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IN THE RIVER



Melinda Fish Editorial

AN ESTHER TIME



I pray that by the time this issue sits in vour mailbox that the war is over, evil has been routed from Iraq and an open door has been secured for the

spread of the gospel of Jesus Christ. But even if it is over, there may be other battles to be won as our governments engage in conflict to secure for us the blessing of a peaceful, terror-free existence.

I believe that many people are unaware of the gravity of this season and the spiritual warfare that is ensuing in the heavenly realms as armies fight it out here on earth. Nor is it a cosmic accident that this move of the Holy Spirit preceded these events. They are all components of our "kairos" moment. Acts 17:26 says this: "From one man He made every nation of men, that they should inhabit the whole earth. And He determined the times set for them (kairos moments) and the exact places where they should live. God did this so that men would seek Him and perhaps reach out for Him and find Him ... "

During this move of the Spirit, the Lord has come and kissed us with the kiss of life, renewing our faith, our passion for Jesus and our love for God the Father. He has showered on us untold blessings and has made us aware once again of the eternal purposes for which we now exist on the earth. He has awakened His "Sleeping Beauty" who has been "sleeping from sorrow" over the disappointments of life. We are rather like Esther who was called out of her common existence, taken to the king's palace and groomed for one

moment when she would go before the king to win his favor. Like Esther, we have been soaking in the glory of His presence. We're being cleansed from our old hurts. We've been taught to party with our King. We have won the King's favor. But now we need to understand that the favor God has granted us is for much more than we realized. We have been partying with a purpose.

In the coming years, the Bride who has made herself ready shouldn't underestimate the favor we have been given in this move of the Spirit. Esther enjoyed her palace life until the day her cousin, Mordecai, informed her of the plot to annihilate her people. Risking her own life and the favor she had been given by God, she walked into the king's presence and made intercession for her nation. And she won her spiritual warfare.

After World War II while he was military governor of Japan, Gen. Douglas McArthur asked the church in America and the rest of the free world to send 3000 missionaries to Japan immediately. He saw the opportunity to secure not only the natural ground, but the spiritual ground. The Church wasn't ready. Instead of 3000, we sent only three. In the end, this war won't have merely been about eliminating a cruel regime and its weapons of mass destruction though that is cause enough, but I believe that God will work His plan in these terrible events. It will also be about securing an open door for the gospel to the Islamic world. I used to think the Muslim world was hopeless until I saw an imam of a London mosque get tears in his eyes at even the suggestion that God loved him. Church,

let's seize our "kairos moment," prepare to give away this blessing and take this spiritual ground.

In the River! Melinda< > {



Spread The Fire Issue 3 - 2003



Return Address: \Box Toronto Airport Christian Fellowship 272 Attwell Drive, Toronto, Ontario M9W 6M3 \mathcal{O}

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LETTERS TO THE EDITOR

Dear Spread the Fire Magazine.

Hi! I want to bless you all for being such faithful carriers of God's love. This ministry and magazine bless so many. Many times my magazine has arrived just when I needed it. Thanks and bless you! *Kim B.— Internet*

Killi D.— Internet

I just received a copy of *Spread the Fire*, Issue 1-2003, and would like to convey to you how much I enjoy the magazine. I read it from cover to cover every time I get it. You are doing a great job; so keep up the good work!

My wife and I have been hungry for more of God for about 15 years, and I $% \left({{\Gamma _{\rm{B}}} \right) = {\Gamma _{\rm{B}}} \right)$



We invite you to write to us here at Spread the Fire for our " Letters to the Editor" section. You can contact us by: Email: mfish@tacf.org Fax: 416-674-8465 Mail: c/o Letters to the Editor SPREAD THE FIRE MAGAZINE Toronto Airport Christian Fellowship 272 Attwell Drive Toronto, Ontario, Canada M9W 6M3 have been to Toronto three times. Five years ago, we started a new work in our town called "No More Walls: A River Church" and have watched how God has blessed us as we have yielded to the presence and direction of His Spirit.

I enjoyed the warning on the cover of this latest issue of the magazine, "It's too late, you're being infected by the love of God!" That's what I tell the skeptics...they are too late, I have already received big time from the services in Toronto, and so I say, "More, Lord!"

Pastor Jim M. — Canada

I just received the *Spread the Fire* issue with the warning label on the cover, "It's too late; you're being infected by the love of God!" When I pulled it out of the mailbox and saw the "warning," I just laughed and laughed. More, Lord!

The next day I had to stay home from work because of a nasty stomach virus, so I just put on Ruth Fazal's soaking music, stayed in bed and read *Spread the Fire*. Even though I didn't feel well, the Lord really ministered to me through your magazine. Several times I just wept because what was written there touched me so deeply! I have been to Toronto three times now. *Spread the Fire* brings TACF right to my house! As I read the wonderful articles, I picture myself right there in your midst.

Whenever I receive *Spread the Fire*, the Lord loosens me up and says, "Drink up! The River is here! Just let me bless you!"

And I say, "Yes Lord, I want more! Please fill me up!" and He does by refreshing me through your magazine. I wish you guys could put it out every month!

Love and prayers, *Lori K..* — *USA*



I get this new feeling, so peaceful and joyful. I only thank God for giving me this wonderful chance. I am just so excited! *Kaleb A. — Ethiopia*

Thanks again for a wonderful issue of *'Spread the Fire'* about knowing God's will. There were so many good articles! I have found that the revelation knowledge of God's will is based on relationship with him rather than just head knowledge or guidance. The choices that present themselves in life appear so obvious when we are abiding in the Vine! God bless!

Rob H. – USA

It is after 4 a.m. on a Wednesday morning, and I haven't been able to sleep for two hours. After praying and tossing and turning in my bed, I decided to get up and do something useful, like some Bible reading. Lately, I've been crying out for

Bulk Orders & Past Issues

Spread The Fire Magazine

You may obtain bulk orders of STF or selected back issues of STF by contacting David Cadman at: TACF 416-674-8463, stf@tacf.org.

Letters should include the writer's full name, address and home telephone number and may be edited for publication. First of all, I would like to express my warm greetings to you in the name of our Lord Jesus Christ. Secondly, I would very much like to thank you for the magazine.

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STF can also be viewed on-line. WWW.tacf.org

LETTERS TO THE EDITOR

wisdom, discernment and the leading of God's Spirit, but I have had so much on my "to do" list, I haven't known where to start. I got out of bed, threw my arms up in surrender and said to God, "I'm just going to trust you to do for me what I cannot do and lead me by Your Spirit." As I sat down, I noticed the latest issue of *Spread the Fire* magazine lying on top of my "to read" pile. The title words blared out at me—"Finding God's Will For Your Life." I knew it was God speaking to me.

Well, I just wanted you to know how God used your magazine to comfort and bless me with timely words. God was speaking right to me, and I now feel so encouraged and empowered. Thank you for ministering "The River" through *Spread the Fire* magazine. Your ministry at Toronto Airport Christian Fellowship is so dear to the hearts of my husband and me. We love you all and pray that God will richly bless and prosper you. Thank you, once again.

Laurel F. — CANADA

I'm very excited about your magazine. It always encourages me and lifts up my faith in Christ. I always enjoy the testimonies about what God is doing through your ministry. I am an Apostolic Charismatic from Ghana who lives in Italy. I have received the last three issues of your magazine, and they have been vital and enlighten me especially about the miraculous healings taking place in your meetings. It is our hope that we can visit you in Toronto one day to experience the glory of God in our lives, too.

I look forward to receiving *Spread the Fire* regularly. God bless you all. Lord, let the River flow over all of us.

