


تجلبروك

الكاورنا - نبراس المعرفة 

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Sep 18, 2014 - 1 post - 1 author

... لشعب الكاورنا على قصص خيالية، أشهرها تلك القصة الخيالية المتعلقة بخلق شبه جزيرة فلوريو، بواسطة شخصية أسطورية تدعى **تجلبروك**.

3693 - كلمات دار المعرفة 

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... بعض التقاليد الثقافية لشعب الكاورنا على قصص خيالية، أشهرها تلك القصة الخيالية المتعلقة بخلق شبه جزيرة فلوريو، بواسطة شخصية أسطورية تدعى **تجلبروك**.

حرف الألف أباسون : معجم الحضارات السامية ص 31 : ((اسم الإله ... [DOC] 

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تجلبروك : يعتقد شعب الكاورنا وهم سكان أستراليا الأصليين أن جزيرة فلوريو خلقت بواسطة شخصية أسطورية تدعى بهذا الاسم (**تجلبروك**) . الموسوعة العربية العالمية ...

... he [Norman Tindale] interviewed several people who shared the story and named it Tjirbruki.

<https://www120.secure.griffith.edu.au/rch/file/9c3fbf9b-f090-1cb0-eca0-9a4b18280912/1/03Main.pdf>

Tjilbruke



Representation of Tjilbruke bearing his nephew. Created by John Dowie, it is located at Kingston Park, South Australia.

Tjilbruke (also **Tjirbruki**) is an important Creation Ancestor for the Kurna people of the Adelaide plains. The lore tells of a time when all the people lived in accord with peaceful trading Laws which governed all the peoples lives. The Law was brought to the land, and 'Old Tjirbruki' who lived as an ordinary man, a keeper of the Law which came from the South, after the water covered the land. Tjirbruki's dearly loved nephew was killed; for breaking the law and killing a female emu; he came and carried the body of his nephew down the Fleurieu Peninsula coast of Gulf St Vincent, after his nephew was killed while hunting. (The path Tjilbruke took along the coast is wrongly referred to as "Tjilbruke's Trail". It should be referred to as the Tjirbruki Dreaming Tracks, and is a journey into the Hunter Gatherer Peoples past, and the

long History of the Land. It pre-exists British occupation and colonisation, and the Australian Federation and is the history of thousands of years of generations of Sovereign Original People.

The site at **Warriparinga** (Windy place by River) is the Gateway of Tjilbruke Dreaming. This site is situated at Bedford Park within the grounds of Warriparinga Wetland and **Sturt River**. A ceremonial camp site for Kurna.

In 2001 a Federal Government funded Reconciliation project in partnership with the City of Marion and the Kurna Community (Dixon and Williams Clans) built a Visitor and Education centre for indigenous and non-indigenous people to come together and reconcile differences in the now metropolitan suburb of **Marion, South Australia**. For more details on Cultural Education programs go to **Living Kurna Culture Centre**. The Tjilbruke dreaming story cover 4 Councils following the southern Adelaide coastline through to **Rapid Bay** and **Cape Jervis**.

The trail is marked by the tears of Tjirbruki, which created the natural springs, and was marked by Cairns and plaques during the 150th celebration of the "Settlement" of the state of S.A. They can be found along the coast, and in close proximity to the sea shore, starting at **Kingston Park** and continuing south along the coast to **Rapid Bay**. The story of Tjilbruke tells that at sunset every night of his journey Tjilbruke would cry over his nephew's body and his tears became a spring.

1 Text and image sources, contributors, and licenses

1.1 Text

- **Tjilbruke** *Source:* <http://en.wikipedia.org/wiki/Tjilbruke?oldid=503904276> *Contributors:* Oliyong, Rich Farmbrough, CJ, Woohookitty, CJLL Wright, RadioFan, Rwalker, Mifren, Bilby, Gioto, TehBrandon, Yeti Hunter, Tyje, Muzzamo, FionaBlinco, Erik9bot, Crusoe8181, Bahudhara, ClueBot NG and Anonymous: 12

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