

TRINITY

Job 11:7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

Luk 10:22 All things were delivered to Me by My Father, and no one knows who the Son is except the Father; and who is the Father, except the Son, and he to whom the Son may desire to reveal *Him*.

Did the doctrine of the Trinity start with the pagan religions...or did the pagan religions pervert the truth?

2Ki 4:42 And a man came from Baal-shalisha and brought the man of God bread of the firstfruits, twenty loaves of barley, and ripe ears of grain in his sack. And he said, Give to the people, and they may eat.

Definition of the Trinity

"God is a single being who exists simultaneously and eternally, as a perichoresis (circumsession) of three persons"

Catholic Catechism 232..."The faith of all Christians rests on the Trinity."

234...The mystery of the Most Holy Trinity is the central mystery of Christian faith and life.

251...In order to articulate the dogma of the Trinity, the Church had to develop its own terminology with the help of certain notions of philosophical origin. "substance" "person" or "hypostasis" "relation" and so on.

History of the doctrine becoming orthodoxy

Nicene Creed

In the 4th century, the Christian Church was wracked with controversy over the divinity of Jesus Christ, his relationship to God the Father, and the nature of the Trinity. In 325, Constantine I convened the Council of Nicea, which asserted that Jesus, the Son, was equal to the Father, one with the Father, and of the same substance (homoousios in Greek). The council condemned the teachings of the theologian Arius: that the Son was a created being and inferior to God the Father, and that the Father and Son were of a similar substance (homoiousios in Greek) but not identical (see Nontrinitarian). Despite the council's ruling, controversy continued. By the time of Theodosius' accession, there were still several different church factions that promoted alternative Christology.

Theodosius promoted Nicene Trinitarianism within Christianity and Christianity within the Empire. On February 27, 380, he declared "Catholic Christianity" the only legitimate imperial religion, ending state support for the traditional Roman religion.

On February 27, 380 he, Gratian and Valentinian II published an edict in order that all their subjects should profess the faith of the bishops of Rome and Alexandria (i.e., the Nicene faith). The move was mainly a thrust at the various beliefs that had arisen out of Arianism, but smaller dissident sects, such as the Macedonians, were also prohibited. The exact text of this decree, gathered in the Codex Theodosianus XVI.1.2, was:

It is our desire that all the various nations which are subject to our Clemency and Moderation, should continue to profess that religion which was delivered to the Romans by the divine Apostle Peter, as it has been preserved by faithful tradition, and which is now professed by the Pontiff Damasus and by Peter, Bishop of Alexandria, a man of apostolic holiness. According to the apostolic teaching and the doctrine of the Gospel, let us believe in the one deity of the Father, the Son and the Holy Spirit, in equal majesty and in a holy Trinity. We authorize the followers of this law to assume the title of Catholic Christians; but as for the others, since, in our judgment they are foolish madmen, we decree that they shall be branded with the ignominious name of heretics, and shall not presume to give to their conventicles the name of churches. They will suffer in the

first place the chastisement of the divine condemnation and in the second the punishment of our authority which in accordance with the will of Heaven we shall decide to inflict.[10] (Henry Bettenson, Documents of the Christian Church, Oxford University Press, 1967, 2nd. (1st. 1943), p. 22)[11].

In May 381, Theodosius summoned a new ecumenical council at Constantinople (see First Council of Constantinople) to repair the schism between East and West on the basis of Nicene orthodoxy.[12] "The council went on to define orthodoxy, including the mysterious Third Person of the Trinity, the Holy Ghost who, though equal to the Father, 'proceeded' from Him, whereas the Son was 'begotten' of Him." [13] The council also "condemned the Apollonian and Macedonian heresies, clarified church jurisdictions according to the civil boundaries of dioceses and ruled that Constantinople was second in precedence to Rome." [13]

With the death of Valens, the Arians' protector, his defeat probably damaged the standing of the Homoian faction.

ZOHAR[TO DEUT. 6:4]: Hear O Israel: HaShem our G-d, HaShem is One. - Why is there a need of mentioning the Name of G-d three times in this verse? The First HaShem is the Father above. The Second is the Stem of Jesse, the Messiah Who is to come from the family of Jesse through David. And the Third One is the Way which is below [meaning the Holy Spirit Who shows us the way] and These Three are One. .

[Zohar vol.III]...The Ancient and Holy One is revealed and described as being Three; it is because the Other Lights are Two complete Ones, yet is the Ancient and Holy One described and complete as One, & He is One, positively One; thus are the Other Lights united and glorified in One, because They are One...