Yours in Christ,

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Damalie A. — ITALY

I am writing to express my view about

born-again Christian who enjoys reading the testimonies of God, because it is only through Him and what He is doing that we can see the eternal life that Jesus spoke about in John 14:6. God wants us to win all our battles so we must do according to His word and gain more strength to fight our enemies. I thank you all sincerely for this great work you are doing. May God bless you all for this.

Yours in Christ,

Richard A. — GHANA

Greetings from Nelsonville, Ohio. I just got my first issue of *Spread the Fire Magazine*. I really enjoyed it. I love to hear about that great revival! Oh, how I wish I were there! I got in on the Brownsville Revival, and now I'm ready for some more. More, Lord! I believe we need more to prepare us for that Great Day, the soon return of our Lord Jesus Christ. God bless you all.

Herbert J. S. – USA

Greetings in the name of Jesus. It is with great joy that I write this letter to you. I received and appreciate the Christian magazine that you have sent me. I just want to say thank you very much. May the Lord richly bless you. It is my prayer that you may be blessed continuously even as you continue to send more Christian materials. Thank you even for your prayers. May the Lord give you more strength through the power of the Spirit to do the work of the ministry.

Yours in the Lord, Pastor Brian M. — ZIMBABWE

Dear Readers:

Thanks so much for your encouraging

Oops, We Made An Error.

In the last issue we made an error in not giving credit to the artist who painted the cover artwork for *Spread The Fire.* Our appologies to you Elsie Underwood.



Elsie Underwood

Elsie Underwood is a member of TACF and works in watercolours and ink. Her painting on the cover of *Spread The Fire Magazine*, Issue 2-2003 is available for sale as well as other great pieces of inspired art. All of Elsie's work have scripture references to them, as she works in and throught the Holy Spirit. It is approximately 12"x19" and is titled "Healing Now," John7:38.

What a great gift for the one you love.

More of her work can be found at: www.elsieunderwood.com

Healing Now Cost: \$500.00 CDN Scripture: John 7:38

Contact: Elsie Underwood

the magazine and to thank you all for the effort you are making to send God's word worldwide. I was very delighted when a friend introduced me to this. I am a new

letters and comments. We enjoy hearing from you. Love and prayers,

Melinda Fish < > { Editor

5 Du Maurier Blvd - Suite 318, Toronto, ON M4N 1V1 (416) 487-1051

Melinda Fish < > { *Editor*



Soaking In Iis Presence

JOHN ARNOTT

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ver since the Holy Spirit fell on us in January of '94, we have been "soaking" in the presence of God. As people have soaked in God's presence, they have experienced profound heart changes. Their marriages have been healed, their fears dispelled, depressions and sicknesses have left and lives have been transformed. Our ministry teams continue "soaking" people to this day, nearly ten years later, as they pray for folks waiting for prayer on our prayer lines.

But What Is "Soaking"?

During previous revivals people referred to it as "waiting on the Lord" or "tarrying" as they lingered expecting God's revival blessings. Although "soaking" includes



waiting on the Lord, in this present move of the Spirit it means much more than that. To "soak" in God's presence is to rest in His love rather than to "strive" in prayer. As the person receiving a touch from God begins to connect with the reality of the Holy Spirit's presence, he often responds by falling or simply lying on the floor. As he rests

SOAKING IN HIS PRESENCE

expectantly in God's presence, often the Holy Spirit hovers over the person to reveal more of God's love and to renew and repair areas of a person's life. As the believer soaks in God's presence, the Lord takes control and begins to draw his attention to God's word either in the scriptures or through internal audible impressions or pictures he sees in his mind's eye.

Carol likes to compare soaking to making pickles. A few years ago, I found a classical Greek word study on the Greek words *bapto*, meaning to dip, and *baptidzo*, meaning to immerse. The article used the illustration of making pickles. The recipe called for the raw fruit to be dipped in boiling water to blanch or sterilize the cucumber, using the word *bapto* which means "to dip in and out quickly." Then it called for the cucumber to be immersed, using the word *baptidzo*, and soaked in the brine and the pickling solution for several weeks. What happens during this soaking time is that the marinade or the pickling solution soaks deep into the flesh of the cucumber until it takes on the flavor of the pickling solution so that it no longer tastes like a raw cucumber. This is what we mean by soaking. May you be so marinated in the presence of the Holy Spirit, soaking in the River of God, that you no longer "taste" like your old, raw nature any longer, but you have taken on the flavor of the Holy Spirit. "Pickle us, Lord, in the marinade of the Holy Spirit. Soak us in your wonderful presence until we become more and more like You."

Why Do I Need To Soak?

There is a deep need in every one of us to be close to God. Experiencing God is something to be sought after and not avoided. While we base our theology on God's Word, our experiences with God make it all come alive. The Bible is a book of experiences of men and women of God throughout history, whose lives were changed through divine encounter. Your life will be changed as well as you encounter Him.

Where Can I Soak?

In Toronto, we conclude every meeting with a time of soaking prayer. People stand for prayer on our prayer lines and our ministry team will come and minister to them, praying such things as "Lord, come and give them more of your presence; more of Your love." They may stand there or often rest in the Spirit as they fall in God's presence. Because of the many people who experience this phenomenon in our meetings, we assign every prayer team member a "catcher" to assist the person receiving prayer by standing behind them as the prayer team member prays for him. This allows the person receiving prayer to relax and be less anxious about what might happen if he falls.

Soaking prayer is something that you can also do in your own home. You can be alone, or just with your spouse or children, or you can invite several friends over who can take turns praying for one another. Steve Long, one of our pastors at TACF, was one of the first on our staff to begin soaking at home by himself. He would put on a CD, lie down on the floor and let the intimate worship draw him into a beautiful refreshing time with the Lord.

Jeff Metzger, a pastor from Akron Ohio, was one of the first to have group "soaking prayer" going on in his home, and he's been doing it for over seven years. People are free to come and go as they please, yet they are encouraged to enter quietly, lie down on the floor and experience a restful revitalizing time with the Lord. Many changed lives have resulted from attending the soaking times at Jeff's home. Recently I met a man from Germany who started inviting friends over to his house just to soak in the presence of God. He has been doing it for years, because he couldn't find a church near him that was flowing in the River.

So How Do I Soak?

Although you don't have to lie down, you may sit in a chair or lie on your bed, the main thing is to be in a safe place so you can be vulnerable. Set your affection on Jesus. I like to soak while listening to intimate worship music with meaningful words that quiet my soul and help me draw near to God. As you reflect on the cross and all that Jesus has lovingly purchased for you, begin confessing your sins to Him and longing to be close to Him. After a few moments, you will become aware of the Holy Spirit's unseen presence. People experience Him in many ways: a weight upon your body, an electric tingling upon your hands or face, or a warm sensation of love going through your heart which connects you to Him. This is how you grow to love anyone, by a series of several encounters

" Soaking prayer is something that you can also do in your own home."

that bond you together. It is not only a rational process; your heart must be engaged.

Experiencing God's presence is what will cause you to love the Lord with all your heart and soul. (Matthew 22:37) Humble yourself before Him. Give all your worries and cares to the Lord talking to Him about them. Pray a prayer like this. "Lord Jesus, I invite You to come and search my heart. Come close

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and let me know Your love." Let worship rise up inside you and give yourself to the Lord. If you become distracted, then re-focus on Jesus. Remind yourself why you are soaking and listen to the worship music.

Can I Trust That It Is The Holy Spirit Working?

Yes you can. Remember, everything we receive from God we receive by faith. Faith must be positive and focused on God. (Not negative and fearful, focused on the enemy.) Jesus said in Luke 11:11-13, "If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!" The key is intimacy. It is not a program to be run and managed, but a relationship to be maintained,

How Long Do I Continue Soaking?

