



Ramtha's School of Enlightenment

An Introduction

Truth Verified by Experience

The teachings of Ramtha are a unique science. It requires very careful examination and consideration in order to grasp the full meaning and impact of its content. Ramtha's teachings address the fundamental questions about human existence and the human person, our destiny and origins, good and evil, the soul, death and life, the world, our relationship to others, and the nature of space, time and the fabric of reality.

The format in which Ramtha's teachings are conveyed is intrinsic to the message itself. The teachings are not simply an intellectual dissertation on specific subjects or a mere intellectual analysis of them, nor are they a form of revealed truth that requires the blind allegiance of faith. Ramtha's teachings are not a new religion nor are they the building blocks of a new church. His teachings are a system of thought that contains within its approach to reality the elements and mechanisms that allow the individual to engage Ramtha's philosophy and verify and experience its content firsthand. In other words, this unique aspect of the teachings allows the philosophy, or the *concepts of reality*, to be experienced and become instead *wisdom about the nature of reality*.

The teachings of Ramtha offer us a unique perspective from which to view the mystery of life. They offer us a framework in which the questions that have remained unanswered by philosophy, science, and religion find a new meaning. These teachings can broaden the scope of human experience far beyond the boundaries set by science and the various religions of the world to this day. Ramtha's system of thought is neither a religion nor a philosophical interpretation of reality. It is the truth that was gained and verified by the experience of a member of the human race. In this sense it is Ramtha's knowledge, Ramtha's science. And now that the path has been trodden upon, the doors are open for those who desire to explore it and make their own journey into the unknown.

The Observer

Ramtha's teachings cover a vast amount of subjects, yet they all serve to expound the fundamental concepts of his own system of thought. On repeated occasions he emphasized that the totality of his message could be expressed in the statement, "You are God." But how are we to interpret this statement? There are probably as many definitions of the term "God" as there are people on the earth. In order to understand Ramtha's teachings correctly, it is crucial that we become aware

of both our own concept of God and how it stands in contrast with Ramtha's own explanation and definition of God and the nature of reality. This constitutes one of the main concerns of the School: the redefinition of the self, and the redefinition of our concept of God and the divine.

The physical body and the material world, in Ramtha's thought, are only one aspect of the real world. In fact, they are only the product and effect of the real world constituted by consciousness and energy. The human person is best described as consciousness and energy creating the nature of reality. The physical world is only one of seven levels of expression of consciousness and energy. Ramtha uses the concept of the Observer from quantum theory to explain his concept of consciousness and energy. He also uses the concept of God as creator and sovereign to describe the human person as consciousness and energy.

It is important to note that in Ramtha's system of thought, the material world — the densest plane of existence — and the physical body are never regarded as evil, undesirable, or intrinsically bad. A dualistic interpretation of reality typically found in the gnostic traditions — emphasizing the struggle between good and evil, good and bad, light and darkness, sin and righteousness — is intrinsically excluded in Ramtha's system of thought. What becomes an undesirable condition is to remain in a state of ignorance and denial as to our true nature and destiny. It is absurd to argue for our limitations when we are, as consciousness and energy, the ones who created them.

Foundations of the Teachings

The four cornerstones of Ramtha's philosophy are

- the statement, "You are God"
- the mandate to make known the unknown
- the concept that consciousness and energy creates the nature of reality
- the challenge to conquer yourself

There are many traces of Ramtha's thought found in ancient traditions, although in most cases all that remains are faint echoes that have barely survived the passing of time and the loss of their appropriate context for interpretation. Some of these traditions are the philosophies of the ancient Egyptians and Pharaoh Akhnaton, Buddha's description of himself as the awakened, Socrates' understanding of virtue and the immortality of the soul, Plato's concept of universal forms, Yeshua ben Joseph's life and teachings, the works of St. Thomas the Apostle, the Hymn of the Pearl, Apollonius of Tyana, the Cathars and Albigensians, John of the Cross' sketch of the Ascent of Mount Carmel where the apex is placed at the top of the head of the human body, the works of art of Michelangelo and Leonardo da Vinci, the masters of the Far East, and others.