Zohar vol III pg 227, Ra'aya Mehairmna

"The Middle Pillar is Metatron, who has accomplished peace above, according to the glorious state there."

Zohar volume 2, Ra'aya Mehairmna, pg 115

"Better is a neighbor that is near, than a brother far off. This neighbor is the Middle Pillar in the Godhead, which is the Son of Yah."

Sanhedrin 38b Speaks of this Metatron as well

"Once a Min said to R. Idith: t is written : And unto Moses He [YHVH] said, 'Come up unto YHVH...' [Exodus 24:1] But surely it should have stated:... 'Come up unto Me!' It was Metatron [who was speaking] he replied, 'Whose name is similar to that of his Master, for it is written: For my name is in him.' [Exodus 23:21]

[Rabbi Simeon further states]...Thus are the Three Lights united in One. The Spirit which is downward, Who is called the Holy Spirit, the Spirit which is the Middle Pillar, Who is called the Spirit of Wisdom and Understanding, also called the Spirit below. The Upper Spirit is hidden in secret; in Him are existing all the Holy Spirits [the Holy Spirit and the Spirit that is the middle pillar], and all that is light." .

[Rabbi T. Nassi on Rosh HaShannah]...the three-fold sound of the ram's horn which is sounded on Rosh Hashanah, is an emblem of the Three-fold nature of G-d. --- {see also, (Bereshis Rabba 2), (R.Simeon on Song of Songs 2:6, Zohar Tanchuma), (R. Tzvi Nassi's book, The Great Mystery), (Burt Yellin's book, Messiah, A Rabbinic & Scriptural Viewpoint, {available locally only}) (Sukkah 52a; Rabbi Dosa), (Rabbi B'rekhyah: From the Suffering Servant of Isaiah, S. Driver & A. Neubauer, Hermon Press, New York, 1877.)...ect...ect...ect.... .

Soncino Zohar, Shemoth, Raya Mehairmna, Page 43b - ... the Shema, contains the mystery of the right side, called "The Supernal Grace", for it effects the union of all things extending unto the four quarters of the universe; and the Holy One, blessed be He,

through the medium of this attribute, brings forth order and harmony in the whole universe, a harmony which extends even to the lowest depths. By this attribute of Grace the Holy One created the world, when He wrapped Himself in the garment of light. This Supernal Grace is the Unifier. For this reason the section of the Shema is joined to that of "And it shall be"; for the act which makes each day a unity and likewise forms the whole sum of separate days into the perfect whole, is the fact of following the Divine Will in knowledge and action; and through this act alone (of concentration on the union during prayer and the recitation of the Shema) can that union of which we have frequently spoken be attained: that is, the union of each day, the union which is expressed in the sentence: "Hear, O Israel, YHWH Eloheinu YHWH is one". These three are one. How can the three Names be one? Only through the perception of Faith: in the vision of the Holy Spirit, in the beholding of the hidden eyes alone. The mystery of the audible voice is similar to this, for though it is one yet it consists of three elements—fire, air, and water, which have, however, become one in the mystery of the voice. Even so it is with the mystery of the threefold Divine manifestations designated by YHWH Eloheinu YHWH - three modes which yet form one unity. This is the significance of the voice which man produces in the act of unification, when his intent is to unify all from the En-sof to the end of creation. This is the daily unification, the secret of which has been revealed in the holy spirit. There are many kinds of unification, and all are appropriate, one involving the other, but the one which is effected on earth by the symbolism of the voice is the most appropriate. 4

"Hear, O Israel, Adonai Eloheinu Adonai is one. These three are one. How can the three Names be one? Only through the perception of faith; in the vision of the Holy Spirit, in the beholding of the hidden eye alone.... So it is with the mystery of the threefold Divine manifestations designated by Adonai Eloheinu Adonai—three modes which yet form one unity."

Zohar II:43b (vol. 3, p. 134 in the Soncino Press edition).

"Triunity" of Elohim found in Creation

Tri-Universe- The universe consists of space, time, matter

Space-omnipresent background of all things, everywhere displaying phenomena of matter and or energy corresponds to the Father

Time- universal concept within which the significance of space and matter must be interpreted corresponds to the Holy Spirit

Matter- matter is the tangible form of space that is discernible to the senses corresponds to the Son

"Trinity" texts

[Php 2:5](#) Let this mind be in you, which was also in Christ Jesus:

Php 2:6 Who, being in the form of God, thought it not robbery to be equal with

God:

Php 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

1Jn 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and **these three are one.**

1Jn 5:8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these **three agree in one.**

Joh 10:28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

Joh 10:29 My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.