It usually takes me fifteen minutes to quiet the business of life and enter into rest. But Jesus is the Lord of the Sabbath, and He wants you to enter into His rest. The fruit of the Spirit is love, joy and peace, so we need to take quality time with Him. You cannot force or hurry this. The idea is not to "get" something but to "be" with someone. Take time just to be with Him; to love Him and let Him love you. If you fall asleep, that's OK. If you are interrupted, you can always come back for more. You will know when your time is finished. You will feel a satisfaction in your heart and a release to go and get on with life.

Occasionally people can become

to go. That is often the very place that the Lord wants you to revisit so that He can bring freedom and healing to areas of fear and pain. It is helpful to have friends and even experienced ministry people in the room so they can love you through this and help reassure you to go ahead in faith in order to, so as to bring closure to these areas.

Is "Soaking" In The Bible?

Here's some of what the Bible has to say. (NKJV)

Psalm 23:1-3 — "The LORD is my shepherd; I shall not want. He makes me to lie down in green pastures; He leads me beside the still waters. He restores my soul..."

Psalm 131:2 — "Surely I have calmed and quieted my soul, like a weaned child with his mother; like a weaned child is my soul within me."

Psalm 4:4 — "Meditate within your heart on your bed, and be still."

Psalm 37:7 — "Rest in the LORD, and wait patiently for Him."

Matthew 11:28-30 — "Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light."

Hebrews 4:9-11 — "There remains therefore a rest for the people of God. For he who has entered His rest has himself also ceased from his works as God did from His. Let us therefore be diligent to enter that rest."

Isaiah 40:29-31 — "He gives power to the weak, and to those who have no might He increases strength. Even the youths shall faint and be weary, and the young men shall utterly fall, but those who wait on the LORD shall renew

Psalm 27:14 — "Wait on the Lord; be of good courage, and He shall strengthen your heart. Wait, I say, on the Lord!"

Proverbs 1:33 — "But whoever listens to Me will dwell safely, and will be secure, without fear of evil."

Luke 10:39 — "And she had a sister called Mary, who also sat at Jesus' feet and heard His word."

Hosea 2:14 — "Therefore, behold, I will allure her. I will bring her into the wilderness and speak comfort to her."

Starting A Home Soaking Center

I want to see hundreds of Catch the Fire "Soaking Prayer Centers" springing up around North America and the world. This is an opportunity for those who are hungry for the River and for more of the Lord's presence to link with us and draw deeper into intimacy with God. This is about spending quality time with God without having a program to maintain. It is a time to focus on a relationship with the Lord where lives are truly changed.

If you are interested in finding out how you and your friends can start a Catch the Fire Soaking Prayer Center in your home, office or church, email us at mail@ctfministries.com.

We are offering a starter kit to get you going right away. We also offer a one week training course in Toronto where we can train you and pray for an impartation of the Holy Spirit so you can begin. May you be filled with all the fullness of God. >>



John Arnott is the senior pastor of TACF. He and his wife Carol are the hosts of the daily "Catch The Fire" television program. They travel extensively around the world spreading the fires of revival.

quite emotional during soaking prayer. God may want to touch deep places in the heart. There are often areas of past wounding where we are very reluctant

their strength. They shall mount up with wings like eagles. They shall run and not be weary; they shall walk and not faint."

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Events & Speakers

listing of events and speakers at TACF

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|----------------|---|
| May 7-10 | Bride of Christ Prophetic Conference |
| May 13-17 | Terry Bone |
| May 20-25 | Giancarlo Elia |
| May 27-31 | Curtis Hinds |
| June 3-6 | John Arnott |
| June 7 | Jedidiah Tham |
| June 11-12 | Network meetings (Wed. women only, Thurs. men only) |
| June 13-14 | Don Potter |
| June 17-21 | Bill & Melinda Fish |
| June 24-28 | Bob Brasset |
| July 1-5 | Peter & Heather Jackson |
| July 16-19 | The Party is Here Conference |
| July 22-26 | Terry Appel |
| July 28-Aug. 1 | Releasers of Life Conference |
| Aug. 2 | Carlos Rodriguez |
| Aug. 5-9 | Kevin Peat |
| Aug. 12-17 | A.J. Mallett |
| Aug. 19-23 | Dennis & Melanie Morgan-Dohner |
| | |

Access Montreal Meetings

June 20, 2003 July 28, 2003 August 15, 2003

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"Now YOU can help others experience God's Presence in YOUR home!"

- John & Carol Arnott

"Soaking Prayer" is the key to Revival. Are you ready to HOST revival?

John & Carol Arnott are seeking people who have been dramatically impacted by this present outpouring of the Holy Spirit and have a desire to help bring this renewal to their home, their church and their city.

A vision for 10,000 "Catch the Fire Soaking Prayer Centers.

"What would happen if there were "Soaking Prayer Centers" in every city in America, Canada and the nations of the world. What if there was an official "Catch the Fire (CTF) Soaking Prayer Center" in your city? It would mean that there would be a place where people of every denomination could experience MORE of God's presence. The impact would be absolutely overwhelming! This is a grassroots, para-church movement. "Catch the Fire Soaking Prayer Centers" are not intended to take the place of the local church.

You can start one in your home, office, or church.

Many have already started their own center, and the testimonies are powerful. People are being set on fire with more passion. They are being set free, transformed, renewed and even healed. This is a sovereign move of God that cannot be stopped because it is uniting believers who are hungry and thirsty for more of God. It is simple and fun to host a center! Some open their center one night a week, others several nights!

Receive training in Toronto to start your own official center!

Come to the Toronto Airport Christian Fellowship and attend a five-day training workshop. Learn by accompanying the TACF Prayer Team in our nightly Renewal services. The cost, including meals and course materials is \$499 USD, \$735 CDN (transportation to Toronto and accommodation are additional.) Call Toll-Free to Register: 1-800-264-4025, or online at www.CTFministries.com

OR, receive training in your home to start your own official center!

For those who can't come to Toronto, order our special "Catch the Fire Soaking Prayer Center Kit." Including everything you need to start your official center. **The kit costs only \$99 USD** (plus \$8.50 shipping & handling), or **\$149 CDN** (plus \$12.50 shipping & handling). Or, pay 3 payments!

Call Toll-Free to Order your KIT or arrange for your school: 1-800-264-4025





The Kit includes:

Video #1 with Manual: "How to Start and Operate Your Home Soaking Prayer Center!" A special training video hosted by John and Carol Arnott plus a coordinated teaching manual.

Video #2: "What Is Soaking Prayer?" A video designed to encourage others to come to your center.

Three Prayer Soaking Music CDs: Jeremy Sinnott's "Passionate Bride," Ruth Fazal's "Inside Your Heart," and Robert Critchley's "You Will Always Be Father to Me." **Certificate:** Designed to be framed and displayed so others will know that you are an official "Catch the Fire Soaking Prayer Center." **And you get so much more!**

"I've had a soaking prayer center in my home for over eight years. People's lives were radically transformed and renewed!"

– REV. JEFF METZGER, Akron, Ohio



"God did a wonderful thing with our home prayer group. He turned it into a soaking prayer center. For eight years we've experienced a major outpouring of the Holy Spirit right in our home."

- CINDY PARTON, Dallas, Texas

The Bride Is Making Herself Ready





REVELATION OF JESUS AND HIS CALL ON

Heidi Baker

first received a revelation of Jesus as the glorious Bridegroom in May of 1976. I was in a little Pentecostal church in central Mississippi, and I was just sixteen years old. I had been on a five-day fast to find out more from God about what to do with my life. Following a time of exuberant praise and worship, Pastor Roark began to preach. I was kneeling at the altar when suddenly I was caught up in a vision and unable to hear the service. I was surrounded by a glorious white light, and I heard the audible voice of God calling me to Africa, Asia and England as a

missionary and minister. Then the Lord Jesus came to me in a vision and kissed my left hand telling me I was to be married to Him. It felt as if warm oil ran down my arm. I knew from that moment that life with Jesus was all about intimacy and that all fruitfulness would flow from being close to Him.

