

# אושס

אי פעם אמרו שם פרטי של איזשהו אדון זמן? - FXP

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May 3, 2013 - 15 posts - 8 authors

הראני - אושס - ushas - הנזיר - מורטימוס סוזן פורמן - ארקייט'ור מתי אמרו שהשם של ראסילון זה ראז? לונגבארוו. אחד מהספרים הטובים ביותר שהתפרסמו על דוקטור הו ...

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# أوشاس

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أو فعلة أو حالة على المستوى الاجتماعي، بنفس المقبول الذي يجسده الراهب عندما يصرّح أم ..... ashvins . كما هناك آلهة مهمة أخرى مثل ساراسفاتي. Sarasvati . ، أو شاس. Ushas . ، وبريتي. Prithvi . — ...

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# اوشاس

shiva tales chapter1 - Tripod

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براهما نخستين زن يا أو شاس (Ushas) را آفرید. اوشاس ، نخستين زن. تمامی پراجاپاتیها جمع شده و به اوشاس خیره شدند. او زیبا بود. دل برهما آکنده از شور و هیجان شد و جوانی ...

<http://tantravidya.tripod.com/shivatale1.htm>

# Ushas

**Ushas** (उषस्; *uṣas*), Sanskrit for "dawn",<sup>[1]</sup> is a Vedic deity, and consequently a Hindu deity as well.

Sanskrit *uṣas* is an *s*-stem, i.e. the genitive case is *uṣásas*. It is from PIE *\*h<sub>2</sub>ausos-*, cognate to Greek *Eos* and Latin *Aurora*.

Ushas is an exalted goddess in the *Rig Veda* but less prominent in post-Rigvedic texts. She is often spoken of in the plural, "the Dawns." She is portrayed as warding off evil spirits of the night, and as a beautifully adorned young woman riding in a golden chariot on her path across the sky. Due to her color she is often identified with the reddish cows, and both are released by Indra from the Vala cave at the beginning of time.<sup>[2]</sup>

Twenty of the 1,028 hymns of the *Rig Veda* are dedicated to the Dawn: seven in Book 7, two in each of Books 4, 5, and 6, and six and one in the later Books 1 and 10 respectively. In RV 6.64.1-2 (trans. Griffith), Ushas is invoked as follows:

1. *The radiant Dawns have risen up for glory, in their white splendour like the waves of waters. She maketh paths all easy, fair to travel, and, rich, hath shown herself benign and friendly.*
2. *We see that thou art good: far shines thy lustre; thy beams, thy splendours have flown up to heaven. Decking thyself, thou makest bare thy bosom, shining in majesty, thou Goddess Morning.*

In the "family books" of the *Rig Veda* (e.g. RV 6.64.5), Ushas is the divine daughter—a *divó duhitâ*—of *Dyaus Pita* ("Sky Father"). This is taken literally in the traditional genealogies of Hindu mythology.

In one recent Hindu interpretation, Sri Aurobindo in his *Secret of the Veda*, described Ushas as "the medium of the awakening, the activity and the growth of the other gods; she is the first condition of the Vedic realisation. By her increasing illumination the whole nature of man is clarified; through her [mankind] arrives at the Truth, through her he enjoys [Truth's] beatitude."<sup>[3]</sup>

The Goddess is still worshipped in the form of Chhathi Maiya in the popular festival Chhath Puja, held in the Indian states of Bihar and Uttar Pradesh, and the adjoining country of Nepal.

In the British television sci fi Doctor Who, Ushas is the original name of the Rani, a renegade time lady obsessed with genetic experimentation.

## 1 See also

- Vahana

## 2 References

### Notes

- [1] Apte, Vaman Shivram (1965), *The Practical Sanskrit Dictionary* (4th ed.), New Delhi: Motilal Banarsidass, ISBN 81-208-0567-4, p. 304.
- [2] Kuiper, F.B.J. (1968). *Ancient Indian Cosmogony*. Bombay 1983. Schmidt, H.P. *Brhaspati und Indra*. Wiesbaden 1968.
- [3] Aurobindo (1995), *Secret of the Veda*, Twin Lakes: Lotus Press, ISBN 0-914955-19-5, p. 283.

### Sources

- Dallapiccola, Anna (2002), *Dictionary of Hindu Lore and Legend*, New York: Thames & Hudson, ISBN 0-500-51088-1
- Kinsley, David (1987), *Hindu Goddesses: Vision of the Divine Feminine in the Hindu Religious Traditions*, New Delhi: Motilal Banarsidass, ISBN 81-208-0379-5

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