Joh 10:30 **I and my Father are one.**

Mat 28:19 Go ye therefore, and teach all nations, baptizing them **in the name of the Father, and of the Son, and of the Holy Ghost:**

Mat 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*.

YHWH is one

Deu 6:4 Hear, O Israel: The LORD our God *is* one LORD:

Gal 3:20 Now a mediator is not *a mediator* of one, but God is one.

Job 23:13 But he *is* in one *mind*, and who can turn him? and *what* his soul desireth, even *that* he doeth.

ONE CAN MEAN UNITY

ECHAD

Gen 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Gen 11:6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

YAHSHUA'S PRAYER FOR USE TO BE ONE W/ HIM AND THE FATHER.... ARE WE EQUAL W/ THE FATHER AND HIS SON?

Joh 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Joh 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

Joh 17:21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

FATHER=ONLY TRUE ELOHIM

Joh 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Psa 45:7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Joh 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and *to* my God, and your God.

FATHER IS THE GREATEST

Joh 14:28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Joh 10:27 My sheep hear my voice, and I know them, and they follow me:

Joh 10:28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

Joh 10:29 My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.

Joh 10:30 I and *my* Father are one.

Joh 13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

Joh 7:33 Then said Jesus unto them, Yet a little while am I with you, and *then* I go unto him that sent me.

1Co 15:20 But now is Christ risen from the dead, *and* become the firstfruits of them that slept.

1Co 15:21 For since by man *came* death, by man *came* also the resurrection of the dead.

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

1Co 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

1Co 15:24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1Co 15:25 For he must reign, till he hath put all enemies under his feet.

1Co 15:26 The last enemy *that* shall be destroyed *is* death.

1Co 15:27 For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

1Co 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

1Co 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.

YAHSHUA IS ELOHIM

Joh 20:28 And Thomas answered and said unto him, My Lord and my God.

Psa 45:6 Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre.

Psa 45:7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Heb 1:8 But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.

Php 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

Php 2:10 That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

Php 2:11 And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Joh 10:30 I and *my* Father are one.

Joh 10:31 Then the Jews took up stones again to stone him.

Joh 10:32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

Joh 10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

Joh 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

Joh 10:35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

Joh 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

God has a God

Psa 45:6 Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre.
Psa 45:7 Thou lovest righteousness, and hatest wickedness: **therefore God, thy God**, hath **anointed** thee with the oil of gladness above thy fellows.

God the Son

Heb 1:8 But **unto the Son** *he saith*, **Thy throne, O God**, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.

Heb 1:9 Thou hast loved righteousness, and hated iniquity; **therefore God, even thy God**, hath anointed thee with the oil of gladness above thy fellows.

Joh 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, **I ascend unto my Father, and your Father; and to my God, and your God.**

Isa 40:3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

John the Baptist prepared the way for Yahshua...our God

Joh 1:23 He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

the Son is called Mighty God

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, **The mighty God**, The everlasting Father, The Prince of Peace.

Isa 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall **call his name Immanuel.**

Mat 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name **Emmanuel, which being interpreted is, God with us.**

The Son is called the Everlasting Father

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, **The everlasting Father**, The Prince of Peace.

Rev 21:6 And he said unto me, It is done. **I am Alpha and Omega**, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Rev 21:7 He that overcometh shall inherit all things; and **I will be his God, and he shall be my son.**

Isa 8:18 Behold, **I and the children whom the LORD hath given me** *are* for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

Two Witnesses

Joh 8:13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

Joh 8:14 Jesus answered and said unto them, Though I bear record of myself, *yet* my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

Joh 8:15 Ye judge after the flesh; I judge no man.

Joh 8:16 And yet if I judge, my judgment is true: for **I am not alone, but I and the Father that sent me.**

Joh 8:17 It is also written in your law, that the testimony of two men is true.

Joh 8:18 **I am one that bear witness of myself, and the Father that sent me beareth witness of me.**

Joh 8:19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father

also.

Joh 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Joh 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

THE HOLY SPIRIT

Joh 33:4 The Spirit of God hath made me, and the breath of the Almighty hath given me life.

Act 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which **he hath purchased with his own blood**.