After three hours of kneeling with my hands raised, the heavy presence of God

lifted, and I was filled with incredible joy. I laughed for hours with a holy laughter. I was so thrilled that Jesus would marry me, and that He was calling me into ministry. I began preaching on the streets the next day, and I have never stopped.

Without much theological understanding of Jesus as the Bridegroom, I thought I would be single in the world and be married to Jesus alone, but He chose a husband

THE REVELATION OF JESUS AND HIS CALL ON MY LIFE

for me. In 1980 I married Rolland Baker, and we went to the mission field. On the field, I grew in my understanding that Jesus is coming back for His passionate, pure Bride, the Church. We are the object of His affection, and He has fixed His eyes on us. Like us, He loves to be loved. He is after a single-minded, single-hearted bride, a bride who is so in love, so compelled by love that she will go anywhere, anytime to call in the rest of the Bride. I believe that this passionate bride knows who she is. His love destroys fear in her. She is not afraid of persecution, war, famine or hardship. Love for her Bridegroom-King is so strong that nothing is too difficult. She knows He loves her, and she is not a slave. She is not alone. Her heart for Him draws her to others who have not yet found His love. She freely gives her life away for the One she loves.

Another Visit From Jesus

In 1999 during one of my alwaysmemorable visits to TACF, I received a further vision of Jesus the Bridegroom. I was doing my favorite thing, worshiping the One I adore. His weighty glory again fell on me, and I

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found myself prostrate before Jesus. He showed me a delightful feast, elegantly laid out on long tables which had no end. Jesus spoke to me and said, "My feast is about to begin! The church is not ready. Wake up, Church! Wake up!"

Then he showed me the garbage dump in Maputo, Mozambique. I was walking with Jesus on mountains of garbage. Jesus and I were calling the people to come. And they came in their rags, with their bloated bellies, open sores and bare feet. As we placed our hands on them, they were healed. Jesus, my Bridegroom, allowed me to participate with Him as we placed stunning robes of blue, red, purple, silver and gold on the people. We began to dance and sing until we danced right out of the garbage dump into the wedding feast. Jesus pointed to our friends and told them to sit in front. The Lord said, "I want my house full!"

For six years now I have been going to the garbage dump in Maputo calling the poor to the wedding feast. Yesterday while I was there, I was struck by the passion and purity in those who gathered to worship and pray in the burning sun while acrid smoke filled the air from the mounds of burning garbage. As they lifted their hands in

worship to Jesus, sweat poured off their sooty faces. "Beauty for ashes," I thought. One day they will surely sit in front at the wedding feast.

I believe that Jesus wants us to know that the wedding feast is prepared. The Father paid for it with the life of His beloved Son. Jesus endured the cross knowing one day He would come back for His pure and radiant bride. He endured the shame for the joy set before Him. The church is not yet complete because many do not even know they are chosen to be the Bride of Christ. Jesus told me that He is looking for His servant-lovers who will call in the lost. If we extravagantly, passionately love our Bridegroom-King, we will obey Him extravagantly, too. Every day as I draw more intimate with my Jesus, He leads me out to the lost and the broken. I hear the voice of the Bridegroom calling me to call in His bride. His eyes are fixed on her and his heart aches for her.

It is 5:00 a.m., and I am off to Lichinga in Niassa, a Muslim province in the north of Mozambique compelled to go by passion for my Bridegroom. I know that many people will meet Him in the next few days. He will demonstrate His love. The blind will see, the deaf will hear and the poor will hear the good news. I can feel Jesus' love for His bride. She is there, waiting in a mud hut hungry and thirsty, still dressed in rags, worshipping in the dirt. Soon Jesus will come and bring her home, inside His huge loving heart. Wake up, Church! It is time to buy oil. The Bridegroom is coming, and He wants His house full! \rightarrow





Heidi Baker and her husband, Rolland, are missionaries to the poor in Mozambique. They are the founders of Iris Ministries and oversee 5,000 churches 010 87.0 and orphanages in this developing nation. You may reach Heidi and Rolland by e-mailing them at Rolland@Irismin.org.





10 Years On. A Celebration of the Goodness of God!

Speakers

John & Carol Arnott Heidi Baker Wesley & Stacey Campbell Randy Clark Joseph Garlington

Worship Leaders

Rob Critchley Owen Hurter David Ruis Jeremy Sinnott

If you were impacted at the first Catch the Fire conference in October 1994... if your church was radically changed as a result of the first Catch the Fire conference in October 1994, then we would like to hear your testimony — especially if you are coming to the next Catch the Fire conference October 8-11, 2003.

Please contact Andy Evans at aevans@tacf.org

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FRESH F



"Fresh

experienced such a radical change in the five days of the Catch the Fire conference in October of 2002 that I knew I had to send in my testimony. I really caught the fire and my church, Fresh Fire Ministries International, is beginning to catch it, too!

No one in the church really knew what my life was like before God touched me. I had been drinking for four years and had made a mockery of Christ and a fool of myself many times over. I was as dry and dead inside as an empty well. I had had no joy for years and was unhappy with my life and myself. But I loved God, so I decided I couldn't live that way anymore. I prayed for God to free me of my craving for alcohol. I hadn't prayed for much of anything or talked to God much in years. Then I went to the Catch the Fire conference.

The first thing I noticed at the conference was the feeling of the Holy Spirit stirring me. I hadn't felt that in years. I decided to go to an intercessory prayer meeting; and at the first meeting, we asked the Holy Spirit what he wanted us to pray for. First, however, we asked that He would cleanse each of us. Then I waited for the Holy Spirit to speak to me. The words he spoke to me were "pride, selfishness, religion, apathy and unforgiveness." I began to repent of all those things. Then the Holy Spirit spoke two more words to me: "joy" and "famine," and He put me on the floor where I lay laughing for about forty-five minutes. What had started as normal laughter turned into a deep, giddy laughter as God filled me to overflowing with His joy! When I came up off the floor, I felt so clean and whole. It was awesome. Then I understood why the Holy Spirit had said the words "joy" and "famine." He filled me with his joy and ended my famine! I then began to experience Jesus' overwhelming, passionate love for me. All the years I had been a Christian, I never knew He loved me so intimately and that He desired an intimate love relationship with me. Realizing this fact transformed me.

either weeping at His love or laughing with His joy. There was also a prayer for healing, and He healed my foot and my back! Afterward, I received prayer for the fire of God to come into my hands and it did. His glory came into the meeting and pushed me to the floor.

I worshipped God all the way home from Canada! In the five days of the conference, God had cleaned me up, filled me up and embraced me with his intimate love. He gave me direction and a love and passion for Him and His people that I had never had before. When I got back home, I was so changed that my son didn't even know me when I called him on the phone! Now, my drink of choice is "new wine." I want to be so transparent that others only see Jesus in me. I eat, drink and breathe Him because He has become my life. I lay hands on and pray for whomever I can. I have been praying for revival and am beginning to see that same spirit of revival that is in Toronto break out in my church. In Toronto, I had an encounter with the living God that transformed me into a fruit-bearer and a passionate lover of Jesus.

Vicki J. Sullivan — USA



y name is Paula, and I'm seventeen years old. God miraculously healed me this past year. I couldn't walk, but now I can! Here is my story:

I grew up in a Christian household and accepted Jesus as my personal Saviour when I was

about ten years of age. After that, my faith really began growing. I attended the Fresh Wind youth conference in 2001 and came away totally changed. That summer, I participated in outreach projects in Belfast, and I had just started singing in a worship band as well. I was preparing to go back to school, start a Youth Alpha course and let people know of God's outrageous love. In short, I was a really fired-up, passionate Christian

During the five days of the Catch the Fire conference, I was

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who was ready for anything...or so I thought.

