यशोधरा Yasodharā

List of Mahabharata people and places: Starting with Y ...

www.wisdomlib.org/hinduism/compilation/list-of.../doc117014.html ▼ Sep 7, 2014 - Yashasvini (yaśasvinī, यशस्विनी) (L) (IX.45.10),. Yashodhara (yaśodharā, यशोधरा) (L) (I.90.37), (1.95),. Yata (yata, यत) (XIV.8.16), (XIV.8),.

http://www.wisdomlib.org/hinduism/compilation/list-of-mahabharata-people-and-places/d/doc117014.html

耶輸陀羅 Yashutara (Japanese)

Japanese

耶輸陀羅

Yashutara

https://translate.google.com/#ja/bn/%E8%80%B6%E8%BC%B8%E9%99%80%E7%BE%85

耶輸陀羅 - Wikipedia

ja.wikipedia.org/wiki/**耶輸陀羅 ▼ Translate this page Japanese Wikipedia ▼**<mark>耶輸陀羅</mark>(やしょだら、名称については後述)とは、釈迦が出家する前、すなわちシッダールタ太子だった時の妃である。一般的な説では、出家以前の釈迦、すなわちガウタマ・シッダールタと結婚して、一子羅睺羅(らごら、ラーフラ、ラゴーラ)を生んだとされる。

羅ご羅 - Wikipedia

ja.wikipedia.org/wiki/羅ご羅 ▼ Translate this page Japanese Wikipedia ▼

羅睺羅(らごら、ラーフラあるいはラゴーラ、名前については後述)は、釈迦の実子であり、またその弟子の1人。釈迦の妻である<mark>耶輸陀羅</mark>妃が釈迦の出家前に妊娠した子で、釈迦が出家して5年後に生まれたとされる。釈迦十大弟子の一人に数えられ、密行第一と...

耶輸陀羅とは - Weblio辞書

www.weblio.jp > 辞書•百科事典 > 国語辞典 ▼ Translate this page

<mark>耶輸陀羅</mark>とは? 〔梵 Yaśodharā〕 王子時代の釈迦の正妃。羅睺羅(らごら)の母。釈迦が悟りを開いて5年目に,釈迦族の500人の女性と一緒に出家したという。 >> 『三省堂 大辞林』の表記・記号についての解説を見...

耶輸陀羅(やしゅだら)とは - コトバンク

https://kotobank.jp/word/耶輸陀羅-143669 ▼ Translate this page

ブリタニカ国際大百科事典 小項目事典 - <mark>耶輸陀羅</mark>の用語解説 - 出家以前の釈尊の妃の名。サンスクリット語 Yaśodharāの音写。釈尊との間に羅 睺羅 Rāhulaを産む。南方仏教の聖典にはほとんど伝えられていないといってよいほどで、北方所伝の聖典には ...

يَاشُودهَارَا



यशोधरा । ॥

http://uh.learnpunjabi.org/default.aspx

كاماسوترا - ويكيبيديا، الموسوعة الحرة

ar.wikipedia.org/wiki/ كاماسوتر Translate this page Arabic Wikipedia ▼ كاماسوتر الهندوسية، مما يحنى مالاً على مالاً على على الكاماسوترا، يعيد أصل العلوم الجنسية إلى مالاً انتازاعا، أحد أنبياء طائفة الاسورا الهندوسية، مما يعنى أن نشأتها تعود إلى عهود سحيقة. ومن تم وجدا ...

فيير (2010) - mView

mview.com/movie?id=26fac8ea-bf30-45d9... - Translate this page

فبير القوي، يأخذ على عاتقه محارية الملك مادافجاره مع مرافقه رجل القبائل الغيور. يزداد الامر خطورة فحبه للأميرة يير الفوي، يأخذ على عاتقه محارية الملك مادافجاره على المحك، كونها ابنة عدوه اللدود. thumb فبير ...