Act 2:16 But this is that which was spoken by the prophet Joel;

Act 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Joh 8:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Joh 14:20 At that day ye shall know that I *am* in my Father, and ye in me, and I in you.

Joh 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Joh 14:22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

Joh 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

Joh 14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Joh 14:25 These things have I spoken unto you, being *yet* present with you.

Joh 14:26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Act 13:15 And after the reading of the Law, and of the Prophets, the synagogue rulers sent to them, saying, Men, brothers, if there is a word of **exhortation** (**paraklesis=comfort John 15:26**) to the people, speak.

Act 13:16 And rising up, and signaling with his hand, Paul said, Men, Israelites, and the ones fearing God, listen.

1Jo 3:24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Holy Spirit in Tanakh is the Spirit of Messiah

1Pe 1:11 Searching what, or what manner of time **the Spirit of Christ** which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Messiah in Us, the Word in us, the Spirit in us, the Torah in us

Joh 14:17-Messiah In us Col 1:27 Word in us Col 3:16; 1 Jo 2:14; Heb 8:10; Eze 36:26= Spirit in you Joh 14:16; Rm8:9

Joh 14:17 the Spirit of Truth, whom the world cannot receive because it does not see Him nor know Him. But you know Him, for He abides with you and shall be in

you.

Col 1:27 to whom God willed to make known what *are* the riches of the glory of this mystery among the nations, who is Christ in you, the hope of glory;

Col 3:16 Let the Word of Christ dwell in you richly, in all wisdom teaching and exhorting yourselves in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

1Jn 2:14 Fathers, I have written to you because you have known Him from *the* beginning. I have written to you, young men, because you are strong, and the Word of God abides in you, and you have overcome the evil.

Heb 8:10 Because this *is* the covenant which I will covenant with the house of Israel after those days, says *the* Lord, giving My Laws into their mind, and I will write them on their hearts, and I will be their God, and they shall be My people."

Eze 36:26 And I will also give you a new heart, and I will put a new spirit within you. And I will take away the stony heart out of your flesh, and I will give to you a heart of flesh.

Eze 36:27 And I will put My Spirit within you and cause you to walk in My statutes, and you shall keep My judgments and do *them*.

Rom 8:9 But you are not in flesh, but in Spirit, since *the Spirit of God* dwells in you. But if anyone has not *the Spirit of Christ*, this one is not His.

Rom 8:10 But if **Christ is in you**, the body indeed *is* dead because of sin, but the Spirit *is* life because of righteousness.

Rom 8:11 But if **the Spirit of the One having raised Jesus from the dead dwells in you**, the *One* having raised the Christ from *the* dead will also make your mortal bodies live through the indwelling of His Spirit in you.

Resurrection

the Father

Rom 6:4 Therefore, we were buried with Him through baptism into death, that as **Christ was raised up from the dead by the glory of the Father**, so also we should walk in newness of life.

Rom 6:5 For if we have been joined together in the likeness of His death, so also shall we be in the resurrection,

Eze 37:13 And you shall know that I *am* Jehovah when I have opened your graves and have brought you up out of your graves, O My people.

Eze 37:14 And I shall put My Spirit within you, and you shall live; and I will put you on your own land. And you shall know that I, Jehovah, have spoken and have done it, says Jehovah.

1Co 6:14 And God both raised up the Lord, and *He* will raise us up through His power.

2Co 4:14 knowing that He who raised up the Lord Jesus will also raise us up through Jesus, and will present *us* with you.

Gal 1:1 Paul, an apostle, not from men nor through man, but through Jesus Christ and God *the* Father, the *One* raising Him from *the* dead,

The Son

Joh 10:17 For this reason My Father loves Me, because I lay down My life, that I may take it again.

Joh 10:18 No one takes it from Me, but I lay it down from Myself. I have authority to lay it down, and I have authority to take it again. I received this commandment from My Father.

Php 3:20 For our citizenship is in Heaven, from where we also wait for a Savior, *the* Lord Jesus Christ,

Php 3:21 who will transform our body of humiliation, for it to be conformed to His body of glory, according to the working *of* Him to be able even to subject all

things under Himself.

The Spirit

1Pe 3:18 Because even Christ once suffered concerning sins, the just for the unjust, that He might bring us to God; indeed being put to death in *the* flesh, but made alive in the Spirit;

Rom 8:11 But if **the Spirit of the *One* having raised Jesus from *the* dead dwells in you**, the *One* having raised the Christ from *the* dead will also make your mortal bodies live through the indwelling of His Spirit in you.