After attending school for only two days, I got sick. After many tests and unsympathetic doctors, I was diagnosed with a disorder called M.E. M.E., also called Chronic Fatigue Syndrome or Post Viral Syndrome, is a disorder which occurs when a person contracts a virus, but when all the symptoms of the virus leave, the person is left feeling totally drained of energy. The disorder affects people in different ways, and in my situation, I had eventually regressed so much that I lay on a sofa all day and was carried up to bed at night by my parents. If I went anywhere, I had to be wheeled in a wheelchair because I was too weak to walk. I couldn't read because my concentration time was so low. I lay awake in bed at night with excruciating muscle pain and severe migraines. Altogether, I had to be off school for nine months. My parents felt powerless because doctors could do nothing for M.E. sufferers and many doctors, even now, do not even accept that M..E. is a disease because they do not understand it.

People always asked why this disease was happening to me, how it was happening and when it was that I was going to get better. Only God knew the answers, so all I could do was sit back and believe that God was going to heal me. It was really hard sometimes, but whenever I needed God's encouragement, He was always there. God doesn't just let us walk alone through hard times; he's there with us in the valleys. He gave me Isaiah 57: 10 to hold on to: "You were wearied in all your ways, but you would not say it is hopeless. You found renewal of your strength so you did not

faint." I really wanted to attend a conference in Belfast where John and Carol Arnott were would only just lie on the floor. I believed that if I could just "touch the hem of Jesus' garment," I could be healed. A friend helped me up to the front for ministry time, and I sat there on the floor pleading with God to heal me. The Arnotts and a few others prayed for me for about forty-five minutes when an extreme heat began to move from my head down to my feet until all the pain was gone. God renewed my strength, just like He promised. The people, who prayed with me, helped me pray through and deal with many issues, including unforgiveness toward a doctor who was unsympathetic toward me and my illness and my annoyance with God for not healing me. Then, I stood up right away and was able to walk without any assistance. When I got home, I walked around the block with my Dad and was able to run, not walk, up the stairs! My granny was shocked to see me run to pick up the telephone. God's mercy is so great!

It has been hard for me, getting back into school again; I'd be lying if I said it wasn't difficult, but I have been getting good grades. I know that God is in control. With God on my side, I can move mountains. He is continuing to renew my strength, and I believe this is only the beginning of the restoration God is giving me. He is so amazing, so full of grace, and He so desires to satisfy our needs. He healed me, and I haven't stopped walking since!

15

Paula Carson — Belfast, Northern Ireland

We invite readers to send in testimonies of 600 words or less about how you have been touched by the outpouring of the Holy Spirit in Toronto. Please provide your name, address, e-mail address and telephone number.

| speaking, but I was so sick that I didn't think I could make it. But I was really determined to go, even if I Testimonies will be edited. E-mail your testimonies to: mfish@tacf.org OR write to: TACF, Spread the Fire Magazine 272 Attwell Drive, Toronto, Ontario, Canada M9W 6M3 |
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THE SECRET KEY TO PURITY

JEREMY & CONNIE SINNOTT

hy is there always an enthusiastic response from the bride of Christ when we shout "FREEDOM" from the platform? Because there is a deep desire within the heart of many Christians to be set free to love and serve God with passion and purity.

Wherever we travel we see the Lord winning and wooing His bride into a passionate relationship with Him. As He heals them physically, emotionally and spiritually, they are being set on

fire with passion for Him.

In England, we watched in amazement as God healed a woman of cerebral palsy. The next evening she was so excited that she danced her way through worship and would not sit down for the message. At home she ran up and down the stairs to the amazement of her husband and children. This wonderful display of the Father's love for them moved their hearts. They became quite passionate about Jesus as they stepped into freedom.

In Israel, we rejoiced as God set a worship leader free from deep hurts she had

received in her relationship with her father and some inner vows she had made. As she forgave, God kept ministering His love to her throughout the rest of the conference. She became convinced that her heavenly Father really did love her. As a result, she sang her songs of love with tears streaming down her face. Her eyes were

THE SECRET KEY TO PURITY



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on Jesus only. Being set free does that because the freedom Jesus gives produces passion and purity.

In Texas, as we gave an invitation for people to give their lives to the Lord, about two hundred people, mostly teenagers, came forward with unusual passion and hunger. Many were kneeling and crying as God was obviously touching their hearts in wonderful ways. It moved our hearts as well to see these young people so deeply affected by God's love. He poured into them the passion to follow Him without holding anything back.

The Love Motivation

Isn't it amazing how people in love want so much to please the one they love? The same is true with loving Jesus. There is little thought to messing up or doing anything that would hurt God or build any walls that would prevent His love from flowing in. Love brings out that kind of purity.

There is such a difference between obeying God's laws out of a sense of duty instead of a heart full of passion for Him. I (Connie) was brought up in a church that had a lot of rules and regulations. We even had a handbook that gave us guidelines to follow. As a teenager I remember laughing at the stringent rules. They didn't keep me from doing wrong things, but instead they caused me to feel even more rebellious. Then I met a group of young people who were passionately in love with God. Most of them had not come from a church background but had become Christians through a friend at school. They, in turn, brought their friends to the Lord. No one told them there were things they were not allowed to do anymore. They were just excited about their newfound love for God.

As time went on there were things that they didn't WANT to do anymore. Those were things that got in the way of their relationship with Him. It was then that I realized that it I didn't want to do anything that would come between me and the God I now so desperately wanted to be close to. I started to realize that this is what true holiness is. It is a desire that comes from deep within to draw close to a holy God, whereas legalism is an outward pressure put on us to somehow perform to earn God's love and approval. Romans 7:6 says, "But now, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not the old way of the written code." The law hadn't been able to keep me from sinning; it was through the power of the Spirit that I came into freedom.

Why God Gives Us Freedom

Freedom may bring about more opportunity to do things we should not do. The boundary between right and wrong used to be the Law. Now it is no longer a matter of external rules, but the attitude of our hearts. Because we are free from the Law, we can do what we want to do. That's real freedom for us! But now we don't want to sin because we are being led by the Spirit. "You my brothers were called to be free. But do not use your freedom to indulge the sinful nature ... live by the spirit and you will not gratify the desires of the sinful nature...If you are led by the Spirit you are not under law". Galatians 5:13,16,18.

We are being set free from the power of sin in our lives. Galatians 1:4 says that the Lord Jesus Christ "gave Himself for our sins to rescue us from the present evil age." This is so that "we should no longer be slaves to sin." (Romans 6:6) If we become lured into sin again, we will only get trapped and entangled once more, becoming a slave again to sin.

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Why would we ever want to go back again into bondage? There are many verses in the scriptures that call us to righteousness with dire consequences if we continue to walk in sin. But what is our motivation to step into righteous behavior? Is it the law or is it freedom?

When I (Jeremy) was in seminary there was wonderful acceptance and friendship as long as I stayed within the guidelines of the school. I loved the commitment and conviction to the Word of God. However, I felt that I had to strive to stay within the guidelines which the school defined, otherwise I thought I would quickly be pushed out. There was very little room it seemed to me, for forgiveness and reconciliation. If I failed, I would be gone. Although seminary brought out the best in terms of outward righteousness, in some students, it also brought out the worst in terms of purity. Many were afraid to fail or even reveal that they were struggling. They put on masks and said everything was great while inside there was turmoil, fear and even hypocrisy. I don't recall anyone asking for prayer or confessing any hidden shortcoming. We looked great on the outside but were dying on the inside. Real freedom and purity was hard to find.