What You Will Learn

Students of Ramtha's School of Enlightenment are taught the following fundamental concepts and disciplines of the Great Work:

- The nature of consciousness and energy
- The redefinition of God as the Observer in quantum physics
- The nature of Spirit and matter
- The story of involution and evolution
- The mystery of the soul and life after death

- Who is responsible for personal destiny? Can it be changed?
- The chemistry and neurobiology of the brain in the creation of reality
- Disciplines of C&E® and the Torsion ProcessSM that broaden and refine powers of the mind
- Discipline of remote viewing the past, present, or future
- Telepathy and sending-and-receiving
- FieldworkSM – the ability to focus on a single thought for a period of time
- Manifesting something out of nothing
- Healing with the Blue Body®
- Twilight® – a visualization process during sleep

Students are initiated into the philosophy through special disciplines designed by Ramtha that turn the philosophy into personal experience. This allows the students to begin to experience their own personal truth, their own personal wisdom, and no longer rely on belief, faith or someone else's word.

In this school you are given knowledge that is found nowhere else in the world. The disciplines are designed in such a way that nothing is left to chance or belief. They allow you to put to the test the statement that you create your own reality.

Channelling

It is easy for many sectors of society today to dismiss Ramtha's teachings straightaway due to the highly unusual way in which they are conveyed. Unfortunately, it is an all-too-common response to attach a judgment to a message based on the form in which it is presented rather than on the content of what is presented. Marketing, communications, and the techniques of publicity, selling, and advertising are sublime examples of this.

The uncommon form in which Ramtha delivers his teachings is by no means arbitrary and superficial. He has pointed out explicitly the reasons behind such a format and explained that in order to grasp his message, it is important to become aware of the paradigms of thought, the roots of preconceived ideas, unconscious prejudices, and molds in which we normally perceive and evaluate reality.

Ramtha's teaching techniques often seek to challenge the individual as well as offer them the tools to become aware of those preconceived ideas that shape and set the boundaries in which we normally perceive reality. The purpose of this is to allow as a result the emergence of a broader perspective of mind which would enable us to experience reality in a more meaningful, unlimited, conscious, and extraordinary way as well as to provide us with a greater spectrum of potentiality for our experience than was previously available to us.

One of the more controversial aspects of Ramtha's teachings is the form in which he chose to deliver his message. Ramtha in presenting his philosophy as the fruit of his own truth and personal experience makes the point that he himself is the embodiment of the philosophy, the living representation and manifestation of his thought. Thus he says that he is an immortal God, consciousness and energy, and that he lived once as a human being 35,000 years ago in the long-gone continent of Lemuria. He explains that in that lifetime he addressed the questions about human existence and the meaning of life, and that through his own observation, reflection, and contemplation he became enlightened and conquered the physical world and death. He has taught that he realized a way in which to take his body with him to a level of mind in which



his true essence as consciousness and energy could remain fully conscious, be completely free and unlimited to experience any and all aspects of creation, and continue to make known the unknown. He refers to this process as his ascension.

The fact that he is no longer limited by his physical body allows his consciousness and energy to interact with the physical world in other forms. He often refers to himself as being the wind pushing the clouds, for example, or as being the morning, or a stranger, or a beggar on the street observing civilizations come and go, or as anything that consciousness would dare to imagine. The form in which he communicates his teachings is through the phenomenon called channeling. In fact, it was Ramtha who made the term known. He uses the body of JZ Knight to channel himself and teach his philosophy in person.

JZ Knight, the Channel

A channel is different from a medium in that the channel is not the intermediary between the consciousness coming through them and the audience. The channel does not remain in a transfixed, altered state while channeling; rather they leave their body completely and allow the consciousness coming through to have full faculty over all their bodily movements and functions. Ramtha, while being channeled through JZ Knight, has the ability to open his eyes, walk, dance, eat and drink, laugh, speak, converse, and teach his students personally. JZ Knight is the only channel he has chosen and uses to deliver his message.