The Word

Psa 119:25 *DALETH*: My soul clings to the dust; give me life according to Your Word.

Psa 119:37 Turn my eyes from seeing vanity; in Your way give me life.

Psa 119:40 Behold, I have longed for Your Precepts; grant to me life in Your righteousness.

Psa 119:50 This *is* my comfort in my affliction; for Your Word has given me life.

Psa 119:93 I will never forget Your Precepts; for with them You gave me life.

Psa 119:107 I am greatly afflicted; O Jehovah, give me life according to Your Word.

Psa 119:149 Hear my voice by Your mercy, O Jehovah; give me life by Your judgment.

Psa 119:156 O Jehovah, Your tender mercies *are* great; give me life according to Your judgments.

Psa 119:159 See how I love Your Precepts, O Jehovah; give me life according to Your mercy.

Rom 8:2 For the Law of the Spirit of life in Christ Jesus set me free from the law of sin and of death.

"US"

Gen 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Gen 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Gen 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

Isa 6:8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me.

Joh 3:11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

Hos 12:4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him *in* Bethel, and there he spake with us;

Midrash Genesis Rabba SBE pg 42

The unity of God *is* at once set before us in the history of creation, where we are told he, not they, created. The Torah was to God, when he created the world, what the plan *is* to an architect when he erects a building.

Angels are not "Us"

There *is* a difference of opinion as to the day on which angels were created: one authority decides for the second day, on the ground that they are mentioned in connection with water (Ps. civ. 3, 4), which was created on that day; while another, arguing from the fact that they are said to fly (Isa.

vi.), assigns their creation to the fifth day, on which all other flying things were created. But

all authorities are agreed that they did not exist on the first day of creation, so that skeptics can not say that they were helpers in the work of creation.

Family

Eph 3:14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

Eph 3:15 Of whom the whole family in heaven and earth is named,

Zec 13:7 Awake, O sword, against my shepherd, and against the man *that is my fellow*, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Adoption

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.

Rom 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Rom 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

WORSHIP(BOWING BEFORE SOMEONE W/ AUTHORITY OVER YOU)

Exo 34:14 For thou shalt worship no other god: for the LORD, whose name *is* Jealous, *is* a jealous God:

Mat 28:16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Mat 28:17 And when they saw him, they worshipped him: but some doubted.

Mat 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

2Sa 14:4 And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

1Ch 29:20 And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

PICTURE OF YHWH ECHAD IN TANAKH...3 men=3 persons of Trinity?

Gen 18:1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

Gen 18:2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground,

FATHER GEN 12:1-18:21

SON GEN 16:1-22:24

SPIRIT GEN 23:1-25:18

MEN ARE CALLED GODS

PSA 82:6 I have said, Ye *are* gods; and all of you *are* children of the most High.

Exo 7:1 And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

GOD IS A TRANSLATION OF THE HEBREW WORD ELOHIM

ELOHIM= RULERS, JUDGES, DIVINE ONES, ANGELS, GODS, GOD, MIGHT

H410 לַאֱלֹהִים

god, 224

mighty, 6

[Job_41:25](#), [Psa_82:1](#) (3), [Psa_89:6](#), [Eze_31:11](#)

power, 3

[Gen_31:29](#), [Pro_3:27](#), [Mic_2:1](#)

god's, 2

[Job_33:6](#), [Job_35:2](#)

gods, 2

[Exo_15:11](#), [Dan_11:36](#)

goodly, 1

[Psa_80:10](#)

great, 1

[Psa_36:6](#)

idols, 1

[Isa_57:5](#)

might, 1

[Deu_28:32](#)

strong, 1

[Eze_32:21](#)

H430 אלהים 'ĕlôhîym

Total KJV Occurrences: 2605

god, 2366

gods, 216

judges, 4

[Exo_21:6](#), [Exo_22:8-9](#) (3)

goddess, 2

[1Ki_11:5](#), [1Ki_11:33](#)

great, 2

[Gen_30:8](#), [1Sa_14:15](#)

mighty, 2

[Gen_23:6](#), [Exo_9:28](#)

angels, 1

[Psa_8:5](#)

exceeding, 1

[Jon_3:3](#)

god-ward, 1

[Exo_18:19](#)

godly, 1
[Mal 2:15](#)

judge, 1
[1Sa 2:25](#)

very, 1
[1Sa 14:15](#)