Something else we discovered that brought real freedom was the fact that we no longer had to strive to "be good." John Arnott often speaks to new believers in these terms. He tells them, "Now don't go home and try hard to be good. Just fall in love." He's learned that the key to being set free is to fall passionately in love with Jesus. Then as we become empowered by the Holy Spirit, we don't have to fall into striving. Ephesians 3:16-19 says that it is through the power of the Holy Spirit deep in our innermost being that we can be free to discover the fullness of God. How many times have we found that the harder we strive to do things right, the worse it gets? We try in our own efforts, and then we fail. If we just learn to lean into God's



strength instead, we will find that He will empower us to do the things He wants us to do. Even our serving God should not be from a place of striving, but through the power of the Holy Spirit. 1 Peter 4:11 says, "Let him who serves serve in the strength which God supplies in order that in everything, God may be glorified." If we were able to break free of habits and sin in our lives without God's help, then we would get the glory. But it doesn't work. When we become empowered by His Spirit, then He gets all the glory. All He really asks of us is to make choices — good choices. Then we need to ask Him to empower us to walk free.

Jesus said that He came to heal the broken-hearted (inner healing) and to set the captives free (deliverance). He has been setting us free from addictions, habitual sins, demonic strongholds, pain from past hurts and from lies of the enemy. He has been healing His bride,

causing her to be "without spot or wrinkle," to be prepared for her coming Bridegroom. I believe that is why the Lord is releasing keys to the body of Christ in these days for bringing healing and deliverance. As we near the time when Christ returns, the bride is making herself ready for the wedding feast. Bright clean linen, speaking of her righteousness and purity, will be given her to wear. (Rev. 19:7,8) He's coming for a pure and spotless bride that is passionate for Him, a bride that is truly set free. 🗲



with God.



THE FATHER AND THE BRIDEGROOM

Eric Rosé

n 1350, a Belgian chaplain named Jan Van Ruysbroeck who had devoted his life to soaking in the presence of God wrote the following paragraphs as part of an introduction to a book on the spiritual life:

"The Bridegroom is Jesus and human nature is the bride, made in the image and likeness of God. In the beginning the Lord set this bride in the highest and most beautiful place in all the earth, gave her dominion over all creatures and glorified her with His grace. But Satan deceived this bride of God with false counsel, and she was driven from the garden into a strange land where she was filled with misery and oppressed by her enemies.

But God had mercy on the suffering of the bride. He sent His only begotten Son who searched for us in strange countries and taught us the ways of Heaven, showing us how to live in perfect faithfulness to Him. Through His blood He made us free, enriching us with His grace and His gifts for one reason: so that we might approach Him through virtue and meet Him in the house of glory where we will enjoy Him forever in eternity."



I appreciate this rather non-traditional restatement of the gospel because it does not limit its scope to the fall of man and the need for salvation. Instead, it contextualizes

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KNOWING THE FATHER AND THE BRIDEGROOM



our experience as Christians as a journey from a place of alienation to a place of intimacy. It is a journey which is animated by passion and culminates in purity, a journey in which the revelation of the Father heart of God and the love of Christ, the Bridegroom, play a

central role.

You don't have to be in the River long to realize the prominence of these two revelations in this outpouring of the Holy Spirit. When I first came to the River, it was not the Father, but the Bridegroom that I was pursuing.

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Wounds resulting from issues in my own life were preventing me from dealing with the Father, so I mentally categorized the Father heart of God as a parallel, but separate, revelation to that of the Bridegroom. Recently, though, I am seeing how closely interconnected these two revelations are. Working together, I believe, they are the means by which we cast aside the shroud of the self-life and take our place at Jesus' side as His radiant bride, clothed with His righteousness.

Our True Home

The language of the book of Hebrews and 2 Peter makes it clear that this world is not our home. We really are strangers here, looking for another kingdom, a place that we can truly call home. That home is nothing less than the heart of God. Whatever heaven turns out to be like, what will make it truly 'heaven' is that we will be immersed in the fullness of the love of God without any hindrances. The last nine years have

"We really are strangers here, looking for another kingdom, a place that we can truly call home ... "

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shown us that we don't have to wait until we die to experience this; we can taste it right now as we open our hearts to the advances of the Holy Spirit. Some spiritual writers refer to this as a foretaste of the joy of eternity which not only can but should fill our hearts in this life.

The divine love that flows out of the very nature of God is selfless and extravagant. It pours itself out recklessly on the object of its desire taking no account of the cost. An in-depth study of the scriptures reveals that all three members of the Trinity are locked in an embrace in which they sacrificially lay down all that they are in order to bring glory to one another. When we are able to receive and express the same sacrificial divine love which has been flowing between the Father, Son and Holy Spirit for all eternity, we begin to experience what it really means to be the bride.

It is quickly apparent that the love which is in our hearts by nature cannot equip us to participate in this relationship. Even on our best days, comparing our actions with the divine love described in 1 Corinthians 13 makes it clear how far short our natural love falls from the love which is from God. The day-to-day expression of the ways in which we fall short of living out of this divine love is what is called sin.

To become truly holy, then, is not just a matter of 'cleaning up our act,' but of freeing ourselves from the things which prevent the love of God from being expressed through us. The reason why we are often so ineffective at combating sin in our lives is because we treat sin as the problem when it is, in fact, only a symptom of the real problem: our hearts are turned away from God. But on an individual level, that child is born in each person who receives the gift of salvation. The Holy Spirit, the "deposit, guaranteeing our inheritance," comes to us from Jesus as an engagement ring, were made to be animated by passion, the foretaste of the joy of heaven. Without it we are easy prey to discouragement, burnout, and physical and spiritual addiction. I believe that the reason why so many people who were "at the end of their rope" spiritually have been so powerfully transformed by the River is that it has caused them to come alive, perhaps for the first time, by the understanding that they were truly made to receive and reciprocate the supernatural love of God.

Now even though I jumped into the River because I was seeking this revelation, it took several years of soaking before I was able to really begin to come into a place of intimate communion with the Bridegroom. These years of struggle were followed by a "hothouse" season where I experienced His love and learned to become vulnerable to Him.

Knowing The Father

As my heart began to unfold in the Bridegroom's embrace, I found that Jesus was at work behind my back removing the emotional barriers separating me from the Father. When I asked Him why, the answer I got was not the one I was expecting. Having listened to other people's testimonies, I knew that the revelation of the Father heart of God is the world's best antidote to the feelings of shame and unworthiness that seem to hang on us as a result of the fall. But Jesus was up to something different, which He explained to me by directing me to John 17:26. "I [Jesus] have made You [the Father] known to them, and will continue to make You known in order that the love You have for Me may be in them, and that I Myself may be in them."

In all of creation there is only one who loves Jesus with the kind of passionate, abandoned love which He deserves to have in a Bride, and that person is the Father Himself. I had previously marginalized the revelation of the Father because I considered it incidental to my pursuit of the Bridegroom. In doing this I was, in fact, cutting myself off from the very thing I needed to mature in that pursuit. In light of this, I asked Jesus to take me to the Father so that I could learn from Him. This was a hard step having struggled so long to enter the "garden of intimacy." I was very reluctant to "switch channels" and focus on the Father, who was at that time, a comparative stranger to me. To my delight, though, I found that the intimacy which I experienced with the Bridegroom was not at all "set aside." Instead, it grew with each step which I took towards knowing the Father better.

Knowing Ourselves

Several months after I prayed this prayer, I saw myself in a vision



marking us as people who will one day be married to Him.