فكر بلا حدود: كاما سوترا أشهر كتب الجنس في العالم

hima52.blogspot.com/2009/03/blog-post_1054.html ▼ Translate this page

يرجع "ياشودهارا "، في تعليقه على الكاماسوترا، أصل العلوم الجنسية إلى " مالاناجا "، أحد أنبياء - 2009 Mar 19, 2009 ... طائفة " الاسورا " الهندوسية، مما يعني أن نشأتها تعود إلى ...

لمن اراد معرفة ما هو علم الحب الرجاء الدخول من الجميع [الأرشيف ...

www.w6n.cc › ... › ::. قسم الاسرة السعيدة .:: ▼ Translate this page

ياشودهارا، في تعليقه على الكاماسوترا، يعيد اصل العلوم الجنسية إلى مالاناغا، أحد أنبياء طائفة الآسورا الهندوسية، امما يعني أن نشأتها تعود إلى عهود سحيقة. و من تم جدا ...

يَاشُودهَارَا

بودا - ویکی پدیا، دانشنامهٔ آزاد

fa.wikipedia.org/wiki/۲۰۰۰ بودا Translate this page Persian Wikipedia ▼ ابودا Translate this page Persian Wikipedia ▼ او در سن شانزده سالگی با شاهزاده خانمی بسیار زیبا به نام یاشودهارا ، دختر یادشاه دوادها ازدواج کرد. سیدهارتها بیست و نه ساله بود که صاحب پسری زیبا به نام رادهولا شد ...

معرفی و نقد فیلم ویر | Veer - نودهشتیا

www.forum.98ia.com/t984216-print.html ▼ Translate this page

در آنجا عاسق دختر زیباری، یاشودهارا، مهاراجه مستبد میشود اما با فرزند ذکورش درگیر میشود و او را بهرغم میل باطنی به قتل میرساند. داستان با چرخشی رمئو و روایتی به ...

بودا - تایلند، سرزمین هزار معبد

Translate this page یا دیان و مذاهب دفرهنگ و آموزش د Translate this page

و زمانی که یاشودهار ا بخاطر پس تازه متولد شده شان جشنی بزرگ بریا کرد سیدهارتها تمام ذهنش - Mar 28, 2009 ... به این مساله متمرکز بودکه همه چیز همانند آن جنازه فانی و ...

سرزمین هزار معبد - بودا

www.sonan.blogfa.com/cat-15.aspx ▼ Translate this page

یاشودهارا (Yashodhara) نیز ازدواج می کند. سیدهارتها گاوتما هیچ وقت درد و رنج بشری را از نزدی لمس نکرده بود زیرا پدرش هرگز به او اجازه نداده بود تا چیزی غیر از رفاه و ...



यशोधरा जम्रेयन

http://h2p.learnpunjabi.org/default.aspx



फ्रमेयन द्विमंडा व्राचिमं

http://g2s.learnpunjabi.org/default.aspx

Yasodharā

From Wikipedia, the free encyclopedia

Yasodharā (Japanese: 耶輸陀羅 "Yashodara") was the wife of Siddhārtha Gautama, the founder of Buddhism. She later entered the order of Buddhist nuns and is considered an Arahant.

Contents

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- 2 Legends
- 3 Names
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Buddha with Yashodhara and Rahula (left bottom), Ajanta

Life



The wedding celebrations of Yasodhara and Siddhattha, depicted in Burmese fashion

Yasodhara was the daughter of King Suppabuddha,^{[1][2]} and Pamitā, sister of the Buddha's father, King Suddhodana. She was born on same day in the month of "Vaishaka" as Prince Siddaratha. Her father was a Koliya^[3] chief and her mother came from a Shakya family. The Shakya and the Koliya were branches of the Ādicca or Ikśvāku clan of the solar dynasty. There were no other families considered equal to them in the region and therefore members of these two royal families married only among themselves.^[4]

She was wedded to her cousin, the Shakya prince Siddhartha, in his 16th year when she was also 16 years of age. At the age of 29, she gave birth

to their only child, a boy named Rāhula. On the day of his birth, the Prince left the palace. Yasodharā was devastated and overcome with grief. Hearing that her husband was leading a holy life, she emulated him by removing her jewellery, wearing a plain yellow robe and eating only one meal a day.^[5] Although relatives sent her messages to say that they would maintain her, she did not take up those offers. Several princes sought her hand but she rejected the proposals. Throughout his six-year absence, Princess Yasodharā followed the news of his actions closely.

