbot, Debresser, SpBot, Luckas-bot, Yobot, Ptbotgourou, Keithbob, Drilnoth, Thehelpfulbot, Rudra79, Paine Ellsworth, Luke Warmwater101, Lilaac, Ocean of light, EmausBot, ZéroBot, J.Higgins, LordSuryaofShropshire, ClueBot NG, Thesevas, Dream of Nyx, Titodutta, Sunnyj111, CorrectKnowledge, EuroCarGT, Vanished user sdij4rtltkjasdk3, Vigneshisspeaking, Iztwoz, LahmacunKebab, Subhankar Ghosal, Yija Honkgua and Anonymous: 34

### 4.2 Images

- **File:Wikiquote-logo.svg** *Source:* <http://upload.wikimedia.org/wikipedia/commons/f/fa/Wikiquote-logo.svg> *License:* Public domain *Contributors:* ? *Original artist:* ?

### 4.3 Content license

- Creative Commons Attribution-Share Alike 3.0

# প্রকৃতি

পার্নবাবে এক সাথে থাকা এক পার্নবাবার্ক প্রহসন | jahangir

[mohammed-jahangir.blogspot.com/.../blog-post\\_4852...](http://mohammed-jahangir.blogspot.com/.../blog-post_4852...) ▼ Translate this page

Jun 22, 2014 - যখন ছেলেদের আয়ের বৈষম্য থাকে তখন প্রকৃতি গত ভাবে বাবা মা দুর্বল আয়ের ছেলের দিকে ঝুঁকে পড়েন ,অন্ধ বিশ্বাসে তার প্রতিটি কর্মের সাথে নিজদের সম্পৃক্ত করেন এটাও সংসার ভাঙ্গনের একটি মূল কারণ।দশ পনের বছরের সময়ের ব্যবধানে পর্যায় ক্রমে আসে ছেলে বৌয়েরা। যারা আগে এসেছে তারা একটু সংসারে দুঃস্থ কষ্ট সহিতে হয়,গর্ভে ...

[http://mohammed-jahangir.blogspot.com/2014/06/blog-post\\_4852.html](http://mohammed-jahangir.blogspot.com/2014/06/blog-post_4852.html)