Ramtha's choice to channel his message through a woman, rather than by using his own physical body, is making the statement that God and the divine are not the prerogative of men alone and that women are worthy expressions of the divine, capable of genius and of being God realized. It is also asserting that what is important in his philosophy is not the worshiping of the messenger or a face or an image — which caused the collapse of so many efforts to enlighten in the past — but to listen to the message itself. It is also making the statement that the true essence of the human person is not limited to the physical body or a specific gender. The phenomenon of channeling is made possible therefore within the framework of Ramtha's system of thought. In other words, channeling as it happens in the person of JZ Knight is possible only if Ramtha's teachings are true.

The veracity of this phenomenon points to the truth of Ramtha's message. This is an important point to consider because the advance of science has developed tests and equipment that can scrutinize this phenomenon and study it from a physiological, neurological, and psychological point of view. Scientific techniques now exist to study the phenomenon of channeling by JZ Knight and to rule out the possibility of fraud. These scientific studies took place in 1996 when a distinguished panel of twelve scholars — comprised of neuroscientists, psychologists, sociologists, and religious experts — studied JZ Knight before, during, and after channeling Ramtha.

After they conducted their scientific research studies, using the latest technology and equipment available, they concluded that the readings taken from JZ Knight's autonomic nervous system responses were so dramatic that they categorically ruled out any possibility of conscious fakery, schizophrenia, or Multiple Personality Disorder.

The Campus

Ramtha's School of Enlightenment was established in 1988, when Ramtha began a series of teachings which became the foundation for the School of Ancient Wisdom, the quintessential school of the mind.

The campus is located on JZ Knight's ranch in Yelm, Washington. The school is a place of special beauty and deep serenity at the foothills of Mount Rainier. Great cedar and fir trees grace the grounds and a sense of timelessness prevails. Yet even in this peaceful natural setting, it quickly becomes clear to the students that the school does not conform to the preconceived images students might have of other schools of spiritual learning. The instruction of the teachings does not take place in a hotel or conference center with comfortable chairs. Most classes are conducted in what is called the Great Hall or the Arena. The Great Hall can accommodate as many as 2000 students seated in assigned spaces on the Astroturf floor. Ramtha often has the class outside in one of the large, grassy fields. The instruction can continue for several hours regardless of the weather conditions.

There is an area with picnic tables, an outdoor food court, an espresso bar, cold beverage machines, and a large Mess Hall where students may store the provisions they bring to eat. During extended sessions students may sleep in the Great Hall, their own tent, or vehicle, on mats and sleeping bags that they provide for themselves. There are camp showers with hot water available on campus.

The Quantum Café is a round building located outside the Great Hall. It is our on-campus bookstore. There you will find not only all of the Ramtha books, videos, photographs and audio-tapes but also over 1500 other titles covering such topics as physics, neuroscience, cell biology, health, and philosophy. In addition, there are music tapes and CDs, selected clothing, and an assortment of school-related products.

Participation

Ramtha's School of Enlightenment has students from all over the world and all walks of life from six years of age to well into the golden years. This is a school that will challenge your current beliefs and intellectual assumptions. You will work hard. You will grow. You will be transformed. Here you will learn the ancient philosophical knowledge, experience the knowledge in the "laboratory" of the disciplines, and study the modern sciences that validate what the ancient masters have always known about who we are and how we create reality.

You will receive knowledge on how to do miraculous things with your mind. You will learn that true and meaningful change is not only arduous and difficult but that it is a joyful and liberating experience.

The willingness to change and challenge our old ways of thinking and develop an open mind as broad as the greatest genius and masters of the ages is fundamental to the serious student of the Great Work in Ramtha's School of Enlightenment, the quintessential school of the mind.

"Now this is what I desire for you to do: Number one, participate. No one fails this school. There is no such thing as a failure in this school; there are only quitters. And a quitter is equal to that which is termed the lack of participation. Now if you are going to be in this school, you are going to participate. There are no passive masters; there is no such thing, as my advanced students know well." — Ramtha

