

# טינה

**Zatōichi monogatari - סרט ספריית סרטים סדרות**

[www.seret.me/movie.asp?mi=39257](http://www.seret.me/movie.asp?mi=39257) Translate this page

Masayo Banri, Tane / Tatekichi's sister / Seisuke's ex-lover ... Yoshito Yamaji, Yahei / Father of Tane and Tatekichi ... לשניהם טינה קטלני לשאת אחד נגד השני ... Yoshiro ...

**Beti Batya Gershon | Facebook**

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... העוגיות שלי בבית של סבתא טינה ... Mutfağımızdaki Lezzetler, Uyar'ın Yemekleri, ..... Force, Naaleh Torah Online, Sabah.com.tr, Hatikvah... ve 812 tane daha ...

**אוצר הלשון הספניולית (לאדינו) לדורותיה – המילון המקיף ההיסטורי ...**

[btjerusalem.com/milon/zmilon10p.php](http://btjerusalem.com/milon/zmilon10p.php)

Si das el indeks. entrada. esplikasion. 1630. aborresión f. מיאוס, טינה, איבה, שנאה, ..... Aspriko, tane el chufletiko. Asprikos i diavlikos no estan kedikos. Ken de mi ...

**כתוביות: אבי שחורי, בארי טל: 09-9949622 רוברט דה נירו אל פאצ ...**

[opus.lingfil.uu.se/OpenSubtitles/he-tr.tmx.gz](http://opus.lingfil.uu.se/OpenSubtitles/he-tr.tmx.gz)

אני מכיר את האיש שלי, הוא ירגיע את העסק Bir tane daha geliyor! זוז! זוז! ..... אני לא יודע מה המידה שלה היא נראית מידה - 6 אבל תראה נפלא ב - 4: היתה לי פעם חברה בשם טינה.

# تاني

**Ana msh htatr f el shar3 tane ... انامش هاطرطر في الشارع تاني**

<https://ar-ar.facebook.com/...tane...1575274609/تاني...> Translate this page

Ana msh htatr f el shar3 tane انامش هاطرطر في الشارع تاني. 118 إعجابًا. قتان كوميدى

**Hany Shaker Addeana Albe Tane - Wap Download Mp3**

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We found '16' results for 'Hany Shaker Addeana Albe Tane'. Hany shaker addeana albe tane - 05:56. اديني قلبي تاني هاني شاكر. Hany shaker addeana albe ...

# Tāne

For the Sanmarinese village also known as “Le Tane”, see Valgiurata.

In Māori mythology, **Tāne** (also called **Tāne Mahuta**,



*Carving of Tāne nui a Rangī*

**Tāne nui a Rangī**, and several other names) is the god of forests and of birds, and the son of Ranginui and Papatuanuku, the sky father and the earth mother, who lie in a tight embrace. Their many children live in the darkness between them (Grey 1956:2).

## 1 Separates his parents

The children of Rangī and Papa grew frustrated at their confinement in the cramped space between their parents. Tū, future god of war, proposes that they should kill their parents. But Tāne (or Tāne-mahuta) disagrees, suggest-



*New Zealand rainforest: the trees and birds are the children of Tāne*

ing that it is better to separate them, sending Rangī into the sky and leaving Papa below to care for them. Tāne’s brothers Rongo, then Tangaroa, Haumia-tiketike and Tū all try in vain to separate the parents. After many tries, Tāne lies on his back and pushes with his strong legs, and finally forces his parents apart, and Rangī rises high into the heavens (Grey 1956:2-3).<sup>[1]</sup> Then Tāne searched for heavenly bodies as lights so that his father would be appropriately dressed. He obtained the stars and threw them up, along with the moon and the sun. At last Rangī looked handsome (Orbell 1998:145).

Tāwhirimātea, the god of storms and winds, is angry that the parents have been torn apart. He joins his father in the sky and punishes the earth and sea with violent storms (Grey 1956:3-6, Tregear 1891:54). Tāwhirimātea attacks the forests of Tāne, snapping the trunks of the trees, shattering the trees to the ground, leaving them as food for decay and insects. Then he attacks the oceans, and Tangaroa, the god of the sea, flees. Two of Tangaroa’s descendants, Ikatere, father of fish and Tu-te-wehiwehi (or Tu-te-wanawana), the ancestor of reptiles, are terrified by Tāwhirimātea’s fury. The fish flee into the sea, and the reptiles into the forests. Ever since, Tangaroa has resented Tāne for hiding his runaway children. So it is that Tāne supplies the descendants of Tūmataua with canoes, fishhooks, and nets to catch the descendants of Tangaroa. Tangaroa retaliates by overturning canoes and sending floods that sweep away houses, land and trees (Grey 1971:5-6).

## 2 Progenitor of humankind

Some legends say that Tāne made the first man, named Tiki. More widely known is a tradition that Tāne was trying to find himself a wife, but at first he found only non-human females and fathered insects, birds, and plants. One such was Rangahore, who gave birth to a stone and was abandoned by Tāne. Then he made a woman by moulding her from the soil (Orbell 1998:145).

In some stories, Tāne marries his daughter Hine-tītama without her knowing who he is. Upon discovering that she has married her father, she flees to the underworld, and becomes the goddess of death, Hine-nui-te-pō. Tāne follows her and begs her to return. She tells him to return to the world and raise their children, while she will wait below to receive them when they die (Orbell 1998:38).

Other traditions tell of the three baskets of knowledge that Tāne brought down from the heavens (Orbell 1998:145).

## 3 See also



*Tāne Mahuta in the forest*

- Tāne Mahuta, a famous Kauri tree.
- Kāne, a god of Hawaii.

## 4 Notes

- [1] In legends of the Taranaki region, it is Tangaroa who manages to separate Rangi and Papa (Smith 1993:1-2)

## 5 References

- G. Grey, *Nga Mahi a Nga Tupuna*, fourth edition. First published 1854. (Reed: Wellington), 1971.
- G. Grey, *Polynesian Mythology*, Illustrated edition, reprinted 1976. (Whitcombe and Tombs: Christchurch), 1956.
- M. Orbell, *The Concise Encyclopedia of Māori Myth and Legend* (Canterbury University Press: Christchurch), 1998.
- A. Smith, *Songs and Stories of Taranaki from the Writings of Te Kahui Kararehe* (MacMillan Brown Centre for Pacific Studies: Christchurch), 1993.
- E.R. Tregear, *Maori-Polynesian Comparative Dictionary* (Lyon and Blair: Lambton Quay), 1891.

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# تانه

معنی تانه | فرهنگ لغت عمید - واژه یاب

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تانه - کتابسرای اشجع

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