This identity is part of our spiritual DNA as Christians. In other words, we were born to be lovers, not servants. We



KNOWING THE FATHER AND THE BRIDEGROOM



approaching Jesus, lying down at his feet and falling asleep. As I slept I saw myself growing younger and younger until I had the appearance of a six-year-old child. At that point, Jesus picked me up, carried me to the throne of Heaven, and placed me in the arms of the Father. As the Father received me, He placed His right hand on my heart and spoke these words: "Now let Me tell you who you are." Since that time, I have been discovering a third revelation which is part of the Father heart of God: the true

understanding of who the Father made me to be.

The Father is the author of all creation, the designer and creator of time and space. He knows things about the design of the world that are hidden even from the Son. God has fashioned each one of us to be a particular expression of His love and creativity. The seeds of our vocation, our anointing, and our place in the Kingdom are sown into us when we are conceived. They lie dormant in us throughout our lives, waiting only for the rain of heaven to bring them to life. The devil, however, heaps shame, fear and false responsibility on us until this potentially fertile field resembles an asphalt parking lot. Tiny shoots of green poking up through cracks in the blacktop are the only hints we have of the destiny which lies within us.

Fortunately for us God is in the business of shattering illusions with reality. A side-effect of drawing near to the Father is that we begin to see what lies dormant in us beneath layers of false identity. As we apply the jackhammers of repentance and forgiveness to break up the illusions that wrap our souls, He speaks to our true identity and causes it to spring to life. This is a critical but often painful part of our sanctification, and it is here that the passion which we experience in our relationship with the Bridegroom becomes the joy set before us by which we buckle down and walk forward regardless of the cost to our selflife. This purifies our love from its natural selfishness, and opens up our lives so that the Father's love can flow out through us towards one another and towards Jesus. As we grow up into the reality of who we are, the Father fashions us into vessels which can be perfectly and uniquely filled with the Father's love for the Son.

As we travel this road toward sanctification fueled by the revelation of the Bridegroom and the Father, we will walk in humility and simplicity as Van Ruysbroeck wrote, "...to meet Him in the house of glory where we will enjoy Him forever in eternity." →



Eric Rosé is a member of River City Church of Pittsburgh where he teaches in the church's Equipping School. Eric is an avid student of church history and the subject of intimacy with God. Eric is married to Carolyn and they are parents of one daughter. You may contact Eric at erose@msa.com.

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INFORMATION DESK

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| Surname: | | Spouse (if attending): |
|---|--|--|
| First Name: | | _ Phone (home): |
| Address: | | (work): |
| | | (fax): |
| City: | Prov/State: | _ Email: |
| - | Code/Zip: | |
| The Party I | Is Here | Sorry, no child care available. Children under 13 will not be admitted. (Nursing babies excepted.) |
| Conference July 28-Au Early Registration \$1 After June 15th: \$180 No meal plan. Lunch Catch The October 8-' Early Registration \$1 After September 1st: Group Rate: \$75.00 C The Father November Early Registration \$1 After October 1st: \$1 Group Rate: \$75.00 C TOTAL REGIS Releasers Ca The Party Is Here Meal F | eal Plan available. Of Life Equipping School & gust 1st, 2003 50.00 CDN per person (\$110 US) 0.00 CDN per person (\$130 US) es included in registration cost. Fire —10 Years On Conference 11th, 2003 25.00 CDN per person \$175.00 CDN per couple (\$90/\$13 \$145.00 CDN per person \$200.00 CDN per couple (\$90/\$13 \$145.00 CDN per person \$175.00 CDN per couple (\$90/\$13 \$145.00 CDN per person \$175.00 CDN per couple (\$90/\$13 \$145.00 CDN per person \$175.00 CDN per couple (\$90/\$13 \$145.00 CDN per person \$175.00 CDN per couple (\$90/\$13 \$145.00 CDN per person \$175.00 CDN per couple (\$90/\$13 \$145.00 CDN per person \$175.00 CDN per couple (\$90/\$13 \$45.00 CDN per person \$175.00 CDN per couple (\$90/\$13 \$45.00 CDN per person \$175.00 CDN per couple (\$90/\$13 \$45.00 CDN per person \$200.00 CDN per couple (\$105/\$15 CDN per person (\$55 US) TRATION COSTS The Party Is Here Registration(s) The Father Loves You Registration(s) The Father Loves You Registration(s) Plan at \$80 ^{cm} (57 ^{L5}) On Meal Plan at \$80 ^{cm} (57 ^{L5}) Meal Plan at \$80 ^{cm} (57 ^{L5}) | There is a \$25CDN (\$18US) per person rental charge for use of the headsets for each conference. There is a \$25CDN (\$18US) per person rental charge for use of the headsets for each conference. Groups of 10 or more from the same church or ministry have special pricing: \$75 CDN (\$55 US) per person. <<na &="" conference.="" equipping="" for="" live="" of="" releasers="" school="">> Please contact our office for details and group registration forms. These forms are also available to download from our website.</na> Meals: You may pre-pay for meals for the entire conference. A conference meal pass includes lunch and dinner from Wednesday - Saturday. This full meal plan must be ordered when you register at least 1 week before each conference. Please Note: There is a \$25 CDN/US per person cancellation fee. Please inform us in writing before the conference and return your name badges if you wish to cancel. The meal plan portion of your fee can only be refunded if your cancellation is at least 15 days before the conference. PAYMENT OPTIONS: Please make cheques payable to "Toronto Airport Christian Fellowship", in \$US or \$CDN. Post-dated cheques will not be accepted. International guests please use credit cards (include signature). Credit cards will be charged in \$US for US residents and \$CDN for the rest of the world and your credit card company will convert to your currency as specified in your credit card agreement. |
| Card # | | METHODS OF REGISTRATION Mail: Attention Conference Registrar Toronto Airport Christian Fellowship, |



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Date

May 8-10 May 10 May 16-18 May 16-18 May 23-25 May 24 June 6-8 June 10-13 June 10-13 June 17-21 July 1-5 July 7-11 July 25-27 August 12-17 August 15-17 August 21-24 August 23-24 September 9-13 September 12-13 September 15-19 September 24-27 October 3-5 October 21-24 October 24-25 October 25-26 Oct 30-Nov 6 November 4-8 November 5-9 November 11-13 November 18 November 28-30 November 30

Location Speaker Bill & Melinda Fish Cleveland, OH Mary Audrey Raycroft AJ Mallett Bill & Melinda Fish Bill & Melinda Fish Janice Ross Bill & Melinda Fish John Arnott Peter & Heather Jackson Toronto, ON Bill & Melinda Fish Peter & Heather Jackson Toronto, ON Peter & Heather Jackson Bill & Melinda Fish AJ Mallett Peter & Heather Jackson Peter & Heather Jackson Ian & Janice Ross Peter & Heather Jackson Toronto, ON John Arnott Peter & Heather Jackson Toronto, ON John & Carol Arnott Bill & Melinda Fish John & Carol Arnott Bill & Melinda Fish John & Carol Arnott Peter & Heather Jackson Victoria, BC Bill & Melinda Fish Jeremy & Connie Sinnott Peter & Heather Jackson Peter & Heather Jackson Toronto, ON Bill & Melinda Fish