When the Buddha visited Kapilavatthu after enlightenment, Yasodharā did not go to see her former husband but ask Rahula to go to Buddha to seek inheritance. For herself, she thought: "Surely if I have gained any virtue at all the Lord will come to my presence." In order to fulfill her wish Buddha came into her presence and admired her patience and sacrifice will helped him to fulfill his wishes not in this birth but also in previous birth, by

quoting Chandrakinnara Jathakaya.

Yasodharā - Wikipedia, the free encyclopedia

Some time after her son Rāhula became a novice monk, Yasodharā also entered the Order of Monks and Nuns and within time attained Arahantship. She was ordained as Bhikkhuni included among the five hundred ladies following Mahapajapati Gotami to establish Bhikkhuni Order. She died at 78,^[6] two years before Buddha's Parinibbāna.

Legends

In many legends of the Buddha's life,^[7] Yashodharā meets Siddhārtha Gautama for the first time in a previous life, when as the young brahmin Sumedha, he is formally identified as a future Buddha by the then current Buddha, Dipankara.

Waiting in the city of Paduma for Dipankara, he tries to buy flowers as an offering to the Enlightened One, but soon learns that the king already bought all the flowers for his own offering. Yet, as Dipankara is approaching, Sumedha spots a girl named Sumidha (or Bhadra) holding eight lotuses in her hands. He speaks to her with the intention of buying one of her flowers, but she recognises at once his potential and offers him five of the lotuses if he would promise that they would become husband and wife in all their next existences.

In the thirteenth chapter of the Mahayana Lotus Sutra, [8] Yasodhara receives a prediction from Sakyamuni Buddha; Mahapajapati, too.

Names

The meaning of the name Yasodhara (Sanskrit) [from *yasas* "glory, splendor" + *dhara* "bearing" from the verbal root *dhri* "to bear, support"] is *Bearer of glory*. The names she has been called besides Yashodhara are: Yashodhara Theri (doyenne Yashodhara), Bimbadevi, Bhaddakaccana and Rahulamata (mother of Rahula). [9] In the Pali Canon, the name *Yasodharā* is not found; there are two references to *Bhaddakaccānā*. [10]

Theosophic interpretation

Theosophist Subba Row states that the name stands for one of three mystical powers (cf utpala-varna).^[11]

See also

- Theri
- Koliya clan
- Shakya
- Sakya Devi
- Padmasambhava
- Women in Buddhism

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- 9. French text: Yashodhara (glorieuse) est la cousine et l'épouse principale de Gautama, mère de son fils Rahula. Connue par les Jatakas (légendes de la vie du Bouddha), elle serait devenue du vivant de Gautama une ascète, une nonne prééminente et l'un des quatre arahants de son entourage possédant l'intuition absolue 1. Les détails de sa légende sont de nos jours surtout populaires dans le bouddhisme theravada. Elle est également nommée Yashodhara Theri (doyenne Yashodhara), Bimbadevi, Bhaddakaccana ou Rahulamata (mère de Rahula). (http://www.territorioscuola.com/wikipedia/fr.wikipedia.php?title=Yashodhara)
- 10. AN 1. 14. 5. 11 states: "Etadaggaṃ bhikkhave mama sāvikānaṃ bhikkhunīnaṃ mahābhiññappattānaṃ yadidaṃ bhaddakaccānā" (SLTP) (http://bodhgayanews.net/tipitaka.php?title=&record=5548). Bv, PTS p. 65, v. 15 states: "Cattārīsa sahassāni nāriyo samalaṅkatā / Bhaddakaccānā2 nāma nārī rāhulo nāma atrajo" (SLTP) (http://bodhgayanews.net/tipitaka.php?title=sutta%20pitaka&record=10618).
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Categories: Disciples of Gautama Buddha | Guatama Buddha family | Arahants | Buddhism and women

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