

# וק

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 ... Spectra LED Lamphed: 240. VAC, 20000 Lumens. Side. Mount Push-Up .ר

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 Jan 9, 2008 - 18 posts - 15 authors  
 Vac לא פועל על פרוץ, הוא פועל רק על מקורי, שיחקתה סרבר שיש לו לאן 2, תשחק בסרברים שהם אך ורק למקורי: ] ... לסרבר עם [גז](#) אי אפשר להכנס מפרוץ וכשמישהו ...

# فاك

## فنادق فاك المجر حجز فنادق شقق فلل في Vac اجودا - Agoda.com

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## فنادق رخيصة في فاك - Agoda.com

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عرض الأسعار المُخفّضة عبر الإنترنت فاك للفنادق الفاخرة مع تقييمات الفندق ... يقع Goncol House, Tourist Hostel And Campsite في Vac, فاك. هو خيار شائع بين المسافرين. يمكن من هنا.

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## فنادق في فاك - Hotels.com

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## حجوزات الفنادق بالقرب من وسط كاتدرائية فاك | Hotels.com

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## فندق ماريوت فاك كليوب بيتش كليوب فوكيت، تايلند Marriott ...

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# वाक् - meaning in English

Pronunciation of वाक्

(vaak)

Meanings of वाक् in English

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## Sanskrit - Wikipedia, the free encyclopedia ✓

[en.wikipedia.org/wiki/Sanskrit](https://en.wikipedia.org/wiki/Sanskrit) ✓ Wikipedia ▾

**Sanskrit** (/ˈsænskrɪt/; संस्कृतम् *saṃskṛtam* [səmskṛtəm], originally संस्कृता **वाक्** *saṃskṛtā vāk*, "refined **speech**") is the primary liturgical language of Hinduism, a philosophical language in Hinduism, Buddhism, and Jainism, and a literary language that was in use as a lingua franca in the Indian cultural zone ...

## Timeline Photos - संस्कृतम् (Sanskrit) | Facebook ✓

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## Sanskrit new year wishes - Szofer24h ✓

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## One-Stem Nouns | Learn Sanskrit Online ✓

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Jul 21, 2011 - This "second" stem is a product of complex sandhi changes from the first one. वाच् + अम् → वाचम्. *vāc + am → vācam*. **speech** (case 2 singular). वाच् → **वाक्**. *vāc → vāk*. **speech** (case 1 singular). Instead of studying these sandhi changes in detail, let's just learn these two forms separately for now.

## Sanskrit Spiritual - YouTube ✓

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**Sanskrit** (/ˈsænskrɪt/; संस्कृतम् *saṃskṛtam* [səmskṛtəm], originally संस्कृता **वाक्** *saṃskṛtā vāk*, "refined **speech**") is the primary liturgical language of Hind...

# Vāk

**Vāk** or **Vāc** (stem *vāc-*, nominative *vāk*) is the Sanskrit word for “speech”, from a verbal root *vac-* “speak, tell, utter”.

Personified, Vāk is a goddess; in the Veda she is also represented as created by Prajapati and married to him; in other places she is called the “mother of the Vedas” and wife of Indra.<sup>[1][2]</sup> In Hinduism, she is identified with Bharati or Sarasvati.

## 1 Rigveda

In the early Rigveda (books 2 to 7), *vāc-* refers to the voice, in particularly the voice of the priest raised in sacrifice. She is personified only RV 8 and RV 10, in RV 10.125.5 speaking in the first person (trans. Griffith),

*ahám evá svayám idám vadāmi  
/ júṣtam devébhír utá mânusebhíḥ  
yám kāmáye tám-tam ugrám  
kr̥ṇomi / tám brahmânāṇi tám řṣiṇi  
tám sumedhām*

“I, verily, myself announce and utter the word that Gods and men alike shall welcome.

I make the man I love exceeding mighty, make him a sage, a Rsi, and a Brahman.”

The intimate connection of speech, sacrifice and creation in (late) Rigvedic thought is expressed in RV 10.71.1-4:

1. *bṛhaspate prathamám vācá  
ágram / yát prárata nāmadhéyaṃ  
dádhanāḥ  
yád eṣām řréṣṭham yád ariprám āsīt  
/ preṇá tát eṣām níhitam gúhāvīḥ*
2. *sáktum iva títa'unā punánto / yá-  
tra dhîrā mánasā vācam ákrata  
yátrā sákhāyaḥ sakhyāni jānate /  
bhadraíṣām lakṣmîr níhitádhi vācî*
3. *yajñéna vācáḥ padavíyam āyan  
/ tám ánv avindann řṣiṣu práviṣṭām  
tám ābhṛtyā vy ádadhuḥ purutrā /  
tám saptá rebhā abhí sám navante*
4. *utá tvaḥ páśyan ná dadarśa vā-  
cam / utá tvaḥ řṇvān ná řṇoty  
enām*

*utó tvasmai tanvāṃ ví sasre / jāyéva  
pátya usatî suvāsāḥ*

“When men, Brhaspati!, giving names to objects, sent out Vak’s first and earliest utterances

All that was excellent and spotless, treasured within them, was disclosed through their affection.”

“Where, like men cleansing corn-flour in a cribble, the wise in spirit have created language,

Friends see and recognize the marks of friendship: their speech retains the blessed sign imprinted.”

“With sacrifice the trace of Vak they followed, and found her harbouring within the Rsis.

They brought her, dealt her forth in many places: seven singers make her tones resound in concert.”

“One man hath ne'er seen Vak, and yet he seeth: one man hath hearing but hath never heard her.

But to another hath she shown her beauty as a fond well-dressed woman to her husband.”

Vak also speaks, and is described as a goddess, in RV 8.100:

10. *yád vâg vādanty avic-  
etanâni / râṣṭrî devânām niṣasâda  
mandrâ*

*cátasra ūrjam duduhe páyāmsi / kvà  
svid asyāḥ paramám jagāma*

11. *devîṃ vācam ajanayanta devās  
/ tám viśvārūpāḥ paśávo vadanti  
sâ no mandréṣam ūrjam dúhānā /  
dhenúr vâg asmân úpa súṣṭutaitu*

“When, uttering words which no one comprehended, Vak, Queen of Gods, the Gladdener, was seated, The heaven’s four regions drew forth drink and vigour: now whither hath her noblest portion vanished?”

“The Deities generated Vak the Goddess, and animals of every figure speak her.

May she, the Gladdener, yielding  
food and vigour, the Milch-cow  
Vak, approach us meetly lauded.”

RV 1.164.45 has:

*catvâri vâk párimitâ padâni /  
tâni vidur brâhmaṇâ yé manīṣiṇaḥ  
gúhâ trīṇi níhitâ néngayanti /  
turīyaṃ vâcô manuṣyâ vadanti*  
“Speech hath been measured out in  
four divisions, the Brahmans who  
have understanding know them.  
Three kept in close concealment  
cause no motion; of speech, men  
speak only the fourth division.”

## 2 See also

- Hindu deities
- Rigvedic deities
- Śabda

## 3 References

- [1] Definition of Vāc
- [2] *The Myths and Gods of India*, by Alain Daniélou

## 4 Further reading

- *Dictionary of Hindu Lore and Legend* (ISBN 0500510881) by Anna Dhallapiccola
- *Hindu Goddesses: Vision of the Divine Feminine in the Hindu Religious Traditions* (ISBN 8120803795) by David Kinsley

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### 5.1 Text

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