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Contact

A

Larry Bogenrief, Ph: 440 944 5683 Mary Somos, Ph: 519 766 8463, msomos@sympatico.ca Kevin Stock, Ph: 814 472 2650, crossroadscma@aol.com Mike Foster, Ph: 740 754 3330 Augusta Correctional Center Women's Aglow Mike Bartolone, Ph: 216 221 1245 Andy Evans, Ph: 416 674 8463, mail@tacf.org SOM, Ph: 416 679 0911, school@tacf.org TACF, Ph: 416 674 8463, Fax: 416 674 8465, mail@tacf.org TACF, Ph: 416 674 8463, Fax: 416 674 8465, mail@tacf.org SOM, Ph: 416 679 0911, school@tacf.org Ray Piersol, Ph: 618 546 5542 Bill Fish, Ph: 416 673 4863, bfish@tacf.org Bill Niebuhr, Ph: 815 672 1751, piszcorcat@wmconnect.com Suzanne Coan, Ph: 919 845 9655, office@christ-community-church.net Ian McLean, Ph: 705 474 8470, welsprg@neilnet.com TACF, Ph: 416 674 8463, Fax: 416 674 8465, mail@tacf.org Danielle Tollon, Ph: 330 745 9469, tfhconferences@neo.rr.com SOM, Ph: 416 679 0911, school@tacf.org Andy Evans, Ph: 416 674 8463, Fax: 416 674 8465, mail@tacf.org Bobby Causey, Ph: 910 754 7363 Bill Johnson, Ph: 530 246 6000, gg3373@aol.com Carolyn Allen, Ph: 260 483 1770 Kent Larson, Ph: 949 425 3787, vccglobaln@aol.com David Hixson, Ph: 250 383-9254, harvestcrunch@islandnet.com SOM, Ph: 416 679 0911, school@tacf.org Mark Burlinson, Ph: 843 365 8990, info@shilohplace.org SOM, Ph: 416 679 0911, school@tacf.org TACF, Ph: 416 674 8463, Fax: 416 674 8465, mail@tacf.org Augusta Correctional Center Robert Clark, Ph: 540 433 9244, rrclark@gcch.org Bill & Melinda Fish, Ph: 412 372 7960, melindafish2@cs.com



RNATIONAL ITINERARY

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Date May 15

May 22-25

May 22-25

May 24-26

June 11-14

June 12-15

June 13-15

June 17-22

June 21-22

June 27-29

July 5-6

July 10-14

July 11-13

July 18-20

Speaker Peter & Heather Jackson Jeremy & Connie Sinnott Mary Audrey Raycroft Peter & Heather Jackson Peter & Heather Jackson Mary Audrey Raycroft AJ Mallett Peter & Heather Jackson AJ Mallett Bill & Melinda Fish AJ Mallett Ian & Janice Ross AJ Mallett Ian & Janice Ross Aug 29-Sep 1 Peter & Heather Jackson September 3-7 Pater & Heather Jackson September 20-21 Ian & Janice Ross

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London, UK Bristol, UK Kungsangen, SWEDEN Devon, UK Sheffield, UK Sheffield, UK Ansdell, UK Southend, UK London, UK Dudley, UK Heidelberg, GERMANY Blandford, UK Munich, GERMANY Hoddesdon, UK Manadon, UK Cornwall, UK Holywell, UK

Contact

Sam Onyenuforo, Ph: 020 8640 5455, admin@oasiscentre.freeserve.co.uk Anna & Huw Davies, Ph: 01934 420839, huw@wsm500.freeserve.co.uk Thorbjorn Hoist-Larsen, Ph: 46 8 584 606 68, thorbjorn.h.larsen@arken.org Paul Stanbury, Ph: 01363 83774, pstanbury@talk21.com Jacqui Shuttleworth, Ph: 011 42308940, jaxshuttleworth@hotmail.com Jacqui Shuttleworth, Ph: 011 42308940, jaxshuttleworth@hotmail.com Rick Oldland, Ph: 44 01253 739275, rick@spreadthefire.net Dave Webster, Ph: 44 1702 461616, webster.d@btopenworld.com Kathy Clements, Ph: 020 8288 8866, admin@oasiscentre.freeserve.co.uk Sharon Baker, Ph: 013 8423 9943, trevorandsharonbaker@compuserve.co.uk Johannes Lanz, Ph: 49 06226 786465, jlanz@t-online.de Bob & Eileen Kilpatrick, Ph: 258 455340, bobkilpatrick@compuserve.com Peter Russek, Ph: 49 8914 09560, prussek@t-online.de Gary & Rachael Trew, Ph: 6413578014 Peter Ash, Ph: 1752 771059, peteandpamash@onetel.co.uk Pastor Richard, Ph: 1326 376818, rmhe@jireh.co.uk Ray & Eunice Risbridger, Ph: 01352 780735, rayris@aol.com

& CILFIC R Μ A Α

| | Date | Speaker | Location | Contact |
|---|--------------------|-----------------------------|----------------------------|---|
| | May 17-June 2 | lan & Janice Ross | Zimpeto, MOZAMBIQUE | Rolland & Heidi Baker, Ph: 258 82 303 067 |
| | May 19-22 | Peter Jackson | Nairobi, KENYA | Jenni Sandford, Ph: 416 679 0911 |
| | May 26-June 1 | Jeremy & Connie Sinnott | Nairobi, KENYA | Jenni Sandford, Ph: 416 679 0911 |
| | May 29-June 1 | Peter & Heather Jackson | Maputo, MOZAMBIQUE | Rolland & Heidi Baker, Ph: 258 82 303 067 |
| | June 25-29 | John & Carol Arnott | Nagoya, JAPAN | Aki & Marjorie Mizuno, Ph: 81 052 721 7831 |
| > | To contact the TAC | F Associate Team, or for me | ore information, please vi | sit the TACF Associate Team web pages at www.tacf.org |
| | LEA | DERS | ' S (| H O O L S |

Date

Location

| May 15-June 5 | Nairobi, KENYA | 2 | | |
|------------------|---|---|---|----|
| Sept 1-19 | Jayapura, INDONESIA | | X | |
| Feb 2-20, 2004 | Sapiranga, BRAZIL | | | |
| Contact Jenni Sa | ndford at, school@tacf.org or TEL. 416 679 0911 | | | |
| | Spread The Fire Issue 3 - 2003 | | | 31 |
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INFORMATION DESK

Upcoming TACF Events 2003

The Bride of Christ Prophetic Conference May 7-10th John & Carol Arnott, Mike Bickle, Marc Dupont, Steve Thompson Worship Leader: Jeff Snyder & TACF Worship Team

> Catch The Fire USA — Tulsa June 10-13th John & Carol Arnott, Steve & Kathy Gray

The Party is Here July 16-19th John & Carol Arnott, Georgian Banov, David Campbell, Peter Dresser

Releasers of Life Equipping School & Conference July 28-August 1st Trish Bootsma, Bonnie Chavda, Mary Audrey Raycroft, Dianne Sloan, Carolyn Wies

> Catch The Fire -10 Years On October 8-11th

John & Carol Arnott, Heidi Baker, Wesley & Stacey Campbell, Randy Clark, Joseph Garlington Worship Leader: David Ruis

Father Loves You Conference November 19-22nd John & Carol Arnott, Floyd McClung Ed Piorek, Mark Stibbe

2004

10th Year Anniversary Party! Tuesday, January 20th John & Carol Arnott, Randy Clark Worship Leader: Gary Shelton

How To Get To TACF



For airline discounts and up-to-date travel information – Please either visit our web site at www.tacf.org (Travel & Schedules), or contact our receptionist at 416-674-8463.

When You Are Here

Accommodations: Please refer to the advertisements in this issue of *Spread The Fire* for our recommended hotels and Hospitality homes.

Transportation:

New Frontier Rent-A-Car Special rates for TACF visitors. For reservations please call: 1-800-567-2837 on-line reservations: www.newfrontiercar.com

National Car Rental provides a discount for guests of TACF. You can contact them at 1-800-CAR-RENT or on the web at www.nationalcar.com. Be sure to quote them our Contract ID #3710394.

Meeting Times –

Revival Services: 7:30 pm Tuesday thru Friday 7:00 pm Saturday 8:45 am & 10:30 am Sunday Family Service 1:30 p.m. Sunday Family Spanish Service 7:00 pm Healing Service—Sunday

